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SERMON

Preached in the PARISH-CHURCH of

CHRIST-CHURCH, LONDON:

On THURSDAY, MAY the 10th, 1781.

BEING THE TIME

Of the YEARLY MEETING of the CHILDREN Educated in the CHARITY-SCHOOLS, in and about the Cities of LONDON and WESTMINSTER.

By the Rev. WILLIAM PARKER, D.D.
RECTOR of ST. JAMES'S, WESTMINSTER.

Publiſhed at the Requeſt of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE,
And the TRUSTEES of the ſeveral SCHOOLS.

To which is annexed,

AN ACCOUNT OF THE
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

LONDON:

Printed by JOHN RIVINGTON, JUN. PRINTER TO THE SAID SOCIETY, in ST. JOHN'S-SQUARE;

And ſold by JOHN, FRANCIS, and CHARLES RIVINGTON, BOOKSELLERS, at (N° 62,) the BIBLE and CROWN, in ST. PAUL'S CHURCH-YARD.

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HISTORY

PROV. XI. 25.

AND HE THAT WATERETH, SHALL BE WATERED ALSO HIMSELF.

THE communications of knowledge to the uninſtructed mind are, in the eaſtern ſtile of metaphor, reſembled to brooks of water drawn into a thirſty land, or the dew of heaven falling down upon it. The figure is natural and expreſſive: for inſtruction is grateful to the ſoul, inquiſitive after truth and wiſe counſel, as the living ſtream is refreſhing to the parched ſoil. The ſpirit thirſting after knowledge, in purſuit of happineſs, will be revived from the fountains of underſtanding opened to it; and the intellectual ſoul animated in its progreſs towards perfection in moral refinement and chriſtian virtue.

And bleſſed is he that conveyeth wiſdom unto the ſimple! He enricheth himſelf, whilſt he improveth others in underſtanding. "The waters "drawn out of the fountains of ſalvation," according to the prophet's ſtile, will leave a part of their treaſure in the boſom of the channel through which they are conveyed. The mind, by its communications of knowledge, grows daily more improved, and confirmed in its own principles; and proceedeth from ſtrength to ſtrength in intellect, defining and comprehending them better, through the ſubjects which it contemplates, and through the means which it maketh uſe of, to inſtil the elements of Chriſtian ſcience pure and undefiled into the hearts of its diſciples. Thus "to him that hath," and "improveth his talent, ſhall be given," ſaith the great Author of our religion; and the portion of his faculties, as a natural reward, will be augmented.

Our Lord ſpeaketh of the knowledge revealed to the world through his goſpel, under the idea of *living* water, or of water that ſpringeth up and nouriſheth unto everlaſting life. Jeſus ſaith unto the woman of Samaria, "If thou kneweſt the gift of "God" to mankind in my diſpenſation and miſſion, "and who it is that ſaith unto thee, give me to

" drink, thou wouldeſt have aſked of him, and he " would have given thee living water. Whoſo- " ever drinketh of this water," of the water which I now aſk of thee, whoever contenteth himſelf with the temporary gratification of his mere bodily appetites, ſhall thirſt again. He will find thoſe appetites of his corporeal nature returning again upon him. " But whoſoever drinketh of the water that " I ſhall give him, ſhall never thirſt: but the " water that I ſhall give him ſhall be a well of " water," a never-failing fountain, ſpringing up and exalting to eternal life, where he ſhall not be pained with the returns of bodily wants and appetites any more. If we knew and valued our ſupreme intereſt aright, we ſhould anſwer with this woman, " Sir, give me this water, that I " thirſt not, neither come again hither to drink;" thy doctrine is ſufficient to all the purpoſes of ſpiritual animation, and life eternal.

The eager deſire of the ſoul after divine contemplation, and admiſſion into the favourable preſence of God in his temple, is, in the language of the Pſalmiſt, expreſſed by one of the keeneſt ſenſations and impulſes of the human appetites, that of thirſt. *My ſoul is* athirſt *for God, yea,*

even for the living God: when I ſhall come to appear before the preſence of God? So the gratification of that deſire might be well expreſſed by water; and a free continued acquaintance with the divine nature and attributes, and fuller inſtruction in the divine will, by *living* water.

An illuſtration of the text may poſſibly be derived, from alluſion to an ancient cuſtom in thoſe countries, where they had little or no rain, and where natural rivers did not abound, of drawing canals, or rills of water through their lands, from whence their grounds and gardens were watered. And he that drew water through his neighbour's land, watered therewith his own. Their water was raiſed from the lower to the higher lands, by means of pipes and forcing engines, which they put in motion, and worked with their feet. Hence probably the expreſſion in the book of Deuteronomy, of watering the land with their *foot* *. This, no doubt, was a laborious taſk, as appears from the privilege of being delivered from it: for this deliverance is enumerated among the bleſſings of Canaan, and of obedience in that land to the voice of the Lord their God. *For the land, whither thou goeſt in to poſſeſs it, is not as the land of Egypt, from whence*

* Deut. xi. 10.

ye came out; where thou ſowedſt thy ſeed, and watereſt it with thy foot, *as a garden of herbs: but the land, whither ye go to poſſeſs it, is a land of hills and vallies, and drinketh water of the rain of heaven* †.

But whether the water deſcended from above, or through the channels of the earth, the deſign of the metaphor was ſtill the ſame, to illuſtrate the reward of liberality and public munificence. Thus in the current of waters an eddy is oft obſerved, which, in its circulating courſe, brings round the floating ſubſtance again to the place from whence it ſet out.

But it muſt here be further obſerved, that the Chaldee paraphraſe on the text is, "He that "*teacheth* ſhall be *taught*, or *inſtructed* alſo him-"ſelf." This interpretation is not foreign from

† This cuſtom of raiſing water, and of filling canals and aqueducts therewith, and ſo watering their fields and gardens by means of engines, which they work with their feet, prevails in ſome of the eaſtern countries unto this day; as I have been informed by a very worthy and ingenious friend, who reſided ſome time in thoſe parts, and was curious in his obſervations upon culture.

the

the original*. The ſenſe conveyed is the ſame in both. The only difference is, that according to one conſtruction it is literal, in the other it is metaphorical. Both expreſs the reciprocal benefits ariſing from the communications of knowledge.

The text thus explained, with the obſervations made upon it, leads us to the following heads of conſideration, reſpecting,

Firſt, the duty,

Secondly, the modes, and moſt effectual means,

Thirdly, the reward and mutual benefits of communicating ſcience, eſpecially religious inſtruction, to mankind.

Firſt,

* Vid. Pagninum, qui Hieron. & R. David citat in hunc locum de voce יראו, ſub radice ירה *jecit, projecit, docuit*, &c. hoc verbum poteſt dici, (inquit Pagninus) *ſignificare generaliter jacere, vel lapidem, vel ſagittam, vel rem quàmcunque aliàm, vel etiam pluviam, & tum affinitatem habet cum* רוה *quod eſt rigare; item doctrinam metaphoricè; quod eſt docere; eſt enim metaphora à guttis pluviæ ducta, quarum more doctrina*

Firſt, If we conſider the duty by the law of nature, the man, who ſhews to the wandering traveller his way, does no more than light, as it were, his neighbour's torch by his own. This is noth ng more than an act incumbent upon common humanity, to which the ordinary feelings of a ſocial being, impreſſed by nature, that is, by the God of nature, urge us all. For there are certain acts of tributary kindneſs due from ſocial beings connected to each other, and made reſpectively ſubordinate by the very frame of their conſtitution; acts of communicative goodneſs, eſſential to their mutual accommodation and guidance through the paths of this lower world. For "if "the blind lead the blind, they would both fall "into the pit of deſtruction together."

Communication of thoughts, of mutual counſel, and deſigns of action, was one original intent and main

trina homines alioqui inſcios inſtruit, & fœcundat, ut illæ terram. Videtur autem hic א loco ה poni; ſicut in Hebræis Bibliis non inuſitatum. In quibuſdam etiam exemplaribus ſcriptum eſt יזה, ut inter varias eruditiſſimi Kennicotti lectiones videre licet. Conſule etiam Guarini Lexicon ſub eâdem radice. In eodem ſenſu vox יזה redditur in verſione noſtrâ Anglicanâ, Hoſ. x. 12. donec veniat, & *pluat* vobis juſtitiam, quod alii reddunt, & *doceat* vos juſtitiam.

main uſe of ſpeech: and ſo language becomes one common bond and cement of ſociety, and mutual connexion of men amongſt each other. This it is, ſaith the great Roman philoſopher, that by means of mutually converſing, teaching and learning, debating and judging, conciliates the ſeveral members of the moral creation to each other, and collects and joins them in civil union. Thus are the ſeveral parts of the rational world deſigned to be conducive to the cultivation and improvement of each other; as every branch of the whole creation is made ſubſervient to the good order of the univerſal ſyſtem; to the happineſs therein of the intellectual part; and, above all, to the glory of the great Creator.

What now ſaith the law of Chriſt, which is a reinforcement of the law of nature, by authority more eminent, by expreſs revelation from above? We are all eſteemed by this law accountable, as rational agents, for the application of the ſeveral talents intruſted to each of us, for the common benefit of the moral ſyſtem. One of which is the light of knowledge. "Do men," ſaith the divine Legiſlator, "light a candle to place it under a "veſſel to be hid; and not rather ſet it on a can-"dleſtick,

" dleſtick, that all who are in the houſe," that great houſhold the world, " may ſee the light ?"

Nature dictates, in the voice of common reaſon and morality, the propriety, fitneſs, and humanity of delineating good rules of life, and diſplaying good examples of virtue to the world. True philoſophy, as far as it was able, collected and promulgated ſuch precepts to the Gentiles. Chriſtianity came, and both approved and confirmed the dictate. " Let your light," your light of Chriſtian knowledge, ſaith the Author of our religion, " ſo ſhine before men," not indeed ſo as to be gazed at merely for oſtentation-ſake; but that your fellow-beings may be led thereby to virtue, and " ſeeing your good works, may glorify your " Father which is in heaven."

" A light," ſaith he, " that is ſet on an hill, " cannot be hid." Chriſtians were ſelected out of the race of mankind to exhibit that light. Your light of chriſtian morals is to be lifted up, as a beacon ſet on an hill, to guide the inexperienced mariner in his courſe. It will thus be a public benefit, iſſuing from an improvement of the human underſtanding; a bleſſing diffuſed over the

human race; and ſhining forth, in the moral refinement of intellectual creatures on their progreſs towards perfection; and conſequently will be an addition to that tribute of glory, which is for ever due to the univerſal Creator.

The firſt head then requires no further proof, either from nature or revelation, from reaſon, or the goſpel of the ever-bleſſed Jeſus. The common impulſes of humanity, as well as the precepts of Chriſtianity, ſupport it. Proceed we therefore to enquire,

Secondly, Into the modes, the beſt approved and moſt effectual means of diſtributing our bounty towards the diſpenſation of this grace of knowledge; the diffuſion of this light by the goſpel; and of making the beſt improvement thereof, by implanting and cultivating it in the hearts of our fellow-creatures.

Among theſe, the early education of children in chriſtian principles, muſt, in the firſt place, ſtrike every ſerious humane breaſt among us. Accordingly we find this, in the original meetings of this ſociety, to have been the firſt object of their beneficence.

ficence. The inſtitution commenced in this truly laudable deſign, the promotion of a right plan for the religious education of the children of the poor, the child of the widow, and the helpleſs orphan, the child of the careleſs and vicious parent, and for the preſervation of the deſtitute in the paths of honeſty.

Great, it is to be hoped, is the number of thoſe, whom this parental care hath ſaved; reſcuing many out of the ſtreets and lanes of corruption, where ſimplicity and innocence would ſoon have been tainted, and the fountains of life poiſoned; ſaying to the indigent, in the welcome invitation of the prophet, "Ho, every one that thirſteth, "come ye to the waters, come, and drink of the "waters of life; come, buy" learning and knowledge, without money, and without price. "Incline your ear to inſtruction," ſaith Wiſdom in this your inſtitution; "hear, and your ſoul ſhall "live!"

Now the value of the bounty contributed to any beneficent purpoſe, is to be eſtimated by the value of the intereſt concerned. As the ſoul then is ſuperior to the body, the intereſt of the former having

ing ſo much the pre-eminence over the latter, the proviſion made for its improvement and welfare muſt be proportionably the more important.

The right education of children hath, by ſome ancient nations, been deemed of ſuch conſequence, as to have been made a matter of public ſtatute. They took them, by law of the ſtate, out of the hands of their parents, and ſubjected them to public diſcipline and inſtitution. Happy would it be for this country, if parents would be more careful within their own walls, than they uſually are, to keep a guard over the early morals and religious principles of their children, and domeſtics!

For we may, in reality, aſcribe much of the lewdneſs and intemperance of growing youth, and maturer manhood, much of the licentiouſneſs and profligacy of the preſent times, to a want of proper ſeed of diſcretion ſown in due ſeaſon, of ſound moral and religious principles, of diſtinction between good and evil to be implanted in tender minds, to bind the conſcience; and of regular diſcipline and controul over the years of childhood.

It

It is *your* praiſe, my brethren, united in this ſociety of parental love, that as far as your ability and extent of inſpection reacheth, you ſo far endeavour to correct and remedy this evil.

I might here ſpeak of the danger of leaving children and young perſons to pick up principles and opinions for themſelves, as the wind ſhall ſcatter them over the face of the earth; where they may ſuck in poiſon inſtead of food; and meet the venom of aſps, while they ſeek for grateful nouriſhment. For the ſerpent lurketh, and never more ſucceſsfully, than in the flowery paths of youth, where he biteth moſt fatally in the way of pleaſure.

But the perils of neglecting childhood, and the advantages ariſing from the right inſtitution of youth, have been ſo fully delineated by much abler hands in this place, that I ſhall not attempt to add any thing further upon this branch of your eſtabliſhment; nor can I aim to improve upon the plan of culture in general laid down by them. It is ſufficient juſt to hint to minds like yours the uſefulneſs of the inſtitution to the objects of your care, and the benefits naturally reſulting from thence

thence to the public. For I am now called to a ſecond branch of your piety, which is the confirmation of thoſe in ſound religion and morals, whoſe tender minds your guardianſhip hath formed to early virtue. For this purpoſe, you have wiſely and liberally, in proportion to your ability, provided, in the diſperſion of ſolid, plain, and eaſy tracts of piety and morality among your lower brethren; eſpecially, and above all, the book of life. Such uſeful treatiſes many young perſons, in the ſtraitneſs of their circumſtances, might not have been well able to purchaſe at their full price: many through their thoughtleſs levity might not have been inclined to purchaſe them. But when ſuch books are gratuitouſly put into their hands, or, through means of your bounty, rendered a cheap and eaſy purchaſe to them, they cannot well forbear to caſt their eyes upon them, and examine their contents, which may at length challenge their attention and ſerious contemplation.

Theſe will be good means of counteracting that poiſon, which, in theſe days, is ſo artfully and induſtriouſly ſcattered, and ſo heedleſsly picked up by incautious hands. Such as is conveyed in books of profeſſed infidelity, by authors openly denying the

the Lord who bought them; in books of *inſidious* ſcepticiſm, craftily leading to infidelity; in tracts of lewdneſs, and an immoral caſt; in tracts of enthuſiaſm and ſedition, hoſtile to government, and to every branch of our happy conſtitution, both in church and ſtate, wherewith the preſent age, to its great diſgrace, ſo fertily abounds.

Strange, that in an age of light, and affecting the character of ſcience, ſo many ſhould be reverting back again into all the darkneſs of illiterate, wild enthuſiaſm; others, into all the madneſs of unprincipled, uncontrolled licentiouſneſs, under the name and cloak of ſupporting liberty: for licentiouſneſs and true liberty are incompatible names and things, mutually deſtructive to each other. The preſent juncture then calls for books of the moſt ſerious caſt, to correct the venom which ſuch virulent tracts have ſpread before unguarded minds; to impreſs religion, and the fear of God, and thereby inculcate loyalty, as a branch of chriſtian morals.

We have but too lately ſeen, alas! into what confuſion and terror, how near to the brink of ruin and aſhes, our civil diſſenſions, and the clamours

mours of faction, deceiving the multitude, had ſhamefully reduced our city, in the unhappy commencement of the laſt ſummer. God be thanked, that through the ſuperintendance of his Providence, the rage was permitted to be but ſhort, for it was cruel: wherein, through the voice of ſedition, and the ſubtle operations of the malevolent, ſome of the beſt of men, and the ableſt to give counſel, and to preſerve our ſtate againſt the foreign and domeſtic enemy, were the firſt pointed out as victims to popular fury and reſentment. God grant, that we may never experience the like again in any part of our gracious ſovereign's dominions! Let us labour to prevent it by wholeſome books of loyalty ſpread among the people, and put induſtriouſly into their hands from the beginning of life! And let us be watchful over thoſe whom we appoint teachers and ſchoolmaſters, as perſons capable, in their reſpective charges, of promoting the greateſt good, or propagating the moſt noxious evil by poiſoning the minds of the riſing generation!

But your munificence, my brethren in this labour of love, doth not terminate here, within the limits of your own land. The full extended view

of this Society takes in a much larger circumference: for as it aims at the inſtruction of youth, and the confirmation of ripened years at home, comprehending within your tutelage the principality of Wales, and the neighbouring Iſles of Man and Scilly, by the publication of the Book of Life in their reſpective languages; ſo alſo doth a

Third branch of your liberal care extend itſelf to perſons of all nations, barbarians as well as civilized; by the miſſion of teachers and catechiſts into the remoteſt corners of the earth, for the converſion of Indians; by the diſtribution of religious tracts among thoſe that *are* converted, for their fuller inſtruction and confirmation in the faith. Thus "to them that ſat in darkneſs, and "the ſhadow of death, hath the light ſhined;" and through the continuation of your munificence may ſtill ſhine "more and more, unto the perfect "day." For the poor of every quarter under heaven, as well as the rich, "have thus the goſpel "preached unto them."

But as it is impoſſible for the wiſeſt and beſt framed inſtitutions upon earth always to eſcape the tongue of cenſure, and the ſpleen of the malignant,

merely ſometimes perhaps for this very reaſon, becauſe they *are* friendly to virtue and religion; nay, ſometimes to eſcape the jaundiced eye of miſ-conception and prejudice, or the miſapprehenſions of the well-meaning, but miſled and injudicious; ſo it may be expedient, before I proceed to my laſt general head, to offer ſome reply to the objector, and try to ſatisfy the doubtful.

Let it not then any longer be objected to theſe ſeminaries of virtue, that children come hereby to be inflated with pride, and exalted above their ſtation. For it is not criminal pride to learn to *labour truly*, in every ſituation of life, low as well as high, in which it ſhall pleaſe the providence of God to place them. No: the firſt element of chriſtian doctrine is humility, from their Saviour's birth in a ſtable, to his ſufferings on the croſs.

Pride is not founded on the improvement of the underſtanding, but on the weakneſs of it: not on the precepts of the meek and humble Jeſus, but on the rude preſumptions of an unſubdued, untutored vanity. Unleſs it be ſuch pride, as raiſeth the heart above vice and baſe ſlavery to mean and ſenſual

ſenſual paſſion. Such pride is laudable. Vicious pride is founded in ignorance, and is a proof of imbecillity in judgment. It is an uncultivated mind, which is the mother of ſelf-conceit, ready to dictate to ſuperiors, and diſclaim in itſelf a ſubordination to any controul.

For which reaſon, there are not more flagrant inſtances of arrogant and conceited poſitiveneſs in opinion to be met with in the world, than among the loweſt and leaſt civilized part of the human race. A pride, which is to be corrected only by a cultivation of the underſtanding to a better knowledge of itſelf. Whereas ſuch ignorance, and its aſſociate enthuſiaſm, have been not only hurtful to the private individual, but the cauſes of ſectariſm, often perilous, and ſometimes deſtructive to ſtates. Inſtruct men well, and they will be more likely to conform themſelves to the meekneſs and ſimplicity "that is in Chriſt."

True Chriſtianity teacheth man to know himſelf; and ſelf-knowledge will ſoon convince him how little he hath to be proud of. It will teach him his own deficiencies; which to every true diſcerner of himſelf will be ſufficiently humiliating.

True Chriſtianity, like its Author, is all meekneſs and condeſcenſion, and lowlineſs of mind and heart: for it ſtates before us the condition of human nature; and ſuch humiliation and modeſty will be the beſt ground of ſubſequent advancement in moral and intellectual excellence. The meekneſs of Chriſt will be the beſt monitor againſt the ſwelling ſpirit, the ableſt tutor and controller of the human heart.

But we may obſerve further, that different qualifications are requiſite, even for the menial offices of life, in different ages and countries, proportioned to the different advancement of thoſe countries in ſcience. Such talents in reading, writing, and cyphering, are now requiſite in many families, as would have been ſufficient for higher offices in former ages; and many a place in a good creditable family hath been loſt for want of theſe qualifications. It is made almoſt a conſtant inquiry about thoſe who offer themſelves for ſervice, in many families, whether they have a competent ſkill in theſe recommendatory arts.

It will ever be a matter of inquiry in *ſerious* families, what their *religion* is; whether they have

been bred up in *any*; and in what *profeſſion*; whether in principles calculated to keep them honeſt, faithful, and diligent; or in vague, enthuſiaſtic notions, without any ſteady principle.

Furthermore, that portion of knowledge might be ſufficient for the lower ranks, and the ſupply of domeſtic offices in one country, as for inſtance, among barbarians and ſavages, which would not be ſo in another; which would appear pitiable in our own. But however this may be, we are to do the beſt we can for our brethren in life, to qualify them for their reſpective ſituations in it; not only to make them uſeful here, but alſo happy hereafter. We can never affirm, that any perſons are the worſe for the improvement of their underſtandings. It would be an impeachment of our own to ſuppoſe it. It would be an ill return to the God who gave us faculties for our cultivation. Our duty certainly is to improve the human intellect, wherever it falls within our reach, and extend the bleſſings of the goſpel of Jeſus as wide as we can.

Education in religion and induſtry will be the beſt preſervative of innocence. And innocence, and her ſiſter modeſty, will be mutual guardians to each other.

other. It is idleneſs, joined with vanity, uncontrolled by any ſolid, rational principle, that often gives a looſe to the licentious tongue, the tongue of abuſe; hardens the countenance, and brings forth the ſtubborn look of defiance againſt magiſtracy and legal government. Where then ſhall we find the foundations of integrity, of the moral man, of the ſincere Chriſtian, of the ſober, peaceable member of the ſtate, laid ſo well, and ſo ſecurely amongſt the lower ranks, as in theſe ſchools and nurſeries of early virtue? The books diſperſed by this Society, as they tend to ſecure the foundation, ſo will they likewiſe promote the moral ſuperſtructure.

Such, my brethren, united in this Society of religion, is your pious intention, ſuch your labour of love in the Lord. Give me leave now to proceed briefly in the

Third and laſt place, to the reward of your labour. And here the bleſſings might be conſidered either in a public or a private view, as national or domeſtic; bleſſings upon families, as well as individuals. For he, who lighteth up his neighbour's torch by his own, addeth thereby a luſtre to his own hemiſphere. He, that teacheth another, contri-

buteth thereby to the common ſtock of knowledge; "and look, what he layeth out, it ſhall be paid "him again!" He layeth in the breaſt of others a foundation of ſtill further public improvement. And commercial ſtates, that have ſown moral and religious knowledge, and promoted advancement therewith in natural ſcience, will reap frequent returns of gratitude from the ſtrength and alliance of the people whom they have civilized, and nurtured up in literature. Thus "he that watereth, ſhall "be watered alſo himſelf."

For that I may conclude, my brethren, in words of divine encouragement, to this land of liberality; "If thou draw out thy ſoul to the hungry, and "give water of *inſtruction* to the thirſty, and ſa- "tisfy the empty ſoul, then ſhall the Lord guide "thee continually, and ſatisfy thy ſoul in drought;" when thy ſoul thirſteth after counſel, in the day of doubtfulneſs, and the hour of trouble, the dew of heaven ſhall deſcend upon thee; divine wiſdom ſhall ſink into thine heart; "and thou ſhalt be "like a watered garden, and like a ſpring of waters, "whoſe waters fail not."

FINIS.

AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

LONDON:

Printed by JOHN RIVINGTON, JUN. PRINTER TO THE SAID SOCIETY, in ST. JOHN'S-SQUARE, CLERKENWELL;

And sold by JOHN, FRANCIS, and CHARLES RIVINGTON, BOOKSELLERS, at the BIBLE and CROWN, N 62, ST. PAUL'S CHURCH-YARD.

AN

ACCOUNT

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE were for many Years engaged in carrying on ſuch Deſigns as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but finding that their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known; they reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY conſiſts partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be choſen, muſt be recommended in the *Form* N I. in the *Appendix*. Of the former you have a complete Liſt under the ſame Number in the *Appendix*. They ſubſcribe ſuch annual Sums as every one thinks proper, towards ſupporting the Expences of the Society; and have their regular Meetings, in which all Buſineſs relating thereunto is tranſacted. And as moſt of theſe, when this Society was firſt formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are ſuch Perſons in *Great-Britain* and *Ireland*, and other Proteſtant Countries, as are choſen to correſpond with the Society, on Purpoſe to acquaint them with the State of Religion in their Neighbourhood; to ſuggeſt ſuch Methods of doing Good as occur to them; to diſtribute Bibles, with ſuch religious, as well as uſeful Books, as ſhall be approved of, and recommended by the Society; and to remit any occaſional Benefactions, which they are pleaſed to contribute themſelves, or collect from well diſpoſed Chriſtians.

But for the better underſtanding the Nature and Deſigns of this Society, it is thought convenient to premiſe a ſhort Narrative of its Riſe and Progreſs.

1698. The Original of the Society. ——It was about the latter End of the Year 1698, when a few Gentlemen formed themſelves into a *Voluntary Society:* And as ſuch, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by ſuch Methods as appeared to them, from Time to Time, to be

moſt conducive to that End, till towards the Concluſion of the Year 1701; when, at their Inſtance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were Incorporated for the better carrying on of that Branch of their Deſigns which related to the *Plantations, Colonies*, and *Factories beyond the Seas, belonging to the Kingdom of* England. 1701.

Of the Incorporated Society for Propagation of the Goſpel in Foreign Parts.

BUT their CHARTER being limited to *Foreign Parts*, and the Buſineſs of that Corporation being hitherto confined to the *Britiſh* Plantations in *America*, moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from that *Corporation*, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the Britiſh Plantations, the Original Members continue as a Voluntary Society.

THEIR principal Methods were the ſame as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS in all Parts of the Kingdom: and, that thoſe Schools might anſwer the true Purpoſes for which they were erected, the Society have not been wanting (in their Correſpondence with ſuch of their Members as have been concerned in the Support and Management thereof) to recommend at all Times that, together with Religious and uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed to inure the Children of the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects, and

Charity-Schools erected.

and be willing as well as fit to be employed not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs that ſhall be thought of moſt Uſe and Benefit to the Public. With theſe Views the Society printed and diſperſed ſuch a Set of Rules for the good Order and Government of theſe Schools as had been approved of by the Archbiſhops and Biſhops, who directed that the ſame ſhould be obſerved within their reſpective Dioceſes. What Care they have taken, and what they have done in theſe Particulars will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Aſſiſtance of their Members, diſperſed an incredible Number of them, in ſuch a Manner as they have Reaſon to hope has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had by *their own Members* on the Terms there ſet down.

THESE are the General Deſigns of this Society: and they have hitherto been enabled, by their own annual Subſcriptions, and the Legacies or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully from Year to Year at a very conſiderable Expence: and they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound* for lack of liberal Supplies from charitable Chriſtians.

1710. BESIDE theſe general Deſigns, the *Society* undertook in the Year 1710 the Management of ſuch Cha-

rities as were or ſhould be put into their Hands for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Converſion of the Heathens in thoſe Parts. Accordingly they, from Time to Time, aſſiſted the Miſſionaries there with *Money*, a *Printing Preſs*, *Paper*, and other Neceſſaries, till the Year 1728; when, upon a Propoſal made by the Reverend Mr. *Schultz*, one of the *Daniſh* Miſſionaries, to remove to *Fort St. George*, and there begin a new Miſſion, for the Converſion of the Heathens at *Madras*, the Society, truſting to the Goodneſs and Bleſſing of Almighty GOD, engaged for the Support of the ſame, though at an Expence that did then far exceed their Ability; which Expence has been ſince greatly increaſed by an Addition of Miſſionaries, as well as the Enlargement of the Miſſion to *Cudulore*, near *Fort St. David*, another *Engliſh* Settlement; by the Erection of a Miſſion and School at *Calcutta* in *Bengal*, for the Inſtruction of Children in Writing, Reading, and the Principles of Chriſtianity; and lately by the Eſtabliſhment of another Miſſion at *Tirutſchinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *Eaſt-India*. However, the Society chearfully rely upon the ſame Wiſe and Gracious Providence, which has hitherto wonderfully bleſſed this and all their other Undertakings, to raiſe up ſuch a true Chriſtian Spirit, as will abundantly ſupply all their Wants; ſuch a Spirit, as ſhewed itſelf in the late Reverend Mr. *Ziegenhagen*, *German* Chaplain to His Majeſty, and the late Mr. Profeſſor *Francke*, of *Hall* in *Saxony*, and ſtill animates his worthy Succeſſor Mr. Profeſſor *Freylinghauſen*, whoſe Remittances towards

Proteſtant Miſſion to *Eaſt-India*, at *Tranquebar*.

1728. At *Madras*.

1737. At *Cudulore*.

1758. At *Calcutta*.

1766. *Tirutſchinapally*.

towards carrying on ſo pious and glorious a Deſign continue large and conſtant. The preſent State of this Miſſion may be ſeen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. In the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End they publiſhed Propoſals for printing here, with a new Set of Types, the *New Teſtament* and *Pſalter*, in *Arabick*: and were enabled, by the Bleſſing of God, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10,000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed, at ſo large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Pſalters*, 4,246 *New Teſtaments*, and 2,248 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts, into *Perſia*, by means of their Correſpondents in *Ruſſia*, or into *India* through the Hands of their Miſſionaries; and the reſt are reſerved to be ſent as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſm, and Abridgment of the Hiſtory of the Bible, printed in Arabick.

1725. The Society having had the Pleaſure to ſee the Succeſs of the Endeavours uſed in many Towns and Villages for employing the Poor and their Children, by ſetting up Workhouses, that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign, they cauſed in the Year 1725 a Collection of the beſt Accounts of ſuch Workhouses to be publiſhed; which was reprinted with very large Additions, in 1733: in order to recommend

Workhouſes recommended.

commend and forward, throughout the Kingdom, the Execution of the ſame Scheme, wherein a particular Regard ought always to be had to ſuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Goſpel, prove, through the Grace of God, the moſt effectual Means to make them uſeful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed *A further Account of their Sufferings*, &c. with an *Extract of the Journals of M.* Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia, *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well-diſpoſed Chriſtians of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, were enabled to ſend over to the *Engliſh* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, Four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with two Miſſion-

1732.

Saltzburg Exiles relieved.

aries and a School-maſter, ſettled by themſelves at *Ebenezer* upon ſuch Lands as were aſſigned to them by the Truſtees for eſtabliſhing the ſaid Colony.

The great Expence of theſe Tranſports, and the many extraordinary Charges that were neceſſary for the Support and Encouragement of this Infant Settlement, together with 100*l.* a Year as a Salary for their Two Miſſionaries and School-maſter, had ſo far reduced the Charities belonging to this Branch of the Society's Deſigns, that they had nothing left to anſwer any future Wants and Contingencies, excepting 2500*l.* New South Sea Annuities, which had been purchaſed as a ſtanding Fund for paying the aforeſaid Annual Salary to the Miſſionaries and School-maſter. But the lowering of public Intereſt ſo affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Aſſiſtance. Being deſirous, however, that this good Work ſhould not fail for Want of Support, they, out of the Money raiſed by the Annual Subſcriptions of their Members and other Benefactions, purchaſed 833*l.* 6*s.* 8*d.* New South Sea Annuities to be added to that Fund; truſting that the good Providence of God, which hath hitherto wonderfully bleſſed all their Endeavours, would raiſe them up Benefactors to ſupply what might on this Account be wanting towards the ſeveral Branches of their charitable Deſigns.

Propoſal for Printing the Bible, &c. in the *Welch* Language. 1743.

In the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre:* and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they diſperſed in the moſt prudent, uſeful,

and extenſive Manner they could. But ſuch was the Zeal and Thirſt of good Chriſtians throughout *Wales* for having the *Holy Scriptures* in that Language, (wherein alone they could poſſibly read them) that this Impreſſion, large as it was, fell exceedingly ſhort of the univerſal Demand that was made for it. For which Reaſon the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books* in the ſame Language. This ſecond Edition was alſo, by the Bleſſing of God, happily finiſhed, and diſtributed; ſince which Time the Society, at the earneſt Deſire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Teſtaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thouſand* Copies were printed, with a larger Letter than that which was uſed in the former Editions. The Charge of this Impreſſion was ſo great, that the Society, beſides ſinking all the Fund which they had in Hand towards that Deſign, incurred a Debt of above Two Thouſand Pounds: and though the latter is at preſent diſcharged, it is expected that all Perſons who apply for Books will be punctual and expeditious in their Payments for the ſame, that the Society may the ſooner replace the Stock, in order to anſwer any future Demands of the Principality.

1752. 1768.

In the Year 1752, the Society accepted a Truſt from the Rev. Mr. *Hartſhorne*, Rector of *Broſely*, *Salop*, who, commiſerating the ſpiritual Wants of the Off-Iſlands of *Scilly*, made them an Offer of 200 *l.* towards ſending a Deacon to *Treſco*, together with

Truſt for the Benefit of the *Scilly* Iſlands. 1752.

50*l.* towards erecting a Library for his Uſe. But that Sum being inadequate to the Purpoſe, nothing was done in this Buſineſs till the Year 1765, when, deviating a little from the original Plan, they opened Schools in each of the Off-Iſlands. Senſible however that this was by no Means a ſufficient Proviſion for the religious Inſtruction of the Inhabitants, the Society have ſince reſumed the former Plan, and having publiſhed an Account of the State of Religion in thoſe Iſlands, they received ſuch Encouragement and Aſſiſtance, that they carried their pious and charitable Purpoſe into Execution. They appointed the Rev. Mr. *Coxon* to this Miſſion; but his infirm State of Health would not permit him to continue long in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Miſſionary, who is now removed from *Treſco* to St. *Mary*'s, and ſucceeds Mr. *Lewis* in the Cure of that Iſland. See *Appendix*, N° IV.

Schools opened. 1765.

Propoſals for ſending a Miniſter to theſe Iſlands. 1774.

In the Year 1763, the Society gave out Propoſals for printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Iſle of Mann*; and, by the Encouragement they met with, were enabled to print and diſperſe *gratis* among the Inhabitants 2000 *Church Catechiſms*, 1200 *Chriſtian Monitors*, 2000 *Lewis*'s *Expoſition*, 1000 Copies of the *New Teſtament* in Octavo, 1550 *Common Prayers* in the ſame Size, and 1000 in Twelves. They have likewiſe printed 2000 Copies of the *Old Teſtament* in Octavo, together with the like Number of the *New*, the former Impreſſion not having been by any Means ſufficient to anſwer the Demands of the People; and intend to proceed in this charitable Work, and to ſupply

Propoſal for Printing the Bible, &c. in the *Manks* Language. 1763.

ply the *Iſle of Mann* with other good Books and Tracts, or with new Editions of ſuch as have been already publiſhed for their Uſe. See *Appendix*, N° IV.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

Mrs. *Palmer's* Legacy of 4000*l.* in 1728.

1. THE firſt is a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is ſtill preſerved entire in the *Public Funds*; *viz.* 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Intereſt of it only being from Year to Year applied to ſuch Branches of their Deſigns as moſt need it.

The Gifts of Mr. *Edwin Belke*, a Gentleman of *Kent*. 1734.

2. THE ſecond is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Acres of Land in *Romney Marſh*, in *Kent*, now let at 10*l.* *per Annum*, free of all Taxes and other Deductions; and likewiſe 1050*l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Teſtaments*, and other Religious Books, under the Inſpection of the Society.

THE ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from Time to Time (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World. 1737.

Rev. Dr. *Carter's* Legacy. 1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436*l.* 3*s.* 9*d.* in Money) transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of theſe Articles has been ſince

made up 300 *l.* and the latter 200 *l.* for a Fund to anſwer, by the annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing, in the *Eaſtern* Languages, *Bibles, Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

Mr. *Percivall.* 1760. 4. The fourth is a Legacy of *Samuel Percivall*, Eſq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouſe*, and Mr. *James Dunn*, *in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts:* Which Sum the ſaid Truſtees paid to the Society on the above-mentioned Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion in the *Eaſt-Indies*.

1762. 5. The laſt is a generous Benefaction of 600 *l.* from an unknown Hand by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchaſe of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *Eaſt-India Miſſion*.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year; and what it now is, together with their Receipts and Diſburſements from the former Audit, 8 *April*, 1780, to their late Audit, 2 *April*, 1781, may be ſeen in the *Appendix*, N° V.

The

The TREASURERS *of this* SOCIETY.

THE Rev. Dr. FINCH, Rector of St. *Michael, Cornhill*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HOARE, Esq; Banker, in *Fleet-Street*, is Treasurer to the *Protestant Mission*, in the *East-Indies*.

ROBERT GOSLING, Esq; Banker, in *Fleet-Street*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. MICHAEL HALLINGS is Secretary to the Society.

Mr. JOHN ROBINSON Clerk and Messenger.

Letters may be directed to the Reverend Michael Hallings, at *the Society's House*, N° 5, *in* Bartlett's Buildings, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their SECRETARY and CLERK abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House, N° 5, in *Bartlett's Buildings, Holborn*, between the Hours of *Nine* in the Morning and *Two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPEN-

APPENDIX.

N° I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majesty King GEORGE, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST

A

LIST

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Admiſſion:

A.

1771 RIGHT Reverend *Jonathan* Lord Biſhop of St. *Aſaph.*

1755 Reverend Mr. *Thomas Adam,* Rector of *Wintringham, Lincolnſhire.*

1756 Rev. Sir *William Anderſon,* Bart. Rector of *Lea, Lincolnſh.*

1761 Rev. Mr. *James Affleck,* Rector of *Finedon, Northamptonſh.*

Rev. *Henry Addiſon,* M. A. of *Maryland.*

Rev. *William Adams,* D. D. Maſter of *Pembroke* College, *Oxon.*

1765 Mr. *Thomas Adderley,* of *Doctors-Commons, London.*

1767 Rev. Mr. *James Altham,* Vicar of St. *Olave,* in the *Old Jewry, London.*

1769 Rev. *Townſend Andrews,* LL.B. Prebendary of St. *Paul's.*

1770 *George Adey,* Eſq; of *Hackney, Middleſex.*

Rev. Mr. *Gerveys Allen,* of *Falmouth, Cornwall.*

1771 Hon. and Rev. Mr. *Aylmer*, Prebendary of *Briſtol.*
1775 Mr. *Nicholas Baptiſt Aubert*, Merchant in *London.*
1779 Rev. *Crewe Arden* M. A. Rector of *Tarporley*, *Cheſhire.*
Rev. *Eaſt Apthorp* D. D. Rector of St. *Mary le Bow.*
1781 Rev. *James Adams* M. A. Rector of *South Okingdon*, *Eſſex.*
Colonel *George Ainſlie*, of the *King's Light Dragoons.*

B.

1756 RIght Reverend *Thomas* Lord Biſhop of *Briſtol.*
1751 Right Rev. *Charles* Lord Biſhop of *Bath* and *Wells.*
1777 Right Rev. *John* Lord Biſhop of *Bangor.*
1743 *Buckland Nutcombe Bluett* Eſq; of *Nutcombe*, *Devon.*
Rev. Mr. *Jacob Bourdillon*, *Spitalfields.*
1748 *Claude Boſanquet* Eſq; Merchant in *London.*
James Beſt Eſq; of *Chatham*, *Kent.*
1750 *Ebenezer Blackwell* Eſq; Banker in *Lombard-ſtreet.*
1752 Rev. Mr. *John Blyth*, Vicar of *Dodderhill*, near *Droitwich*, *Worceſterſhire.*
Rev. Mr. *Bridges*, Rector of *Orlingbury*, *Northamptonſh.*
1753 Rev. Mr. *Samuel Baker*, Rector of *Kirby-Cane*, *Norfolk.*
1754 Rev. Dr. *Francis Broade*, Rector of *Beneſield*, *Northamptonſhire.*
Rev. Dr. *George Berkeley*, Prebendary of *Canterbury.*
Rev. Mr. *Samuel Beuzeville*, of *Bethnal-Green.*
1755 Mr. *Bercher Baril*, *Southampton.*
1756 Rev. *Wilſon Bewicke* D. D. of *Bodenham*, *Herefordſhire.*
1757 Rev. *John Buxton* M. A. Rector of *Carleton-Rode*, and *Bunwell*, *Norfolk.*
1758 *Benjamin Bewicke* Eſq; of *Clapham*, *Surry.*
1760 Rev. Mr. *Richard Bullock*, Rector of *Dry-Drayton*, *Cambridgeſhire.*
Mr. *Jonathan Blundell*, Merchant in *Liverpoole.*
Rev. Mr. *George Beard*, Rector of *Poynings*, *Suſſex.*
1762 Rev. *Philip Brown* B.D. Rector of *Bletchingdon*, *Oxfordſh.*

Rev.

1763 Rev. *Thomas Bray* D.D. Rector of *Exeter* College, *Oxford.*
1764 Rev. *Nicholas Bacon* M. A. Rector of *Barham, Suffolk.*
Anthony Bacon Eſq; Merchant in *London.*
Rev. *John Banks* M. A. Rector of *Wooton, Oxon.*
1765 Rev. *William Buller* M. A. Prebendary of *Wincheſter.*
Rev. *William Browne* M. A. Rector of *Silverton* and *Rewe, Devonſhire.*
Rev. Mr. *John Barnett,* Miſſionary at *Brunſwick, North Carolina.*
Rev. *John Baker* D.D. Rector of *Keddleſtone, Derbyſhire*
1766 Rev. Mr. *Walter Bagot,* of *Blythfield, Staffordſhire.*
1767 Rev. Mr. *Thomas Bedford,* Rector of *Philleigh, Cornwall.*
Rev. Mr. *Charles Blackſtone,* Fellow of *Winton* College.
Rev. *Thomas Bracken* M. A. Vicar of *Hooe, Suſſex.*
1768 *John Peploe Birch* Eſq; of *Garnſtone, Herefordſhire.*
Rev. *Edward Blakeway* M. A. *Salop.*
Rev. Mr. *Roger Barnſton,* Prebendary of *Cheſter.*
Rev. *Everard Buckworth* LL.D. Prebend. of *Canterbury.*
1769 *John Bowman* Eſq; of *Craike,* in the County of *Durham.*
Rev. Mr. *Samuel Barwick,* Rector of *Burton Latimer, Northamptonſhire.*
1770 Rev. *Samuel Bulkely* M. A. of *Hatfield, Herts.*
John Blackburne Eſq; of *Orford, Lancaſhire.*
Rev. *T. Bentham* M. A. Miniſter of St. *Peter,* in *Stockport, Cheſhire.*
Rev. *Rich. Brereton* M. A. Rector of *Edgworth, Gloceſterſh.*
Henry Bell Eſq; of *Worlington, Norfolk.*
1771 *Philip Brooke* Eſq; of *Nacton, Suffolk.*
Rev. Mr. *Boyce,* Fellow of *Clare Hall, Cambridge.*
Lancelot Bell M. A. Rector of *Sall, Norfolk.*
1772 Rev. Mr. *Beaumont,* of *Spilſby, Lincolnſhire.*
Rev. Mr. *Burton,* Rector of *Elden, Suffolk.*
Rev. Mr. *Brilly, Denmark-ſtreet, Soho.*

1772 Rev. *William Blencowe*, M. A. Canon of the Cathedral Church of *Wells*.
Mr. *Joſeph Berwick*, of *Worceſter*.
1773 *John Briggs* Eſq; of the General Poſt-Office.
Rev. Mr. *Charles Boteler*, Rector of *Watton, Herts*.
Thomas Berney Bramſton Eſq; of *Skreens, Eſſex*.
Rev. Mr. *Thomas Bowman*, Prebendary of *Lincoln*, and Rector of *Craike, Durham*.
Rev. *William Backhouſe*, D.D. Archdeacon of *Canterbury*, and Chaplain to His Grace the Lord Archbiſhop.
Robert Carr Brackenbury Eſq; of *Spilſby, Lincolnſhire*.
Rev. *Thomas Bagſhaw*, M.A. Miniſter of *Bromley, Kent*, and Chaplain to the College.
1774 Mr. *James Brant*, of *Cheapſide*.
Bryan Broughton Eſq; of the Treaſury.
1775 Rev. Mr. *Bayley*, Fellow of the Collegiate Church at *Mancheſter*.
1776 Mr. *Nathaniel Bagſhaw, Bridge-ſtreet, Weſtminſter*.
William Banks, Eſq; *Winſtanley, Lancaſhire*.
Rev. *Richard Beadon*, D. D. Archdeacon of *London*, and Maſter of *Jeſus College, Cambridge*.
Rev. —— *Burt*, M. A. Student of *Chriſt-Church, Oxon*.
1777 Rev. Mr. *Bouyer*, Rector of *Willoughby, Lincolnſhire*.
Mr. *John Bode*, of the General Poſt-Office.
Rev. Mr. *John Brock*, of *Much Eaſton, Eſſex*.
Rev. *Nathaniel Briſted*, M. A. Maſter of the Free-School at *Sherborne, Dorſetſhire*.
Rev. *Henry Bathurſt*, LL.D. Canon of *Chriſt-Church, Oxon*.
Rev. *Lewis Bagot*, LL.D. Dean of *Chriſt-Church, Oxon*.
John Baker Eſq; jun. of *Chriſt-Church, Middleſex*.
1778 Rev. *William Bell*, D.D. Prebendary of *Weſtminſter*, and Treaſurer of St. *Paul*'s.
Joſeph Banks Eſq; LL.D. and Chancellor of *York*.
Samuel Blencowe Eſq; of *Marſton St. Lawrence, Northamptonſhire*.

Rev.

1779 Rev. *Richard Budworth*, Rector of *High Laver, Eſſex.*
Richard Burfoot Eſq; of *Lambeth.*
1780 Rev. *Thomas Barker* D. D. Principal of *Brazen Noſe* College, *Oxford.*
Rev. Mr. *William Baynes* Rector of *Rickinghall Inferior, Suffolk.*
Rev. *Robert Baynes* M. A. Rector of *Stoneham Aſpall, Suffolk.*
1781 Mr. *Thomas Baſkerfield*, Sen. *Hatton-ſtreet.*
Rev. *James Barton*, M. A. Fellow of *Brazen Noſe* College, *Oxford.*
Rev. *Edward Baines*, M. A. Fellow of *Sidney* College, *Cambridge.*
Rev. *William-Brudenell Barter*, M. A. Fellow of *Baliol* College, *Oxford.*
Richard Benyon, Eſq; of *Gidea-hall, Eſſex.*
Rev. *Anthony Bliſſe*, A. B. Vicar of *Meridan, Warwickſhire.*
Rev. Mr. *Brathwaite, Hawkeſhead, Lancaſhire.*
Rev. *Edward Bowerbank*, B. D. Prebendary of *Lincoln*; and Vicar of *Buckden, Huntingdonſhire.*
Rev. *Edward Betham*, M. A. Rector of *Greenford, Middleſex.*
Rev. *William-Lloyd Baker*, M. A. Rector of *Aſton-Ingham, Herefordſhire.*

C.

1768 THE Honourable and Moſt Reverend *Frederick* Lord Archbiſhop of *Canterbury.*
1767 Right Reverend *Beilby* Lord Biſhop of *Cheſter.*
1780 Right Reverend *Edmund* Lord Biſhop of *Carliſle.*
1741 Rev. *John Chapman* D. D. Archdeacon of *Sudbury.*
1745 Rev. *Henry Croſſman* M. A. Rector of *Little Bromley, Eſſex.*

1750 Rev. *John Carlyon* LL.B. of *Truro, Cornwal.*
1752 Dr. *Colwell*, Phyſician, of *Plymouth, Devonſhire.*
Rev. *Joſeph Crewe* D.D. Rector of *Muxon, Staffordſhire.*
1753 Rev. Mr. *Thomas Chamberlayne*, Rector of *Charlton, Kent.*
1755 Rev. Mr. *Thomas Collins*, Vicar of *Knareſborough, Yorkſhire.*
1756 Rev. Mr. *Coker*, Rector of *Deynton, Gloceſterſhire.*
Rev. Mr. *Richard Congreve*, of *Leacroft, Staffordſhire.*
1757 Rev. *Joſeph Cuthbert* M. A. Rector of *Bulvan, Eſſex.*
1758 Colonel *William Congreve* of *Salop.*
Rev. Mr. *Thomas Clarke*, Rector of *Ickenham, Middleſex.*
Rev. *Rich. Conyers* L.L.D. Vicar of St. *Paul's, Deptford.*
1762 Rev. Mr. *Rowland Chambre*, Rector of *Thornton, Cheſhire.*
Rev. Mr. *Robert Capell*, Rector of *Stanton, Suffolk.*
1763 Rev. Mr. *Iſaac Cowper*, Prebendary of *Litchfield* and *Lincoln.*
Rev. *Samuel Cooper* D. D. of *Brook, Norfolk.*
1764 *Richard Comyns* Eſq; of *Brakes's Place, Eſſex.*
1765 Rev. Mr. *Robert Cayley*, Rector of *Belton, Suffolk.*
Arthur Charlett Eſq; of *Fladbury, Worceſterſhire.*
1766 Rev. *Jonathan Carter* M. A. Rector of *Flempton with Hengrave, Suffolk.*
1767 *John Courtney* Eſq; of *Beverley, Yorkſhire.*
Rev. Mr. *John Copley*, Rector of *Weſt Chiltington, Suſſex.*
1768 Rev. Mr. *John Charleſworth*, Fellow of *Trinity* College, *Cambridge.*
1769 Rev. *Thomas Clare* B. D. at *Bilton, Warwickſhire.*
Rev. Mr. *John Clowes*, Rector of St. *John* in *Mancheſter.*
Joſeph Cradock Eſq; of *Gumbley, Leiceſterſhire.*
Rev. Mr. *Robert Clive*, Archdeacon of *Salop*, and Prebendary of *Weſtminſter.*
Montague Cholmeley Eſq; of *Eaſton, Lincolnſhire.*
1771 Rev. *John Baſſet Collins* LL. B. Rector of *Camborne, Cornwal.*
Rev. *Potter Cole* M. A. Vicar of *Hawkeſbury, Gloceſterſh.*
1772 Rev. Mr. *Craſke*, Rector of *Bradfield, Suffolk.*

Rev.

1772 Rev. *Thomas Cherry* A. M. *Maidſtone.*
Mr. *James Collinſon, Lancaſter.*
Rev. Mr. *William Comber,* Vicar of *Kirby Moorſide, Yorkſhire.*
Richard Colvile Eſq; of *Hemingſton, Suffolk.*
Rev. *Pierrepoint Cromp* M. A. of *Frinſtead, Kent.*
Joſias Cockſhut Eſq; of *Chaddeſden Hall,* near *Derby.*
Thomas Crofts Eſq; of St. *James's Place.*
Hon. Sir *Robert Chambers,* L. L. D. One of His Majeſty's Juſtices of the Supreme Court at *Calcutta* in *Bengal.*
1773 Rev. Mr. *Thomas Conſtable,* Rector of *Singleſthorne* in the Eaſt Riding of the County of *York.*
James Croft Eſq; of *King-ſtreet, Covent-Garden.*
Rev. Mr. *Tho. Cowper,* Chaplain of the *Tower* of *London.*
1773 Rev. *William Colman* D. D. Maſter of *Bennet* College, *Cambridge.*
Rev. *William Cleaver* M. A. Fellow of *Brazen Noſe* College, *Oxon.*
1774 *Francis Crewzé* Eſq; of *Layton Stone, Eſſex.*
1775 Hon. and Rev. *William Bromley Cadogan* M. A. Vicar of St. *Giles's, Reading,* and Rector of *Chelſea.*
Rev. *Euſeby Cleaver* M. A. Student of *Chriſt-Church, Oxon,* and Rector of *Spofforth, Yorkſhire.*
John Cartier Eſq; *Bedgebury, Kent.*
1776 *Henry Courthope Campion* Eſq; of *Danny, Suſſex.*
Rev. *James Chelſum* D.D. Student of *Chriſt-Church, Oxon.*
Rev. Dr. *Courtenay,* Rector of St. *George's, Hanover-ſquare.*
Rev. *William Colcheſter* M. A. Rector of *Holton, Suffolk.*
1777 Rev. *Wm. Conybeare* D.D. Rector of St. *Botolph, Biſhopſgate.*
Rev. Mr. *Thomas Cooks* of *Heron, Kent.*
1778 Rev. *Richard Caſt* D. D. Dean of *Rocheſter.*
Rev.. *William Calcott,* Fellow of *New* College, *Oxford.*
1779 Rev. *John Cotman* M. A. of *Brome, Suffolk.*
Rev. *Henry Courthope* M. A. Vicar of *Brenchley, Kent.*

1779 Rev. *Charles Cave* M. A. Rector of *South Kilworth, Leiceſterſhire.*
Richard Croſſe Eſq; of *Broomfield,* near *Bridgwater, Somerſetſhire.*
Rev. *John Calthrop* M. A. Vicar of *Boſton, Lincolnſhire.*
1780 Mr. *Robert Chapman,* of *Spilſby, Lincolnſhire.*
George Courthope, Junior, Eſq; of *Danny, Suſſex.*
Mr. *Hugh Coſnahan,* Merchant, of *Douglas, Iſle of Mann.*
Rev. Mr. *Cranmer,* Rector of *Nurſling, Hants.*
Richard Clark Eſq; Alderman of *London.*
Rev. Mr. *Frogmere Commings,* Fellow of *Trinity* College, *Cambridge.*
1781 Rev. Mr. *Richard Collinſon,* Rector of *King Weſton, Somerſetſhire.*
Mr. *John Charrington,* of *Mile-End.*
Rev. *Joſeph Chapman,* D. D. Preſident of *Trinity* College, *Oxford.*

D.

1756 RIGHT Honourable *William* Earl of *Dartmouth,* Lord Privy Seal.
1739 *Chriſtopher Dawſon* Eſq; of *Bolton, Yorkſhire.*
1746 Mr. *Peter Dobrée* of *Guernſey.*
1752 Rev. *William Dodwell* D.D. Canon Reſidentiary of *Sarum.*
1753 *Jeremiah Dixon* Eſq; of *Leeds, Yorkſhire.*
1754 Rev. *Richard Dixon* M. A. *Weſtminſter.*
1755 Rev. Mr. *Edward Darell,* Rector of *Uppingham, Rutlandſhire.*
Rev. *Geo. Dixon* D.D. Principal of St. *Edmund Hall, Oxon.*
1760 *John Darker* Eſq; Treaſurer of St. *Bartholomew's* Hoſpital.
1761 Rev. Mr. *Lewis Delachaumette, Spittal-fields.*
1762 Rev. Dr. *Thomas Durnford* of *Bramdean, Hants.*
1763 Rev. *Daniel Dumareſq* D. D. Prebendary of *Saliſbury.*

Rev.

1764 Rev. *Samuel Denne* M. A. Vicar of *Wilmington, Kent.*
Rev. *Ezekiel Paul de la Doueſpe* M. A. Vicar of *Eaſt Farleigh* in *Kent.*
1765 Mr. *Samuel Deykin, Yorkſhire.*
1766 Rev. Dr. *Wm. Denniſon,* Principal of *Magdalen Hall, Oxon.*
1767 Rev. *Samuel Diſney* LL.B. Rector of *Halſtead, Eſſex.*
1770 Rev. Mr. *William Dade* of *York.*
Rev. Mr. *Thomas Roger Du Queſne,* Vicar of *Tuddenham* and *Hunningham, Norfolk.*
Brampton Gurdon Dillingham Eſq; of *Norwich.*
Rev. *Henry Durbrow* LL.B. of *Watchett, Somerſetſhire.*
1772 Rev. *Pierce Dod* M. A.
1773 Rev. *William Diſney* B. D. Rector of *Pluckley, Kent.*
1775 Rev. *Samuel Dennis* D. D. Preſident of St. *John*'s College, *Oxon.*
Rev. Mr. *Iſaac Davies,* Rector of *Edworth, Bedfordſhire.*
Mr. *Thomas Dickenſon* of *Great Barford, Bedfordſhire.*
1776 Rev. Mr. *William Dodwell,* Rector of *Welby, Lincolnſhire.*
Mr. *Lewis Duval, Fenchurch-Street.*
Rev. Mr. *William Dobrée* of *Guernſey.*
1777 Rev. Dr. *De Salis,* Rector of St. *Antholin*'s.
Rev. Mr. *Thomas Denward* of *Walmer* in *Kent.*
Rev. *William Dyer* M.A. Rector of *Leaden Roding, Eſſex.*
1778 Rev. *Andrew Downes* M. A.
John Dorville Eſq; *Raven*'s *Court, Hammerſmith.*
Rev. *Heneage Dering* D. D. Prebendary of *Canterbury,* and Rector of *Milton, Bucks.*
1779 Rev. Mr. *Dowbiggin,* Subdean of *Lincoln.*
Rev. *John Douglas* D.D. Canon Reſidentiary of St. *Paul*'s.
Rev. *Francis Drake* D. D. Vicar of St. *Mary, Beverley, Yorkſhire.*
1780 *Thomas Dickſon* M. D. *Broad-Street Buildings.*
Rev. Mr. *Robert-Henry Dingley* LL.B. Rector of *Beaumont cum Moſe,* and *South Shobury, Eſſex.*

1780 *John-Engliſh Dolben* Eſq; of *Finedon, Northamptonſhire.*
1781 Rev. *John Drake* LL. D. Rector of *Amerſham, Bucks.*
Rev. *Bladen Downing* LL. B. Rector of *Ivy* Church, *Kent.*

E

1775 THE Honourable and Right Reverend *James* Lord Biſhop of *Ely.*
Rev. *John Eyre* D. D. of *Wylye, Wiltſhire.*
1756 Rev. *Robert Edwards* D. D. Rector of *Machynlleth, Montgomeryſhire.*
1759 Rev. Mr. *Walter Elford*, Rector of *Milton Dameral, Devon.*
1761 Rev. *Edw. Edwards* D. D. Fellow of *Jeſus* College, *Oxon.*
Rev. *Thomas Ellis* B. D. Rector of *Nutfield, Surry.*
1764 *George England* Eſq;
Rev. *Edward Edwards* M. A. Archdeacon of *Brecon.*
1767 Rev. *David Evans* M. A. Rector of *Llannerfil, Montgomeryſhire.*
Rev. *Stephen Eaton* M. A. Rector of St. *George the Martyr, Queen-ſquare.*
Rev. *Edward Emily* M. A. Rector of *Welden, Bedfordſh.*
1770 Rev. *Richard Evans*, B. D. Fellow of *Jeſus* College, *Oxon.*
1772 Rev. *William Ellis* M. A. *Stroud, Gloceſterſhire.*
1773 Rev. *Andrew Etty* B. D. Vicar of *Selbourne, Hants.*
Rev. *Thomas Evans* D. D. Prebendary of *Worceſter.*
Rev. *John Emeris* M. A. Maſter of the Free Grammar-School at *Louth, Lincolnſhire.*
Charles Etty Eſq; *Prieſt Lands*, near *Lymington, Hants.*
1775 Rev. Mr. *Evans*, Vicar of *Writtle, Eſſex.*
Iſaac Eeles Eſq; *Amerſham, Bucks.*
John Ellis Eſq; *Eyton*, near *Wrexham, Denbighſhire.*
1777 Rev. *Charles Ethelſtone* M. A. of *Mancheſter.*

Rev.

1777 Rev. *Allan Harriſon Eccles* M. A. Rector of *Bow, Middleſex.*

1781 Rev. *Joſeph Eyre* M. A. Vicar of *Ambroſden, Oxfordſhire.*

Rev. *John Eveleigh* M. A. Fellow of *Oriel College, Oxford.*

Rev. *James Edwards* M. A. Vicar of *Churcham, Gloceſterſhire*

F.

1745 REV. *Robert Foley* D.D. Rector of *Kingham, Oxfordſhire,* and Dean of *Worceſter.*

1757 Rev. *Thomas Fownes* M. A. Vicar of *Brixham, Devon.*

Rev. *Robert Pool Finch* D. D. Rector of St. *Michael, Cornhill,* and Prebendary of *Weſtminſter.*

1761 *Tho. Edwards Freeman* Eſq; *Sackville-ſtreet, Weſtminſter.*

Rev. *Edward Foyle* M. A. Rector of *Kympton, Hants.*

1764 Rev. *John Fountaine* M. A. Rector of *North Tidworth, Wilts.*

Rev. *Thomas Frank* LL.B. Rector of *Stockbury* in *Kent.*

1768 Rev. *Tho. Fothergill* D.D. Provoſt of *Queen's* College, *Oxon.*

1770 Rev. *John Freeman* M. A. Rector of *Creeting* St. *Peter, Suffolk.*

1771 Rev. *John Fox* M. A. of *Sutton, Yorkſhire.*

1774 *Chriſtopher Fullagar* Eſq; *Maidſtone, Kent.*

1776 Rev. *John Fountayne* D. D. Dean of *York.*

Rev. Mr. *Guy Fairfax,* Rector of *Wigan, Lancaſhire.*

1777 Mr. *James Fenoulhet* of *Dean-ſtreet, Soho.*

Rev. *Henry Fly* M. A. Miniſter of *Trinity* Church in the *Minories.*

1778 Rev. *John Fallowfield* B. A. Fellow of *Clare* Hall, *Cambridge.*

Rev. Mr. *Robert Fountain,* Vicar of *Frendſbury, Kent.*

1779 *Benjamin Hatley Foote* Eſq; of *Malling Abbey, Kent.*

1779 Rev. *William Flamank* M. A. Fellow of *Trinity* College, *Oxford.*
Rev. *John Foley* M. A. Fellow of *Brazen Noſe* College, *Oxford.*
1780 Rev. Mr. *Featherſtonhaugh* of the *Tower.*
Rev. Mr. *Richard Farrer*, Rector of *Aſhley*, *Northamptonſhire.*

G.

1747 *Charles Gray* Eſq; of *Colcheſter*, *Eſſex.*
1750 *Robert Goſling* Eſq; Banker, *Fleet-ſtreet*, *London.*
1754 Rev. *John Gooch* D. D. Prebendary of *Ely.*
Rev. Sir *Peter Rivers Gay* Bart. Prebendary of *Wincheſter.*
1755 Rev. *Henry Goodall* D. D. Archdeacon of *Suffolk*, and Prebenday of *Norwich.*
1757 Rev. *Samuel Glaſſe* D. D. Chaplain in Ordinary to His Majeſty.
Rev. *Peter Stephen Goddard* D. D. Maſter of *Clare Hall*, *Cambridge.*
1761 Rev. Mr. *Peter Grand*, Rector of *Derham*, *Gloceſterſhire.*
1763 Rev. *Guyon Griffith* D. D. Rector of St. *Mary at Hill*, *London.*
Rev. Mr. *John Glaſbrook*, Vicar of *Raunds*, *Northamptonſh.*
1766 Hon. Sir *John Griffin Griffin*, Knight of the *Bath.*
1767 Rev. *Richard Graham* M. A. Rector of *Newbold Pacey*, *Warwickſhire.*
1768 *William Grove* Eſq; LL.D. of *Coventry*, *Warwickſhire.*
Edward Green Eſq; of *Sudbury*, *Suffolk.*
Rev. *John Ruſſell Greenhill* LL.D. Rector of *Fringford*, *Oxfordſhire.*
1769 *John Griffith* Eſq; of *Cefnamwlch*, *Carnarvonſhire.*
1771 Rev. *John Gandy* M. A. Vicar of St. *Andrew*'s, *Plymouth.*
Rev. *John Gaſkarth* LL.B. Vicar of *Farnborow*, *Warwickſh.*
1773 Rev. *Philip Griffin* LL.B. Rector of *Warnford*, *Hants.*

1773 Rev. Mr. *William Gee*, Rector of St. *Stephen*'s, *Ipſwich*.
1774 *Francis Goſling* Eſq; Banker in *Fleet-ſtreet*.
1776 Rev. *Edmund Garden*, Reader to the Honourable Society of *Gray's-Inn*.
Rev. *Thomas Lechmere Grimwood* B. D. Fellow of *Magdalen* College, *Oxon*.
Rev. Mr. *Stephen Greenaway*, Miniſter of *Dalby*, *Leiceſterſhire*.
1777 Rev. *John Gooch* M. A. Rector of *Benacre*, *Suffolk*.
Rev. *George Gaſkin* M. A. Lecturer of St. *Mary's*, *Iſlington*.
1778 Rev. *Edmund Gibſon* M. A. Rector of St. *Bennet's*, *Paul's Wharf*.
Hon. and Rev. *Charles Graham* of *Hertingfordbury*, near *Hertford*.
1780 Rev. *Nicholas Griffinhoofe* M. A. Rector of *Woodham Mortimer*, *Eſſex*.
1781 Rev. *John Garret* A. B. Maſter of the Grammar-School of *Chudleigh*, *Devonſhire*.

H.

1744 REV. *Eden Howard* M. A. Rector of *Rendleſham*, *Suffolk*.
1747 Rev. *Thomas Hartley* M. A. Rector of *Winwick*, *Northamptonſhire*.
1749 Rev. *Rich. Humfrey* M. A. Rector of *Thorpe*, near *Norwich*.
1750 *Henry Hoare* Eſq; *Lincoln's-Inn-Fields*.
1752 Rev. Mr. *Henry Harris*, Vicar of *Norton St. Philip*'s, *Somerſetſhire*.
Rev. Mr. *Humphrey Henchman* of *Maidenhead*, *Berks*.
1755 Rev. *Tho. Howells* LL. B. Vicar of *Llandefriog*, *Cardiganſh*.
1756 Rev. *Humphrey Humphreys* M. A. Prebendary of *Sarum*.
1758 Rev. *Richard Huntley* M. A. Rector of *Boxwell*, *Glocesterſh*.
1759 Rev. Mr. *Robert Hodſon*, Rector of *Broughton*, *Huntingdonſh*.
1760 Mr. *Samuel Howlet* of *Stokeſley*, *Yorkſhire*.
1761 Rev. *Geo. Horne* D. D. Preſident of *Magdalen* College, *Oxon*, and Dean of *Canterbury*.

Rev.

1762 Rev. *Thomas Harriſon* D.D. Rector of *Bridge Caſterton, Rutlandſhire.*
Rev. *Edward Hughes* M.A. Rector of *Shenington, Gloceſterſh*
1764 Rev. Mr *Edm. Harvey*, Rector of *Finningley, Nottinghamſh.*
Rev. *Richard Hole* M. A. Rector of *North Tawton* and *Cholmleigh, Devon.*
1765 Right Hon. *Thomas Harley*, Alderman of *London.*
1766 Rev. *John Hill* LL.D. Rector of *Thorpe Malſor, Northamptonſhire.*
Jonas Hanway Eſq; *London.*
Thomas Harriſon Eſq; His Majeſty's Attorney-General of the Iſland of *Jamaica.*
1767 Rev. *Anthony Hamilton* D. D. Archdeacon of *Colcheſter.*
George Hayter Eſq; Merchant in *London.*
1768 Rev. *Wm. Hughes* M.A. Vicar of *All Saints, Northampton.*
1769 Rev. *Peter Haddon* M.A. Vicar of *Sandbatch, Cheſhire.*
William Taylor How Eſq; of *Standon Place, Eſſex.*
Rev. *Edward Harriott* M. A. of *Helmdon, Northamptonſhire.*
1770 Rev. Mr. *John Hutchings*, Rector of *Dittiſham, Devon.*
1771 *Thomas Healde* M.D. F.R.S. *Greſham* Profeſſor of Phyſic, and Fellow of the College of Phyſicians.
Mr. *Hill* of *Wallaſey* in *Worral, Cheſhire.*
Rev. *Robert Harriſon* D. D. Rector of *Tadmarton, Oxon.*
1772 Rev. *Daniel Hill* M. A. Vicar of *Eaſtmalling, Kent.*
Pell Heigham Eſq; of *Bury St. Edmund's, Suffolk.*
John Hatfield Eſq; of *Hatfield, Yorkſhire.*
1773 *Thomas Bayley Hall* Eſq; of *Hermitage, Cheſhire.*
Rev. *Reginald Heber* M. A. Rector of *Malpas, Cheſhire.*
Rev. *Robert Pridgeon Hurton* M.A. Rector of *Dodington*, near *Lincoln.*
1775 Sir *John Hawkins, Queen's-ſquare, Weſtminſter.*
Rev. Mr. *Hawkins*, Rector of *Worthin, Salop.*
Thomas Holbeche Eſq; *Dodderhill, Worceſterſhire.*

1776 Rev. *John Holmes* M. A. Fellow of *Brazen Noſe* College, *Oxford.*
Rev. Mr. *Gervas Holmes, Ipſwich, Suffolk.*
Rev. *Giles Haddon* D. D. Rector of *Stepney, Middleſex.*
Rev. Mr. *Humphries,* Miniſter of St. *Chad*'s, *Salop.*
1777 *John Heywood* Eſq; of *Bedford-ſtreet, Covent-Garden.*
Daniel Hailes Eſq; of *Burſtow Park,* near *Blechingly, Surry.*
Rev. *George Holiwell* B. D. Fellow of *Magdalen* College, *Oxon.*
Rev. Mr. *Hughes,* Rector of *Snodeland,* near *Rocheſter, Kent.*
Rev. Mr. *Robert Hamilton,* Maſter of an Academy in *Leman-ſtreet, Goodman's-fields.*
Rev. *William Huſſey,* Fellow of *Corpus Chriſti* College, *Cambridge.*
Thomas Hammerſley Eſq; Banker, St. *James*'s-*ſtreet.*
1778 Rev. *George Watſon Hand* M. A. Vicar of St. *Giles*'s, *Cripplegate.*
Sir *Thomas Heathcote,* Bart. of *Hurſley, Hampſhire.*
Rev. *Weſtrowe Hulſe* M. A. Chaplain to the Commander in Chief in the *Eaſt-Indies.*
1779 Mr. *John Howard* of *Fiſh-ſtreet Hill.*
Rev. *Thomas Heberden* M. A. Prebendary of *Exeter.*
Rev. *Benjamin Hall* B. D. Senior Vicar-Choral of *Llandaff.*
1780 *Benjamin Hayes* Eſq; of *Wimbledon, Surry.*
Rev. Mr. *John Heathfield,* of *Northaw, Hertfordſhire.*
Rev. *John Hawtrey* M. A. Vicar of *Ringwood, Hants.*
Rev. Mr. *Harriſon,* Miniſter of *Brompton* Chapel.
Mr. *John Harris* of *Coopers-Row, Crutched-Fryers.*
1781 Rev. *William Holcombe* M. A. Canon Reſidentiary of *St. David's.*
Samuel Hawkins Eſq; of *Goodman's-fields.*

Rev.

1781 Rev. *Richard Harington* M. A. Rector of *Powderham, Devonſhire.*

I.

1748 REV. Mr. *William Jervis,* Rector of *Stone, Worceſterſhire.*
1753 Rev. *John Jones* M. A. Fellow of *Jeſus* College, *Oxon.*
1775 Rev. *Joſeph Jane* B. D. Rector of *Iron Acton, Gloceſterſh.*
1759 Rev. Mr. *Samuel Jackſon,* Rector of *Stiſted, Eſſex.*
1762 Rev. Mr. *John Julian,* Curate of *Egg Buckland, Devon.*
1768 Rev. Dr. *Jones* of *Madden* in the County of *Armagh, Ireland.*
Charles Jackſon Eſq; of the General Poſt-Office.
Rev. *Simon Jackſon* M. A. Rector of *Bebington, Cheſhire.*
1771 Rev. *Richard Jackſon* D. D. Canon Reſidentiary of *Litchfield,* and Vicar of *Prees, Salop.*
Rev. *John Jeffreys* D. D. Canon Reſidentiary of St. *Paul's.*
1772 Rev. *Robert Ingram* M. A. Vicar of *Wormingford, Eſſex.*
1775 Rev. *William Jeffs* B. D. Reader to the Two Honourable Societies of the *Temple.*
1777 Rev. *William Johnſon* M. A. Chaplain to the Honourable *Eaſt-India* Company, at *Fort William* in *Bengal.*
Rev. *William Johnſon* M. A. Vicar of *Stradbrook, Suffolk.*
1778 Rev. *John Jenkins* LL.B. Prebendary of *Wells.*
1779 *Richard Jenkins* Eſq;

K.

1748 REV. *Samuel Knight* M. A. Rector of *Stanwick, Northamptonſhire.*
1755 Mr. Serjeant *Keck* of *Theobalds Park, Herts.*
1758 Rev. Mr. *Thomas Kellow,* Rector of *Codford St. Peter, Sarum.*
Rev. *Frederick Keller* M. A. Rector of *Kelſhall, Herts.*
1762 Mr. *Robert Kelham, Hatton-Street.*

Rev.

1764 Rev. *Primatt Knapp* M. A. Rector of *Shenley, Bucks.*
1766 Rev. *Benj. Kennicott* D.D. Canon of *Chriſt-Church, Oxon.*
1769 Rev. *Richard Kaye* LL.D. Sub-Almoner to His Majeſty.
Rev. *Ambroſe Kent* D.D. Rector of *Berkeley*, near *Frome, Somerſetſhire.*
1771 Rev. *Samuel Kettilby* D.D. Vicar of St. *Bartholomew the Leſs, London.*
1772 *Thomas Knight* Eſq; of *Godmerſham, Kent.*
1777 Rev. Mr. *Nicholas Kendall,* Vicar of *Newlyn, Cornwall.*
Rev. Mr. *John Knightley* of *Byfield, Northamptonſhire.*
1780 *Benjamin Kenton* Eſq; of the *Minories.*
1781 Mr *John Kerridge*, of *Whitton White Houſe*, near *Ipſwich.*

L.

1769 RIght Reverend *Robert* Lord Biſhop of *London.*
The Hon. and Rt. Rev. *Shute* Lord Biſhop of *Llandaff.*
1771 The Honourable and Right Reverend *James* Lord Biſhop of *Litchfield* and *Coventry.*
1744 *Stephen Law* Eſq; of *Broxborne, Herts.*
1746 Rev. *William Lord* M. A. Rector of *Northiam, Suſſex.*
1752 Rev. *Nowes Lloyd* M. A. Rector of *Enborne, Berks.*
1753 Rev. *John Lloyd* D.D. Rector of *Stow, Northamptonſhire.*
1759 *Harry Lankford* Eſq; of *Macclesfield, Cheſhire.*
1763 Rev. *Philip Lloyd* D. D. Dean of *Norwich.*
1764 Rev. *John Lovekin* M. A. Rector of *Gains Colne, Eſſex.*
1766 Rev. *Chriſtopher Lonſdale* M. A. Rector of *Stathern, Leiceſterſhire.*
1767 Rev. Mr. *Lowry*, Rector of *Charleton upon Ott-moor, Oxon.*
Walter Lloyd Eſq; of *Coedmore, Cardiganſhire.*
Charles Legh Eſq; of *Adlington, Cheſhire.*
1768 Rev. *John Law* D. D. Archdeacon of *Rocheſter.*
Rev. *John Longe* M. A. Rector of *Spixworth, Norfolk*, and Chaplain in Ordinary to His Majeſty.

1769 *Charles Lawſon* M. A. Maſter of the Free Grammar-School, at *Mancheſter.*

1770 Rev. *Philip Lyne* LL.D Vicar of *Mevagiſſey, Cornwall.*
Bennett Langton Eſq; of *Langton, Lincolnſhire.*
Rev. *James Lambert* M. A. Fellow of *Trinity* College, *Cambridge.*

1772 Rev. *Thomas Lewis* M. A. of *Quenſe,* near *Landovery, Carmarthenſhire.*

1773 *Henry Fownes Luttrell* Eſq; of *Nethway, Devonſhire.*

1774 Rev. *John Lucas* M. A. Fellow of *Winton* College.
Rev. Mr. *John Linton,* Vicar of *Butterwick cum Frieſton,* near *Boſton, Lincolnſhire.*

1775 Rev. *Edmund Lovell* LL.D. Prebendary of *Wells.*

1777 Rev. *John Law* M. A. Archdeacon of *Carliſle.*
Rev. *Thomas Luntley* LL.D. Fellow of St. *John's* College, *Oxon.*

1778 Rev. *Thomas Lyttelton,* Curate of St. *Ann, Middleſex.*

1780 Rev. *William Langford* D. D. Vicar of *Sandridge, Herts.*

M.

1741 MR. *Richard Marchant,* of *Brighthelmſtone, Suſſex.*

1757 *John Mereſt* Eſq; *Weſtminſter.*

1758 Rev. *James Muſgrave* D. D. Rector of *Chinnor, Oxfordſh.*

1759 Rev. *Jeremiah Milles* D. D. Dean of *Exeter.*

1760 Rev. *Robert Maſter* D.D. Rector of *Croſton, Lancaſhire.*

1761 *Richard Michell* Eſq; of *Culham Court, Berks.*

1762 Rev. *Charles Martyn* M. A. Rector of *St. Andrew, South Carolina.*
Rev. *Herbert Mayo* D. D. Rector of St. *George* in the *Eaſt, Middleſex.*
Rev. *John James Majendie* D. D. F. R. S. Canon of *Windſor.*

1762 *George Lloyd Meares* Eſq; of *Llanſtephan-Place, Carmarthenſhire.*

Rev.

1762 Rev. *Barnard Mills* D. D. Rector of *Hitcham, Suffolk.*
1763 Rev. *John Moore* B. A. Minor Canon of St. *Paul's.*
1764 Rev. *Matthew Maddock* M. A. Rector of *Great Catworth.*
1765 Rev. Dr. *Thomas Moore* of *Stow Hall, Norfolk.*
1766 Rev. Mr. *Philip Moore,* Rector of St. *Bride's,* and Chaplain at *Doughleſs* in the Iſle of *Mann.*
1767 Rev. *Thomas Miller* M. A. Rector of *Wormſhill, Kent.*
1768 Rev. *Robert Markham* D. D. Rector of St. *Mary, Whitechapel,* and Chaplain in Ordinary to His Majeſty.
1771 Rev. *Stephen Moore* M. A. Prebendary of *York,* and Vicar of *Brodſworth, Yorkſhire.*
Rev. *Joſeph Milner* D. D. Rector of *Ditton, Kent.*
1772 Rev. Mr. *Moſely,* Rector of *Drinkſton, Suffolk.*
William Burrel Maſſingberd Eſq; of *South Ormbeſby, Lincolnſhire.*
Rev. *Peter Mayer* B. A. Vicar of *Preſtbury, Cheſhire.*
1773 Rev. *Charles Moſs* M. A. Archdeacon of St. *David's.*
1774 Rev. *Michael Marlow* M. A. Rector of *Freſton,* near *Ipſwich, Suffolk.*
1775 Sir *Charles Middleton,* Bart. *Teſton, Kent.*
1776 Rev. *Edmund Mapletoft* M. A. Fellow of *Chriſt* College, *Cambridge.*
1777 Rev. Mr. *Michell,* Vicar of *Brighthelmſtone, Suſſex.*
Rev. *James Morris* M. A. Rector of *Clayton cum Keymer, Suſſex.*
John Marratt Eſq; of *Hampton-Court, Middleſex.*
Charles Marſhall Eſq; of *Pampisford, Cambridgeſhire.*
1779 Rev. *Aaron Matheſius* M. A. Miniſter of the *Swediſh* Church in *Princes-ſquare, London.*
Mr. *Robert Morres,* of *Brazen-Noſe* College, *Oxon.*
1780 Rev. Mr. *John Mayor* A. B. of *Worceſter* College, *Oxford,* and Curate of *Beckenham, Kent.*
Rev. Mr. *Thomas Mantell,* Fellow of *Corpus-Chriſti* College, *Cambridge.*

1781 Rev. *Nathaniel Moore* LL.D. Fellow of St. *John*'s College, *Oxford*.

Rev. Dr *Monkhouſe*, Vicar of *Monk-Sherbourn*, *Hampſhire*.

N.

1758 RIght Rev. *Philip* Lord Biſhop of *Norwich*.

1744 Rev. *William Nowell* M. A. Rector of *Wolſingham*, *Durham*.

1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickſhire*.

1763 Rev. *Richard Neate* LL.B. *Whetſtone*, *Middleſex*.

1766 *Slade Naſh* Eſq; of *Martley*, *Worceſterſhire*.

Rev. *John Napleton* M. A. Rector of *Ould*, *Northamptonſhire*.

1768 Rev. Mr. *Robert Boucher Nicholls*, of *Queen*'s College, *Oxford*.

1769 Rev. *John Northon* M. A. of *Stamford*, *Lincolnſhire*.

1770 Rev. *Ralph Nicholſon* M. A. Rector of *Dudcote*, *Berks*.

Mr. *Thomas Nixon*, *Lombard-ſtreet*.

1773 Rev. *Thomas Nowell* D. D. Principal of St. *Mary* Hall, *Oxon*.

1775 Rev. Mr. *Natt*, Rector of *Netteswell*, *Eſſex*.

1777 Rev. Mr. *Newman* of *Burbage*, *Leiceſterſhire*.

1780 Rev. *Iltyd Nicholl* D. D. Rector of *Tredington*, *Worceſterſhire*.

1781 Rev. *Richard Nicoll* D. D. Chaplain to his Majeſty, and Rector of *Drayton*, *Oxfordſhire*, and *Cherrington*, *Warwickſhire*.

O.

1750 RIght Reverend *John* Lord Biſhop of *Oxford*.

1747 Rev. *Thomas Oſborne* LL.D. Prebendary of *Lincoln*.

1758 Rev. *Newton Ogle* D. D. Dean of *Winchester*.

Rev.

1769 Rev. *Edward Owen* M. A. Rector of *Warrington, Lancaſhire.*

1777 Rev. *Arthur Onſlow* M. A. Rector of St. *James*'s, *Garlick-Hithe,* and Canon of *Chriſt-Church, Oxford.*

1780 Rev. Mr. *Oliver,* Archdeacon of the *Eaſt-Riding* of the County of *York.*

P.

1771 RIght Rev. *John* Lord Biſhop of *Peterborough.*

1776 Right Hon. Lord *Pelham.*

1744 Rev. *Vincent Perronet* M. A. Vicar of *Shoreham, Kent.*

1750 Rev. *John Peele* M. A. Vicar of St. *Peter*'s, of *Mancroft, Norwich.*

Rev. *Edw. Pemberton* M. A. Vicar of *Belchamp St. Paul*'s, *Eſſex.*

1755 Rev. *Samuel Peploe* LL.D. Chancellor of *Cheſter.*

Rev. *Charles Poyntz* D. D. Rector of *North Creak, Norfolk.*

1756 Rev. *Thomas Patten* D. D. Rector of *Childrey, Berks.*

1758 Rev. *John Penfold* M. A. Rector of *Aſhington, Suſſex.*

1761 Rev. Mr. *William Paley* of *Giggleſwick, Yorkſhire.*

1763 Rev. *William Powell* D. D. of *Nanteos, Cardiganſhire.*

Rev. *Henry Peers* M. A. of *Pencarrow, Cornwall.*

1764 Rev. *William Pemberton* M. A. Rector of *Ruſhbury, Salop.*

Rev. *Rice Price* M. A. Fellow of *Wincheſter* College.

Rev. *Charles Pilkington* D. D. Vicar of *Findon, Suſſex.*

1765 *William Poyntz* Eſq; of *Midgham, Berks.*

1766 *Edmund Pepys* Eſq; *Upper Charlotte-ſtreet, St. Pancras.*

1767 Rev. Mr. *James Penfold,* Rector of *Ferring, Suſſex.*

Reverend Mr. *Frederick William Paſche,* Reader of His Majeſty's *German* Chapel at St. *James*'s.

1768 Rev. Mr. *John Pitts,* Rector of *Great Brickhill, Bucks.*

Rev. *Rich. Preſcot* M. A. Rector of *Margaret Reading, Eſſex.*

1769 Rev. *Wm. Parker* D D. Rector of St. *James*'s, *Weſtminſter.*

1769 Rev. *Hugh Panton* LL.B. of *Hackney, Middleſex.*
Richard Parry Price Eſq; of *Bryn-y-pees, Flintſhire.*
William Pocock Eſq; *Devonſhire-ſtreet, Queen-ſquare.*
1770 Rev. Mr. *Polhill,* Rector of *Albury, Surry.*
1771 Rev. *Samuel Peach* M. A. of *Hertford* College, *Oxon.*
1772 Rev. *Baptiſt Proby* D.D. Dean of *Litchfield.*
1773 Rev. *Thomas Prout,* Rector of *Eaſt Ogwell, Devonſhire.*
1774 *William Pearce* Eſq; of *Abingdon-ſtreet, Weſtminſter.*
Rev. Mr. *Thomas Baldwin Pugh,* Rector of *Hedingham Sible, Eſſex.*
Rev. *George Huddleſtone Jervoiſe Purefoy,* Rector of *Shalſtone, Bucks.*
Rev. Mr. *Henry Poole* of *Chaily, Suſſex.*
1775 Mr. *Joſiah Pratt* of *Birmingham.*
1776 Rev. *John Pugh* M.A. Vicar of *Rauceby* and *Cranwell, Lincolnſhire.*
Rev. Mr. *Paley* of *Dalſton, Cumberland*
1777 *Clopton Prhys* Eſq; of *Llandrinio, Montgomeryſhire.*
Wilſon Pearſon Eſq; of *Bridekirk, Cumberland.*
Rev. *Thomas Pearce* M. A. Minor Canon of St. *Paul's.*
Nathanael George Petre Eſq; of *Serle-ſtreet, Lincoln's-Inn.*
1778 Rev. *Newdigate Poyntz* LL.B. Rector of *Tormarton, Gloceſterſhire.*
1780 *Evan Pugh* Eſq; Alderman of *London.*
Rev. Mr. *William Phelips,* Rector of *Cucklington, Somerſetſhire.*
William Pooley Eſq; of *Walthamſtow, Eſſex.*
1781 Rev. Mr. *Richard Perryn,* Rector of *Standiſh,* near *Wigan, Lancaſhire.*
Rev. *Thomas Percy* D. D. Dean of *Carliſle.*
Mr. *Peter Perchard,* of *Abchurch-lane.*

Right

Time of Admiſſion.

R.

1776 Right Hon. Earl of *Radnor*.
1750 Right Rev. *John* Lord Biſhop of *Rocheſter*.
1747 Rev. *Robert Robinſon* B D. of *Pocklington, Yorkſhire*.
1752 Rev. *Thomas Rayne* M. A. Vicar of *Netherbury, Dorſetſhire*.
1762 *Henry Roſewarne* Eſq; of *Truro* in *Cornwal*.
Rev. *John Riland* M. A. of *Birmingham, Warwickſhire*.
1763 Rev. *John Rooke* M. A. Vicar of *Willian, Herts*.
1766 Rev. *Richard Biſſe Riland*, M.A. Rector of *Sutton Coldfield, Warwickſhire*.
1768 Rev. Mr. *Samuel Riall* of St. *Mary* Hall, *Oxford*.
Rev. Dr. *Randolph*, Preſident of *C.C.C. Oxford*.
1770 Mr. *John Robley, King-ſtreet, London*.
1772 Rev. Mr. *Ray* of *Toſtock, Suffolk*.
1773 Rev. *Samuel Raſtall* B. A. Rector of *Winthorpe, Notts*.
1775 Rev. *Samuel Rogers*, M.A. Student of *Chriſt Church, Oxon*.
Sir *Walter Rawlinſon* Knt.
Rev. *William Reeve* M. A. Vicar of *Hoxné, Suffolk*.
1776 Rev. *Houſtonne Radcliffe* M. A. Fellow of *Brazen Noſe* College, *Oxon*.
Sir *John Ruſſel* Bart. *Checkers, Bucks*.
Mr. *Rex* of *High-ſtreet, Whitechapel*.
1777 Mr. Alderman *Richards* of *Reading*.
1779 Rev. *Herbert Randolph* B. D. Miniſter of *Wimbledon, Surry*.
1780 *Thomas Raſhleigh* Eſq; of *Hatton-ſtreet*.

S.

1773 Right Honourable Earl of *Stamford*.
1774 Right Honourable Earl of *Saliſbury*.
1755 Right Rev. *John* Lord Biſhop of *Saliſbury*.
1781 Right Rev. *George* Lord Biſhop of *Sodor* and *Man*.

Rev.

1746 Rev. *James Stonhouſe* M. D. Rector of *Great* and *Little Cheverel, Wilts.*
1748 Rev. *William Stead* M. A. Vicar of *Reigate, Surry.*
1749 Rev. *Dye Syer* D. D. Rector of *Kiddington, Suffolk.*
1753 Rev. *Charles Jaſper Selwyn* M. A. Vicar of *Blockley, Worceſterſhire.*
John Shapleigh Eſq; of *Newcourt, Devon.*
1762 Rev. *Timothy Shaw* M. A. Vicar of *Bierton, Bucks.*
John Spiller Eſq; *Princeſs-ſtreet, Spitalfields.*
Capt. *George Stephenſon* of *Newcaſtle upon Tyne.*
1763 Rev. *Thomas Stevens* M. A. Rector of *Bradfield, Berks.*
Rev. Dr. *Smith* of *Datchworth, Herts.*
1765 *Francis Smyth* junior Eſq; of *New Buildings, Yorkſhire.*
Rev. Mr. *William Speke,* Vicar of *Ilmiſter, Somerſetſhire.*
1766 Rev. Mr. *Anthony Stephenſon,* Rector of *Foulmire, Cambridgeſhire.*
Rev. Mr. *Richard Shepherd,* Vicar of *Friſkney, Lincolnſhire.*
1767 *William Strode* Eſq; *Harley-ſtreet.*
John Stackhouſe Eſq; of *Pendarves, Cornwal.*
Rev. *Charles Sturges* M. A. Vicar of St. *Mary*'s in *Reading, Berks.*
Rev. *George Stinton* D. D. Chancellor of the Church of *Lincoln.*
1768 Rev. *Robert Stebbing* D. D. Rector of *Beaconsfield, Bucks.*
Rev. Dr. *Samuel Smallbroke,* Rector of *Wem, Salop.*
1769 *Laurence Sulivan* Eſq; *London.*
1771 *Henry Southby* Eſq; of *Caverſham, Oxfordſhire.*
Mr. *William Stevens, Old Broad-ſtreet, London.*
1772 Rev. *Thomas Stevens* M. A. Vicar of *Bumpſted Helion, Eſſex.*
Mr. *Richard Spiller, Spitalfields.*
William Scott Eſq; LL. D. Fellow of *Univerſity* College, *Oxon.*

Rev.

1773 Rev. Mr. *James Strong* of *Fairview*, *Armagh*, *Ireland*.
Henry Stephens Eſq; of *Chevenage*, near *Tetbury*, *Gloceſterſhire*.
Edward Spry M. D. of *Totneſs*, *Devonſhire*.
Wm. Skinner Eſq; of *Weſtbury* Houſe, near *Weſtmean*, *Hants*.
Reverend Mr. *George Pender Scobell*, Vicar of *Sancreed* and *St. Juſt*, *Cornwal*.

1775 Rev. *George Scott* of *Betton*, *Shropſhire*.
Rev. *John Sturges* M. A. Prebendary of *Wincheſter*.

1776 Rev. *William Siſſon* M.A. Student of *Chriſt Church*, *Oxon*.
Rev. Mr. *Samuel Strong*, Rector of *Marchwiel*, near *Wrexham*, *Denbighſhire*.
Rev. Mr. *Edward Stilling fleet* of *Weſt-Bromwich*, *Stafford*.

1777 Rev. Mr. *Spragg*, Rector of *Pulborough*, *Suſſex*.
Rev. *William Sellon*, Miniſter of St. *James*'s, *Clerkenwell*.
Rev. Mr. *Henry Shepherd*, Rector of *Brandſburton* in *Holderneſſe*, *Yorkſhire*.
Rev. *Edward Smallwell* D. D. Canon of *Chriſt Church*, *Oxon*.
Rev. *John Smith* M. A. of *Huntingdon*.
Rev. *William Somerville* M. A. Vicar of *Bibury* in *Gloceſterſhire*.
Rev. *William Smith* M. A. Fellow of St. *John*'s College, *Cambridge*.

1779 Rev. *William Sheffield* D. D. Provoſt of *Worceſter* College, *Oxford*.

1780 Rev. *M. S. Smith* M.A. Vicar of *Cirenceſter*, *Gloceſterſh*.
Mr. *Charles Simeon* of *King*'s College, *Cambridge*.
John Seale Eſq; of *Mount Boon*, near *Dartmouth*, *Devonſhire*.

1781 Rev. *Richard Scrope* D. D. Rector of *Caſtle Combe*, *Wilts*, and Chaplain in Ordinary to his Majeſty.

T.

1740 *Samuel Torriano* Eſq; *Cork-ſtreet, Burlington-Gardens.*
1746 Rev. *Joſiah Tucker* D. D. Dean of *Gloceſter.*
John Thornton Eſq; Merchant in *London.*
Rev. *William Talbot* M. A. Chancellor of *Saliſbury.*
1752 Hon. and Rev. *George Talbot* LL.D. of *Barton Gloceſterſh.*
Rev. *Thomas Townſon* D. D. Rector of *Malpas, Cheſhire.*
1755 Rev. *Thomas Tanner* D. D. Prebendary of *Canterbury.*
1756 Sir *John Thorold* Bart. of *Syſton, Lincolnſhire.*
1758 *William Tayleur* Eſq; of *Salop.*
1760 Rev. Mr. *Totton* of *Edgware, Herts.*
Rev. *Brownlow Toller* LL.B. Rector of *Cockayne Hatley, Bedfordſhire.*
Henry Talbot Eſq; of *Chart Park, Surry.*
1764 *John Townſon* Eſq; Merchant in *London.*
1765 Rev. Mr. *Ferdinand Travell,* Rector of *Upper Slaughter, Gloceſterſhire.*
John Toke Eſq; of *Godington* in *Kent.*
1767 Rev. *Hen. Hawkins Tremayne* M. A. of *Heligan, Cornwall.*
1768 Mr. *Paul Turquand,* Merchant, *Stratford Green.*
1771 Mr. *James Lewis Turquand, Steward-ſtreet, Spitalfields.*
Rev. *John Turner* M. A. Miniſter of *Garthorpe, Leiceſterſh.*
Rev. Mr. *John Tamberlain,* Rector of *Dolgelle, Merionethſh.*
1773 Mr. *Thomas Thurman* of the *Devizes, Wilts.*
Honourable and Reverend *John Tracy* D. D. Warden of *All Souls* College, *Oxon.*
Rev. Mr. *Charles Tompſon,* Rector of *Mulſoe, Bucks.*
1774 Rev. Mr. *Thiſtlethwaite, Sunning-Hill, Berks.*
1775 Sir *Harry Trelawny* Bart. *Trelawny, Cornwal.*
1776 Rev. *Thomas Taylor* LL.B. Chaplain to His Majeſty.
1777 *Anthony Todd* Eſq; of the General Poſt-Office.
Rev. *Thomas Tonman* M. A. of *Cheſter.*
Rev. *William Thomas* M. A. Chancellor *of Llandaff.*

Rev.

1777 Rev. *William Johnſon Temple,* Vicar of *Gluvias Budock, Cornwal.*
1778 Rev. *William Taſwell* B. A. Vicar of *Ayleſham, Norfolk.*
1779 *Fiennes Trotman* Eſq; of *Shelſwell, Oxfordſhire.*
1781 *Robert Taylor* Eſq; of *Spring Garden.*

V.

1744 MR. *Richard Venn, Ludgate-Hill.*
1765 Rev. Mr. *Edward Vaughan,* Chaplain to the Right Worſhipful Company of Merchants Adventurers of *England,* reſiding in *Hamburg.*
1771 Rev. Mr. *William Unwin,* Rector of *Stock cum Ramſden Bellhouſe, Eſſex.*
Rev. Mr. *Thomas Vivian* of *Cornwood, Devon.*
1772 Mr. *James Vere, Biſhopſgate-Street.*
1773 Rev. *James Vincent* M. A. Chancellor of the Church of *Bangor.*
Rev. *Thomas Vincent* M. A. Archdeacon of *Cardigan.*
1776 Rev. Dr. *Robert Uvedale,* Rector of *Langton, Lincolnſhire.*
1777 Rev. *Edward Vaughan* B.D. Vicar of *Freſingfield, Suffolk.*
Rev. *William Vyſe* LL.D. Rector of *Lambeth.*
1779 Rev. *William Vincent* D. D. Chaplain to His Majeſty.
1780 Mr. *Vaughan,* of *Dean-Street,* St. *Olave, Southwark.*
Nicholas Vincent Eſq; Rear-Admiral of the White.

W.

1762 THE Right Hon. Lord *Willoughby de Broke.*
1780 Right Rev. *Richard* Lord Biſhop of *Worceſter.*
1734 Rev. *Thomas Wilſon* D. D. Prebendary of *Weſtminſter.*
1745 Rev. *Chriſtopher Wilſon* D. D. Canon Reſidentiary of St. *Paul's.*
1748 Rev. Mr. *Edward Wilſon,* Rector of *Weſtmeſton, Suſſex.*
1749 *William Wright* Eſq; *Carliſle-Street, Soho.*
1752 Rev. Mr. *Edw. Walmſley,* Rector of *Falmouth, Cornwal.*

1755 Rev. Mr. *Stephen Whiſſon*, Fellow of *Trinity* College, *Cambridge*.

1757 Rev. *John Waring* M. A. Lecturer of *Chriſt-Church*, *Spitalfields*.

1760 Rev. *Edward Woodcock* LL.D. Vicar of *Watford*, *Herts*.

Rev. *Thomas Wickins* M. A. Rector of *Stoke Edith*, *Herefordſhire*.

1761 Rev. *Edmund White* M.A. Rector of *Canwick*, *Lincolnſh*.

1763 Rev. *Robert Darley Waddilove* M. A. Rector of *Cherry Burton*, and Vicar of *Topcliffe*, *Yorkſhire*.

Rowland Wingfield Eſq; of *Salop*.

Rev. *Tho. Croome Wickes* D.D. Vicar of *Tetbury*, *Gloceſterſh*.

Rev. *Nathan Wetherell* D. D. Maſter of *Univerſity* College, *Oxford*, and Dean of *Hereford*.

1764 Rev. Mr. *Weſton*, Prebendary of *Durham*.

Mr. *Joſeph Wells*, *Ludgate-Hill*.

1765 Rev. Mr. *John Woodroffe*, Rector of *Luckington*, *Wilts*.

John Rolle Walter Eſq; of *Exeter*.

Rev. *Palmer Whalley* M.A. Rector of *Eſton*, *Northamptonſhire*.

1766 Rev. *Richard Ward* M. A. Prebendary of *Lincoln*.

Rev. *Thomas Wilberfoſs* M. A. Rector of *All Saints* in *Stamford*, *Lincolnſhire*.

1767 Rev. *Thomas Whitehurſt* M. A. of *Hitchin*, *Herts*.

Rev. Mr. *John Woodrooffe*, Rector of *Cranham*, *Eſſex*.

1769 *Robert Wynne* Eſq; of *Plas-newydd*, *Denbighſhire*.

Rev. *James Waller* D.D. Rector of *Kenſington*, *Middleſex*, and Archdeacon of *Eſſex*.

Rev. Mr. *Robert Watſon*, Vicar of *Newport-Pagnell*, *Bucks*.

1770 Rev. *James Walker* LL.B. Rector of *Llanlivery*, *Cornwal*.

1771 Mr. *Thomas Wilſon*, *Scraptoft*, *Leiceſterſhire*.

Rev. *Henry Whitfeld* D. D. Rector of St. *Margaret*, *Lothbury*.

1771 *David Wilmot* Eſq; *Bethnal-Green, Middleſex.*
1772 Rev. *James Willoughby* LL.B. of *Guiſely, Yorkſhire.*
Rev. *Godfrey Wolley* M.A. Rector of *Warmſworth*, near *Doncaſter, Yorkſhire.*
Samuel Wegg Eſq; of *Lincoln's-Inn Fields.*
Rev. *Benjamin Wheeler* D.D. Regius Profeſſor of Divinity, and Canon of *Chriſt-Church, Oxford.*
Rev. Mr. *Edward Walls*, Rector of *Steeping Parva, Lincolnſhire.*
1773 Rev. *Alexander Williamſon* M.A. of *Maryland.*
Rev. *Lutterel Wynne* LL.D. Fellow of *All Souls* College, *Oxon.*
Edward Wynne Eſq; of the *Middle Temple.*
Willoughby Wood Eſq; of *Thoreſby, Lincolnſhire.*
1774 Rev. *John Whitaker* B.D. Rector of *Ruan Lanyhorne*, near *Tregony, Cornwal.*
Rev. *James George Warner* M.A. of *Milton, Berks.*
Rev. *Richard Williams* M.A. Vicar of *Horton Kirby, Kent.*
Mr. *John Walker Wilſon*, of *Burton upon Trent.*
1775 Mr. *Samuel Waring*, Brewer, *Lambeth.*
Mr. *Joſeph Waring*, Timber-Merchant, *Ditto.*
Mr. *John Waring* of *Tower-ſtreet*, Surgeon to St. *Thomas*'s Hoſpital.
Mr. *Francis Waring* of *Ford, Salop.*
Rev. Mr. *Tho. Woodrooffe*, Fellow of *Clare* Hall, *Cambridge.*
1777 *James Whitchurch* Eſq; of *Twickenham, Middleſex.*
Rev. *Henry Waring* M.A. Rector of St. *Luke's, Old-ſtreet.*
Rev. *Richard White* M.A. Vicar of *Thaxted, Eſſex.*
William Wilſon Eſq; of the *Minories.*
Elbro' Woodcock Eſq; *John-ſtreet, Bedford-row.*
1779 Rev. *Thomas Walker* LL.B. Curate of *Iſlington.*
1780 Rev. *Thomas Wintle* B.D. Rector of *Brightwell, Berks.*
Thomas Wright Eſq; Alderman of *London.*

Rev.

1780 Rev. *Henry Offley Wright*, of *Mottram St. Andrew*, in the Pariſh of *Preſtbury*, *Cheſhire*.

1781 Rev. *Edward Whitmore* M. A. Rector of *Great Horwood*, *Bucks*.

Nathan Wrighte Eſq; of *Engleſield Houſe*, *Berks*.

Rev. Mr. *William Watkins*, Curate of *Stepney*.

Y

1766 THE Moſt Rev. *William* Lord Archbiſhop of *York*.

1769 Rev. *Sutton Yates* D. D. Rector of *Solyhull*, *Warwickſhire*.

1777 Rev. *John Young* D. D. Prebendary of *Worceſter*.

Z.

1780 REV. *Thomas Zouch* M. A. Rector of *Wicliff*, *Yorkſhire*.

Time of Admiſſion.

FOREIGN MEMBERS.

1762 REV. *James Renaud Boullier*, Miniſter of the *French* Church at *Amſterdam*.

1764 Rev. *John Auguſt. Urlſperger* D. D. Senior of the Miniſtry at *Augſpurg*.

1770 Rev. Mr. Profeſſor *Uſteri* at *Zurich*.

Rev. Mr. *John Guſtavus Burgmann*, Miniſter at *Muhlheim* and *Cologn* on the *Rhine*.

1771 Reverend Mr. *Freylinghauſen*, Profeſſor of Divinity in the Univerſity of *Halle* in *Saxony*, and Succeſſor of the late Reverend Dr. *J. G. Knapp* in the Directorſhip of the Orphan-Houſe.

1774 Rev. *Chriſtian Lewis Gerling* D.D. Miniſter at *Hamburgh*.

LADIES

LADIES Annual Subſcribers.

Time of Admiſſion.

A.

1770 MRS. *Jane Ayerſt*, of *Shorne*, *Kent*.
1771 Mrs. *Atkis*, of *Cheſter*.
1773 Mrs. *Aſhby*, of *Haſlebeech*, *Northamptonſhire*.
1777 Mrs. *Frances Auſtin*.
Mrs. *Alnutt*.
1781 Mrs. *Allanſon*, *Groſvenor-Square*.

B.

1766 MRS. *Bullock*, of *Mancheſter*.
Mrs. *Beresford*, of *Queen-Street*, *Weſtminſter*.
1769 Mrs. *Banks*, of *Chelſea*.
Miſs *Banks*, of *ditto*.
Lady *Bradſhaigh* of *Haigh*, *Lancaſhire*.
1771 Mrs. *Bouverie*, of *Teſton*, *Kent*.
Mrs. *Mary Berwick*, of *Worceſter*.
1772 Mrs. *Barne*, of *Argyle-Street*.
Miſs *Buckle*, of *Ditchlingham*, *Norfolk*.
Hon. Mrs. *Baillie*, of *Mellerſtain* near *Kelſo*, *Scotland*.
1777 Mrs. *Boothby*, of *Groſby-Pool*, near *Leiceſter*.
1779 Mrs. *Bradſhaigh* of *Mancheſter*.
1781 Mrs. *Baſtard*, of *Kitley*, near *Plymouth*, *Devonſhire*.

C.

1761 MRS. *Ann Cleeve*, of *Oxford*.
Mrs. *Elizabeth Coote*, of *Rotherhithe*.
1762 Mrs. *Conyers*, of *Arbury*, *Warwickſhire*.
Mrs. *Cornwall*, of *Chart Park*, *Surry*.
1763 Mrs. *Barbara Crowe*, of *Crowe-Hall*, near *Bath*.
1764 Mrs. *Theophania Caldecot*, of *Lincoln*.
1766 Right Hon. Lady *Frances Coningeſby*.

Miſs

1771 Miſs *Penelope Cholmley*, of *Eaſton* near *Grantham*, *Lincolnſhire*.
1772 Mrs. *Elizabeth Carter*, of *Deal*.
1776 Miſs *Cooper*, of *Halfmoon-Street*, *Piccadilly*.
1777 Mrs. *Crewe*, of *Boleſworth Caſtle*, *Cheſhire*,
Mrs. *Gilbert Cooper*, of *Thurgaton*, *Nottinghamſhire*.
1779 Mrs. *Ann Congreve*.
1781 Mrs. *Suſanna Clarke*, of *Eltham*, *Kent*.

D.

1764 MRS. *Delamare*, of *Spitalfields*.
1771 Right Hon Lady *Dartrey*.
1774 Mrs. *Daſhwood*, of *Stanford-Hall*, *Notts*.
Mrs. *Daſhwood*, of *Well-Hall*, *Lincolnſhire*.
1775 Mrs. *Meriel D'Anvers*, of *Sandford*, *Oxfordſhire*.
Mrs. *Daubeney*, of *North Bradley*, *Wiltſhire*.
1776 Mrs. *Dicey*, of *Stocks*, near *Tring*, *Herts*.

E.

1773 MISS *Eeles*, of *Cheſterfield-Street*.
1781 Mrs. *Ellis*, of *Hanover-ſquare*.

F.

1757 MRS. *Farrar*, of *Park-Street*, *Groſvenor-Square*.
1766 Mrs. *Saville Finch*, of *Cavendiſh-Square*.
1767 Mrs. *Anne Fleetwood*, of *Dauliſh*, *Devonſhire*.
1773 Mrs. *Freeman*, of *Sackville-Street*.
1774 Miſs *Foote*, of *Charlton-Place*, near *Canterbury*.
1777 Honourable Mrs. *Foley*, of *Park-Street*, *Weſtminſter*.
Mrs. *Ann Fanſhaw*, of *Eaſt-Street*, *Red-Lion Square*.

Mrs.

Time of Admiſſion.

G.

1760 MRS. *Ann Green*, of *Chicheſter*.
1764 Lady *Grant*, of *Grant*.
1767 Mrs. *Dorothy Gardiner*, of *Great James-Street, Bedford-Row*.
1770 Miſs *Gold*, of *Birmingham*.
1772 Mrs. *Ann Gwatkin*, of *Roſcrow, Cornwal*.
1775 Mrs. *Griffin*, of *Hadnock, Monmouthſhire*.

H.

1766 MISS *Harvey*, of *Hinxworth, Herts*.
1771 Honourable Mrs. *Hatton*, of *Bromfield, Eſſex*.
1772 Mrs. *Honywood*, of *Charles-Street, Berkley-Square*.
1774 Lady *Herries*, of *St. James's Place*.
1777 Mrs. *Hopton*, of *Underdown, Herefordſhire*.
Mrs. *Haywood*, of *Sandford, Oxfordſhire*.
1779 Mrs. *Hacket*, of *Moxhull, Warwickſhire*.

I.

1769 MRS. *Jolliffe*, of *Argyle-Street*.
1774 Miſs *Jurin*, of *Great Ruſſel-Street, Bloomſbury*.
1776 Mrs. *Ireland*, of *Newark upon Trent, Notts*.

K.

1777 RIght Honourable Lady *King*, *Dover-ſtreet*.
Mrs. *Knightley*, of *Fawſley, Northamptonſhire*.
1779 Mrs. *Mary Kay*, of *Red-Lion-Street, Holborn*.

L.

1760 MRS. *Matilda Lockwood*, of *Queen-ſtreet, May-Fair*.
1767 Mrs. *Longe*, of *Dunſtan-Hall, Norfolk*.
1771 Mrs. *Langton*, of *Langton, Lincolnſhire*.
1774 Mrs. *Lowe*, of the *College-Green, Worceſter*.
1778 Mrs. *Lloyd*, of *Clſn*, near *Wrexham, Denbighſhire*.

1779 Mrs. *Lamplugh*, of *Copgrove*, near *Borowbridge*, *Yorkſh.*
Mrs. *Lee*, of *Wincheſter*.

M.

1776 RIght Honourable Lady *Middleton*, *Piccadilly*.
Miſs *Mann*, of *Richmond*, *Surry*.
1777 Mrs. *Maſon*, of *Dean-ſtreet*, *Soho*.
1779 Right Honourable Lady *Mountſtuart*.
1780 Miſs *Mander*, of *Truro*, *Cornwal*.
1781 Lady *Mordaunt*, of *Walton*, *Warwickſhire*.
The Honourable Mrs. *Marſham*, of *Arlington-ſtreet*.
Mrs. *Moore*, of *Stow Hall*, near *Norwich*.

N.

1768 MRS. *Elizabeth Norton*, of *Lewes*, *Suſſex*.
1773 Mrs. *Newland*, of *Clapham*, *Surry*.
1777 Mrs. *Negus*.

O.

1777 MRS. *Oliver*, of *Croome Hill*, *Greenwich*.

P.

1750 MRS. *Pierſon*, of *New Bond-ſtreet*.
1764 Mrs. *Palmer*, of *Carlton*, *Northamptonſhire*.
1772 Miſs *Prowſe*, of *Berkely*, *Somerſetſhire*.
1774 Mrs. *Pitt*, of *Arlington-ſtreet*, St. *James*'s.
Mrs. *Princup*, of *Croxall*, *Staffordſhire*.
1775 Right Honourable Lady *Pelham*, of *Stanmer*, *Suſſex*.
1778 Mrs. *Portman*, of *Bath*.
Mrs. *Frances Probyn*.

R.

1753 MRS. *Raitt*, of *Brampton*, *Huntingdonſhire*.
1771 Right Honourable Counteſs Dowager of *Rothes*.
1781 Lady *Rumbold*.

Mrs.

Time of Admiſſion.

S.

1767 MRS. *Smythe*, of *Cuddeſden, Oxfordſhire.*
1771 Mrs. *Seale*, of *Mount-Boon* near *Dartmouth, Devon.*
1772 Mrs. *Engliſh Sutton*, of *Hampton-Shutt, Devonſhire.*
1775 Right Honourable Counteſs *Spencer.*
Miſs *Scott*, of *Milbourne Port, Somerſetſhire.*
1776 Mrs. *Sawbridge*, of *Hackney.*
1779 Miſs *Sharp*, of *Stanhope-ſtreet, May-Fair.*
1780 Mrs. *Margaret Southcote*, of *Buckland* near *King's-Bridge, Devonſhire.*

T.

1764 MRS. *Elizabeth Torriano*, of *Kenſington.*
1770 Mrs. *Talbot*, of *Groſvenor-ſtreet.*
1772 Mrs. *Tomlinſon*, of *Mortimer-ſtreet, Cavendiſh-ſquare.*

V.

1777 HON. Mrs. *Raby Vane*, of *Hartford-ſtreet, May-Fair.*

W.

1764 MRS. *Watſon*, of *New Norfolk-ſtreet.*
1770 Mrs. *Weſton*, of *Somerby, Lincolnſhire.*
1772 Mrs. *Wegg*, of *Lincoln's-Inn-Fields.*
1774 Mrs. *White*, of *Wallings, Notts.*
Lady *Webſter.*
Mrs. *Whitmore*, of *Lower Slaughter, Gloceſterſhire.*
1775 Miſs *Charity Williams*, of *Rocheſter.*
1776 Mrs. *Wood*, of *Red Lion Square.*
Mrs. *White*, of *Dedham, Eſſex.*

N. B. Such Ladies as become Annual Subſcribers are entitled to Books upon the Terms of the Society.

N° II.

THAT the CHARITY SCHOOLS might anſwer the true Purpoſe for which they were erected, the Society have, in their *Circular Letters* to their Correſpondents, recommended that, with their Inſtructions in Religion and Piety, they ſhould join all proper Methods of inuring the Children to *Labour* and *Induſtry*; and in their Circular Letter *A. D.* 1712, they have theſe Words:

Circular Letter. 1712. "AND becauſe ſome have apprehended, that the "placing ſo many of them out Apprentices to Ma- "nual Trades, as is now generally done, may oc- "caſion, in Time, a Want of Servants, eſpecially "in Huſbandry; the Society recommend it to your "Conſideration, whether the bringing up the Chil- "dren to Huſbandry, or putting them out to Ser- "vices, at Sea, or in ſober Families, may not be "more uſeful to the Publick, and no leſs beneficial "to themſelves."

IN the Year 1719, they recommended the ſame Thing to their Correſpondents, in the following Words:

1719. "NEXT to improving the Minds of the Poor "in all neceſſary Chriſtian Knowledge, the Society "have deſired, and do again earneſtly intreat all "their Correſpondents, to uſe their utmoſt Endea- "vours to get ſome Kind of Labour added to the "Inſtruction given to Children in the Charity "Schools;

" Schools; as *Huſbandry* in any of its Branches,
" *Spinning*, *Sewing*, *Knitting*, or any other uſeful
" Employment; to which the particular Manufac-
" tures of their reſpective Countries may lead them.
" This will bring them to an Habit of Induſtry, as
" well as prepare them for the Buſineſs by which
" they are afterwards to ſubſiſt in the World, and
" effectually obviate an Objection againſt the Cha-
" rity Schools, that they tend to take poor Children
" off from thoſe ſervile Offices which are neceſſary
" in all Communities, and for which the wiſe Go-
" vernor of the World has by his Providence de-
" ſigned them."

" THE beſt Means of employing the Poor has Circular Letter. 1720.
" always had a Share in the Thoughts of the wiſeſt
" Men in this Kingdom; and the preſent State of
" Affairs, with reſpect to our Trade, ſeems to re-
" quire a Continuance of your Care and Applica-
" tion, to promote thoſe Employments among the
" Children educated in Charity Schools, which may
" be moſt for the Service of the Publick; ſo that
" beſide *Reading*, *Writing*, and *Arithmetick*, and in-
" ſtructing them in the Principles and Rules of our
" holy Religion, they ought alſo to be inured to ſome
" ſort of profitable *Labour* or *Buſineſs*.

" IT has been obſerved by a worthy Correſpond-
" ing Member, that where, in the Want of other
" Labour, the Children in the Country go a Mile
" or two to School, even that has contributed to
" make them robuſt and active; and that *Garden-*
" *ing*, *Plowing*, *Harrowing*, or other ſervile Labour
" every other Day for their Parents, has been no
" Prejudice to their Progreſs in Learning."

" 'TIS

Circular Letter 1722. "It is not eaſy to preſcribe ſuch an Employ as "would ſuit all Parts of the Kingdom; and there- "fore it muſt be left to the Prudence of thoſe who "are intruſted with the Management of Charity "Schools, to chuſe ſuch Employments for the Chil- "dren, as they ſhall judge to be moſt practicable in "their reſpective Places; and if any in your Neigh- "bourhood have been ſo happy as to fall into a pro- "per Method for employing poor Children, you are "deſired to ſignify it in as particular a Manner as you "can; that when the Society are furniſhed with a "greater Variety of ſuch Methods, they may be com- "municated to the Publick for general Practice."

Circular Letter 1725. "And though the Manner of employing the Poor "may, at firſt, be attended with ſome Difficulty, by "reaſon of the Variety of Manufactures in the King- "dom, and the Materials neceſſary for them, which "all Places do not equally afford; yet wherever an "Attempt has been made (though by Means perhaps "at firſt not appearing very probable) it has ſeldom "failed of producing ſome good Effect: for not- "withſtanding the Produce of the Manufactures, "wherein the Poor are employed, ſhould happen "to be but ſmall, yet if they are kept from Idleneſs "and Beggary, and inured to a ſober and induſtrious "Way of Living, the good Effects thereof, as "well to themſelves as to the Publick, will fully "compenſate all the Pains that ſhall be taken "therein."

Circular Letter 1729. "The general Uſefulneſs of *Huſbandry* to this "Nation, the real Want there has been of Perſons "to be employed in it, and the Mortality that has "lately happened in many Counties, eſpecially

" among the lower and more laborious Sort of " People, are, in the Opinion of the Society, all of " them, very good Reaſons to engage their Mem- " bers to uſe their utmoſt Endeavours that poor " Children may be bound out *Apprentices* to that " Buſineſs; which would ſilence one of the moſt " popular Clamours that has been raiſed againſt " Charity Schools. This Concern therefore, which " ſo nearly affects the common Intereſt of our Coun- " try, is particularly recommended by the Society to " all their Members."

FROM theſe *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride: And it muſt not be omitted, that as early as the Year 1712, they particularly recommended, " That however theſe Children are diſpoſed of, it " will be very neceſſary before-hand to teach them " that great Leſſon of *true Humility*, which our " Saviour has preſcribed to all that will be his Diſ- " ciples; leſt the Advantages they receive from a " pious Education, ſhould incline them to put too " great a Value upon themſelves; and therefore " that the Maſters be often put in Mind of guard- " ing the Children under their Care, as much as " poſſible, againſt ſuch dangerous Conceits; and in " order thereunto, to inſtruct them very carefully in " the Duties of Servants, and Submiſſion to Supe- " riors."

AND knowing that it is of the higheſt Importance to the Welfare of the Charity Schools, to remove all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They acquainted

acquainted their Members in Town and Country, "That his Grace the Archbiſhop of *Canterbury* "having heard ſome Complaints againſt the Con- "duct of certain Teachers in theſe Schools, on this "Head, did, in 1716, write a Letter to the Truſtees "of the Schools in and about *London*, earneſtly ex- "horting them *rigorouſly to animadvert upon all, "whether Children or Teachers, who either appear, "or ſuffer them to appear at any Time in publick, "to affront the Government, and bear a Part in thoſe "Tumults and Riots, which are ſo great a Scandal, "as well as Prejudice, to the good Order and Peace "of the Realm. And likewiſe, if there be any Ca- "techiſms or Inſtitutions taught in any of theſe "Schools, that meddle with political or party Princi- "ples, that they ought immediately to be thrown aſide, "as pernicious to the original Deſign of theſe pious "Nurſeries.*"

SOME Time after this, his Grace, in a particular Manner, recommended it to the Truſtees of the Charity Schools in and about *London*; "To require "all the Maſters and Miſtreſſes under their Di- "rection, not only to take the Oaths to the Go- "vernment before their Admiſſion, but at the "Time of their Admiſſion to ſubſcribe to ſome ſuch "ſolemn Promiſe, or Declaration, as the following, "*viz. That they do heartily acknowledge his Majeſty "King* GEORGE, *to be the only lawful and "rightful King of theſe Realms; and will to the "utmoſt of their Power educate the Children com- "mitted to their Charge, in a true Senſe of their "Duty to him as ſuch: That they will not, by any "Words or Actions, do any thing whereby to leſſen "their Eſteem of, or their Obedience to the preſent* "*Govern-*

" *Government: That upon all publick Days, when*
" *their Children may be likely to appear among any*
" *diſorderly Perſons, they will do their beſt to keep them*
" *in, and ſeverely puniſh them, if they ſhall hear of*
" *their running into any Tumults, or publick Meet-*
" *ings, contrary to the good Order of ſuch Schools and*
" *Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the lateſt Accounts which have been received.

C. ſignifies Cloathed. *M.* Maintained.
B. Children who wear Badges on their Cloaths. *W.* Set to work.

CHARITY SCHOOLS in the Pariſhes of	N° of Schl.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to		Girls put out ſince ſetting up of the School to		No. of Children educated in the ſchools, including thoſe now in them.
				Appren. or to Sea.	Services or taken out by Friends.	Appren-tices.	ſervices, or taken out by Friends.	
Aldgate Ward *Within*, formerly St. *Katharine Creed*, 1717, *C.* —	1	50	—	Sea 141/17	235	—	—	443
St. Alphage, London, ſet up for Boys 1751, for Girls 1753, *C.B.*	1	14	6	Sea 23/1	46	—	33	123
St. Andrew Holborn, erected 1695, *C. B.* —	2	80	71	Sea 77/80	479	352	732	2565
In the ſame Pariſh, 1715, for Teaching Navigation to 40 Children gratis, out of any Charity Schools within the Bills of Mortality, on *Mondays*, *Wedneſdays*, and *Fridays*; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their reſpective Schools.	1	—	—	—	—	—	—	—
St. Anne Aldersgate, 1709, *C.B.**	2	40	30	Sea 38/30	—	270	30	786
Aldersgate Ward, 1702	2	30	24	Sea 4/16	309	28	341	1228
St. Anne Blackfriyars, ſet up 1715, by Act of Parliament, *C.*	2	40	30	114	149	77	131	541
St. Anne, Soho, 1698, *C.B.* † Girls taken into the School Houſe, and wholly maintained, and when qualified put out to Service.	2	52	52	Sea 32/2	239	182	342	1284
Saint Bartholomew the Great, for Boys 1717, and for Girls 1752, *M. C.* —	2	30	16	Sea 150/15	170	40	180	596
Batterſea, *Surry*, founded [illegible] by a Preſs of Quality to the Boys, to put to School, Work-houſe, Accounts, ſeveral [illegible] Appren- [illegible] Lace [illegible] —	1	2	—	100	140	—	—	260
	16	356	223	2736	1767	949	1589	7826

* Boys cloathed. Girls cloathed 1771, to 40 Boys and 30 Girls.
† Girls taken into the House.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprentice or to Sea.	Services, or taken out by Friends.	Apprentices.	Services, or taken out by Friends.	
Billinſgate Ward, 1714, *C.B.*	1	40	—	Sea 163/53	527	—	—	803
St. Botolph Aldersgate, 1702, *C. B.*	2	30	24	Sea 486/10	309	28	341	1228
In the ſame Pariſh, 1702, *C.*	1	—	20	—	—	20	255	295
St. Botolph Aldgate *within* for Boys, ſet up 1698, and for Girls 1710, *C. B.*	2	40	30	Sea 455/11	124	19	221	895
St. Botolph Biſhopſgate, 1702, *C. B.*	2	30	20	Sea 450/11	124	19	221	875
St. Bride's Pariſh, 1711, *C.*	2	40	30	Sea 130/12	121	67	161	561
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. *Michael Crooked-lane* and St. *Magnus the Martyr*, *C.B.*	2	60	40	Sea 147/23	160	19	577	628
Britiſh Charity-School, *Gray's-inn-lane* *, ſet up 1718, for the Inſtructing, Cloathing, and putting forth Apprentice poor Children, deſcended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here	2	42	12	Sea 39/115	95	1	6	661
Broad-ſtreet Ward, 1714, *C. B.*	2	50	30	Sea 395/31	390	128	389	1352
Camberwell, *Surry*, 1714 and 1721, *C. B.*	2	35	30	—	—	7	75	147
Caſtlebaynard Ward, *C.* Boys 1710, Girls 1719 —	2	30	20	160	240	70	275	795
Chelſea, *Middleſex*, ſet up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. H.* —	2	35	20	72	12	—	5	144
In the ſame Pariſh, ſet up *June* 1709, for Soldiers Girls, ſupported by Ladies, ſeven of whom are Truſtees, *C.* — —	1	—	30	—	—	7	79	116
Chriſt-Church, *Spital-fields*, ſet up 1708, *C. B.* † —	2	50	50	Sea 152/10	408	—	604	1291
Chriſt-Church in *Surry*, Boys 1711, Girls 1715, *C.* —	2	30	10	Sea 152/5	44	52	35	367
St. Clement Dane, 1702, *C.*	2	60	40	Sea 511/29	—	—	311	973
		372	420	4075	2543	487	2698	11572

* Encreaſed from 8 to 12 Girls, all of whom, together with 28 Boys, the Two Schools belonging to the Parish of St. Andrew Holborn, are cloathed and inſtructed by the Charity in Hatton-Wall, &c.

† Encreaſed in 1722, to 40 Boys and 50 Girls.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Appren. or to Sea.	Boys put out since setting up of the School to: Services, or taken out by Friends.	Girls put out since setting up of the School to: Appren-tices.	Girls put out since setting up of the School to: Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish of St. *Clement Dane*, an Horn-book School for Boys and Girls, 1724, *pt. C.*	2	19	11	——	——	——	——	30
Coleman-street Ward School, *C. B.*	2	40	20	Sea 174 16	326	14	45	635
Cordwainers and Bread-street Ward, *C. B.* Boys 1701, Girls 1714	2	50	30	Sea 286 29	760	120	233	1508
Cornhill and Lime-street Ward, *C. B.* 1710	2	50	30	Sea 300 34	797	——	——	1211
Cripplegate Ward *Within*, Boys 1712, Girls 1713, *pt. C.* *	2	30	22	Sea 143 5	890	5	280	1375
Cripplegate Ward *Without*, in *Redcross-street*, 1698, *C.B.*	2	102	70	Sea 568 52	1452	——	——	2244
In the same Parish, supported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bridlow, Esqrs. & others, 1709, *C.*	1	——	70	——	——	——	——	70
Deptford in *Kent*, *C.*	2	50	20	8	——	——	——	78
St. Dunstan in the West, *C.* Boys 1708, Girls 1710	2	50	40	Sea 610 52	311	393	——	1356
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools								
St. Ethelburga, *C.B.* set up B. 1719, G. 1724, first in the Parish of St. *Mary Aldermary*, supported by the Subscriptions of a Society, and other Collections	2	40	†10	Sea 154 16	288	——	16	524
East Smithfield in the Parish of *Aldgate*, the Boys set up 1706, and the Girls 1710, *C. B.*	2	40	30	Sea 236 23	137	21	293	960
Farringdon Ward *Within*, set up 1705, *C. B.*	2	38	27	Sea 7 18	——	170	——	860
French Charity-School, *Spitalfields*	1	14	17	——	——	——	——	31
	24	593	327	3315	4961	723	867	10882

* The Number of Boys originally 20, and of Girls 12; but the latter has been since encreased to 22, as the former [illegible] 1725.

† Encreased from 6 to 10.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services, or taken out by Friends.	Girls put out since setting up of the School to Apprentices.	Girls put out since setting up of the School to Services, or taken out by Friends.	No. of Children educated in the Schools, including the snow in them.
St. George, *Middlesex*, *C.* Boys 1716, Girls 1719. ☞ *See below*	2	50	50	184	—	—	300	584
St. George the Martyr, 1708, *C. B.*	2	40	30	Sea 385 14	—	156	53	683
St. George Southwark, *B.* 1715, *C.* Girls 1747 —	2	40	20	49	—	—	—	109
Sir *George Wheeler*'s Chapel in *Spital-Fields*, 1703, *C. W.*	1	36	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, *C.* The Trustees of these Schools, in 1728, finding themselves burdened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services —	2	101	70	Sea 626 20	—	346	104	1267
Greenwich, *Kent*, 1700, *C. W.* the Children here spin, and make their own Cloaths, both Linen and Woollen —	1	—	40	—	—	4	200	244
In the same Parish, cloathed in Green —	1	20	—	—	—	—	—	20
In the same Parish, cloathed in Grey —	1	50	—	—	—	—	—	50
Hammersmith, *Middlesex*	2	20	20	—	—	—	—	40
Highgate, *Middlesex*, *C.* set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever —	1	20	—	—	—	—	—	20
St. James Clerkenwell, *C. B.* 170[illegible]	2	80	50	Sea 23[illegible] 2	—	20	280	662
In the same Parish, 1730, for Children 5 years old, to qualify them for the other Schools	1	20	10	—	—	—	—	30
St. James Westminster, *C.* supported by the Offertory, 1697	1	42	—	136	—	—	—	178
	19	519	290	1646	—	526	937	3903

☞ RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 [illegible]. These Girls, [illegible] planted from the Parish School into the said Hospital, are entirely maintained and trained [illegible] —After the Age of 22, Six of them, producing Certificates of their good Behaviour [illegible] Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to [illegible] them in the World with an honest industrious Mechanic.—31 have received it, and 258 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Apprentices.	Services, or taken out by Friends.	
In the same Parish, in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chapel, *C.*	1	36	—	120	—	—	—	156
In the same Parish of St. *James Westminster*, set up 1725, *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	—	—	—	626	696
St. John at *Hackney*, *C.* set up 1714, laid down *Lady-day* 1735, revived *Midsummer* following	2	30	20	73	84	4	93	304
St. John *Wapping*, set up for Boys 1704, Girls 1708, *C.*	2	50	40					90
St. John *South.* 1735, *C.* * sep. rated from St. Olive South.	1	—	31	—	—	70	108	209
St. John *Clerkenwell*, *C.* 1767	1	25	—	—	—	—	—	25
Isleworth, *Middlesex*, 1715 *C. W.*	2	40	20	—	—	—	—	60
St. Katherine *near the* Tower, 1-07, *C.*	2	35	15	205	22	48	42	367
Kensington, *Mid.* 1707. To which His MAJESTY is graciously pleased to allow 80*l. per Ann.* and the Children have a Dinner every *Sunday* from *Midsummas* to *Lady day*	2	30	20	84	15	34	53	236
Lambeth in *Surry*, Boys 1702, Girls 1706, *C. W.* the Girls are employed in Knitting and Sewing	2	46	13	Sea 15 1	189	—	108	367
Langbourn Ward, set up in the Name of *All-hallows Lombard street*, 1702, and made the Ward School 1735, *C. P.*	1	60	—	Sea 266 15	595	—	—	924
St. Leonard *Shoreditch*, Boys 1-13, Girls, 1709, *C. B.*	2	50	50	Sea 56 15	383	97	454	1419
St. Luke *Middlesex*, from [illegible] of St. Giles's Cripplegate, 1715, Girls 1761, *C. B.*	2	50	30	Sea 59 1	84	—	77	841
	21	522	239	1758	1373	253	1561	5694

* The Trustees have taken 14 into the House, to be wholly maintained.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services, or taken out by Friends.	Girls put out since setting up of the School to Apprentices.	Girls put out since setting up of the School to Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish, *C.* set up 1727, supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allowed to put out each Boy Apprentice ——	1	20	—	46	39	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, *W.* Being the first Institution of this Kind against Popery ——	2	52	34	Sea 528 50	190	84	239	1177
In the same Parish, cloathed in Grey, *W.* and *M.* the Boys set up 1698 ——	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699, *C.* In these Schools 35 Girls are *M.* and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation ——	2	80	51	536	—	—	198	865
St. Mary Islington, 1710. *C. B.*	2	30	20	Sea 287 2	48	16	82	487
St. Mary Magdalen Bermondsey, Boys 1712, Girls 1722, *C.*	2	50	25	Sea 369 13	216	16	218	907
St. Mary Overee, *alias* St. Saviour Southwark, *C.* —	2	60	50	—	—	—	206	316
St. Mary Rotherhith, 1739	2	25	15	170	47	—	89	346
In the same Parish, *C.* Boys set up 1742, Girls 1746	2	25	15	160	41	—	75	316
In the same Parish, not Cloathed, 1755, ——	1	16	—	20	—	—	—	36
St. Mary le Strand, 1708, *C.*	1	20	—	Sea 136 6	164	—	—	326
St. Mary Whitechapel, 1705, *C.* ——	2	60	40	469 9	9	390	9	986
St Matthew, Bethn. Green Girls set up 1762, Boys 1765, *C.*	2	30	30	—	—	—	—	60
Mile End, Old Town, set up 1723, *C.* ——	1	40	—	Sea 38 4	6	—	—	88
In the same Parish, cloathed in Blue, and endowed —	1	100	—	—	—	—	—	100
Mortlake in *Surry*, set up 1701, *C.* ——	2	9	[illegible]	—	—	—	—	18
Newington Butts, *Surry*, 1710, *C.* ——	1	30		—	—	—	—	30
Norton Falgate, School [illegible] Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	2	60	30	—	—	—	—	96
St. Olave Jewry, St. Martin, Ironmonger Lane, and the Ward of Coleman-ster. Boys set up 1717, Girls 1738, *C. B.*	2	40	20	Sea 16 14	316	8	80	638

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services or taken out by Friends.	Girls put out since setting up of the School to Apprentices.	Girls put out since setting up of the School to Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. Olave, South. 1735, *C.*	1	——	40	——	——	7	28	75
St. Paul Covent-garden, Boys 1701, Girls 1712, *C.*	2	*14	14	——	——	——	——	28
St. Paul Shadwell, Boys 1699, Girls 1712, *C.*	2	45	35	Sea 290 44	647	30	391	1482
Poplar & Limehouse, *C.* 1711 ——	1	40	——	Sea 245 12	——	——	——	297
Putney, *Surry*, *C.* —	1	20	——	——	——	——	——	20
Queen-Hithe Ward, set up in 1717, *Cl. B.*	2	24	24	314	——	348	——	650
Radcliff Hamlet, *Stepney*, Boys 1710, Girls 1723	2	35	15	100	——	——	10	160
Richmond in *Surry*, set up 1713, *C.* ——	2	50	50	Sea 262 8	12	200	38	620
St. Sepulchre *within*, set up 1700, *C.* —	2	51	51	Sea 460 7	3	610	28	1212
In the same Parish *within*, 24 of the eldest boarded in the House, set up 1702, *C.*	1	——	51	——	3	635	——	689
In the same Parish *without*, Girls, set up 1711, *C.*	1	——	25	——	——	222	58	305
In the same Parish *without*, Boys, set up 1706, *C.*	1	33	——	Sea 25 10	236	——	——	304
Saint Stephen Walbrook, 1698 and 1778, *Cl.*	2	40	16	172	118	——	——	346
Saint Thomas Southwark, 1704, *Cl.* ——	1	30	——	Sea 188 18	100	——	——	336
Tower Ward, Girls 1707, Boys 1709, *C.* ‖	1	50	——	Sea 206 15	587	——	——	858
Vintry Ward, 1710, *C. B.*	1	——	50	Sea 203 15	581	——	——	849
Wandsworth, *Surry*	1	25	——	——	——	——	——	25
Westminster French Charity-school, set up 1747 ‡	2	19	18	Sea 93 1	43	93	33	300
	26	476	389	2688	2330	2175	586	8556
Brought from Page 58	16	356	229	2736	1764	949	1789	7826
—— from Page 59	29	572	406	4075	2543	437	3600	11092
—— from Page 60	24	593	327	3315	4961	723	867	10882
—— from Page 61	19	519	290	1646	——	526	937	3093
—— from Page 62	21	522	239	1758	1373	253	1561	5694
—— from Page 63	32	878	371	3398	1076	514	1414	7572
TOTAL	167	3916	2251	19616	14047	5571	10754	54715

* 12 Boys and 14 Girls are maintained in the House.

‖ The Boys are employed in braiding Nets for the *Free Brit. Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions, and the Children being all taught to read and write *French* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The school is kept in *Windmill-street*, near *Tottenham-court-road*.

Boys at School —	3916	6167	Total of Children at School.
Girls — —	2251		
Boys put out to Appren.	19616	49994	Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1115 are gone to Sea, out of 48 Schools.
—— to Services, *&c.*	14047		
Girls put out to Appren.	5577		
—— to Services, *&c.*	10754	56161	

Note, *The* TRUSTEES *of ſome Schools have thought fit to leſſen the Number of Children taught in them, that the reſt might be entirely ſupported; which is the Reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of CHARITY-SCHOOLS *in each County of* England *and* Wales, *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows:*

	Sch.	Boys.	Girls.
Angleſea	3	40	
Bedfordſhire	34	345	57
Berkſhire	59	807	140
Brecknockſhire	5	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire	36	673	124
Cardiganſhire	1	10	
Carmarthenſhire	11	121	4
Carnarvonſhire	3	35	
Cheſhire	17	124	66
Cornwall	13	72	34
Cumberland	6	160	30
Denbighſhire	5	100	3
Derbyſhire	18	274	51
Devonſhire	41	679	235
Dorſetſhire	13	117	29
Durham	12	276	20
Eſſex	37	498	178
Flintſhire	1	60	
Glamorganſhire	6	50	
Glouceſterſhire	60	940	100
Hampſhire	39	541	112
Herefordſhire	29	468	79
Hertfordſhire	38	652	126
Huntingdonſhire	25	282	20
Kent	62	968	315
Lancaſhire	21	311	31
Leiceſterſhire	36	451	30
Carried forward	689	9825	1877

	Sch.	Boys.	Girls.
Lincolnſhire	91	1164	95
Merionethſhire	2	40	22
Middleſex	29	410	220
Monmouthſhire	7	104	13
Montgomeryſhire	6	76	16
Norfolk	34	570	220
Northamptonſhire	47	508	143
Northumberland	10	430	40
Nottinghamſhire	30	252	28
Oxfordſhire	23	366	106
Pembrokeſhire	25	184	41
Radnorſhire	3	60	
Rutlandſhire	6	32	12
Shropſhire	22	373	37
Somerſetſhire	33	582	90
Staffordſhire	14	230	88
Suffolk	40	600	140
Surry	29	546	144
Suſſex	23	512	60
Warwickſhire	36	385	165
Weſtmoreland	1	16	10
Wiltſhire	37	736	57
Worceſterſhire	38	612	100
Yorkſhire	54	893	191
	640	9681	2038
Brought forward	689	9825	1877
	1329	19506	3915

A Summary View of the CHARITY-SCHOOLS *in* Great-Britain *and* Ireland.

	Sch.	*Boys.*	*Girls.*
AT *LONDON* - - -	167	3916	2251
In other Parts of *South-Britain* - -	1329	19506	3915
In *North-Britain*, by the Account publiſhed in 1748	134	5187	2618
In *IRELAND*, for teaching to Read and Write only	168	2406	600
In ditto, erected purſuant to his Majeſty's *Charter*, and encouraged by his Royal Bounty of 1000 *l. per Annum*, for inſtructing, employing, and wholly maintaining the Children, excluſive of the *Dublin* Work-houſe School - - -	42	1935	——
Apprenticed 5034, to *Nov.* 1776 - -	——	——	——
Total of *Schools* - - -	1840	32950	9384
		9384	
Boys and *Girls* now taught in thoſe *Schools*	——	42334	

Note, Where the Number of Scholars have been ſignified to the Publiſher of this Account, without diſtinguiſhing the *Sexes*, they are put in the *Column* of *Boys*.

A PROPOSAL *made by the* SOCIETY *to the* Truſtees *of the* CHARITY-SCHOOLS, *for adding* Work *to the* Learning *uſually given to the* Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End are often diſputed.

THE Erecting of Charity Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt formed,

formed, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

It is conceived, that if the Children educated in Charity Schools were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

Suppose *England* and *Wales* to contain *Ten Thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole Number of Perſons ſo ſet to work would be *One Hundred Thouſand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity Schools.

The Spinning of coarſe Wool, Flax or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners will not amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

It is impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt Way will moſt certainly be to keep the Buſineſs in a ſmall Compaſs.

Tho' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be employed in ſome other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of God, and the Good of Mankind.

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

Item, I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read,* &c. *in the Pariſh of in the City of or in the County of for the Uſe of the ſaid School.*

A LET-

A

LETTER

OF

Dr. EDMUND GIBSON,

Late Lord Biſhop of *LONDON*,

TO THE

CLERGY of his DIOCESE,

Dated *Whitehall*, *April* 3, 1740.

Good Brother,

THE Decay of Piety and Religion, and the Increaſe of Sin and Vice, are ſo viſible in our Days, notwithſtanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Meaſure, to preſerve among our People a Senſe of Duty, and a Spirit of Devotion.

One of theſe Expedients is, the putting into their Hands, as Occaſion ſhall be found, ſome ſhort and plain Tracts upon Religious Subjects; ſuch as being ſhort, they are like to read, or may eaſily procure to be read to them; and being alſo plain, they cannot fail of underſtanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impreſſion* upon their Minds, than Inſtructions and Admonitions, either from the Pulpit, or by Word of Mouth.

It was with this View, that ſeveral Biſhops, Clergymen, and other ſerious Perſons among the Laity, did long ſince form themſelves into a Society, for printing and diſperſing ſuch practical Tracts in great Numbers. And for the diſperſing them more effectually, they have from Time to Time admitted, and continue to admit, ſeveral Perſons in all Parts of the Kingdom, whom they call Corresponding Members; and who are intitled to have a Supply of them, to be diſpoſed of among ſuch of the neighbouring Clergy or Laity as deſire them; the Bound Books, mentioned in their Catalogue, at the prime Coſt in *Quires*, the Society

ciety being at the Charge of Binding; and the Stitch'd Books' at one *half* of what is ſet down as the prime Coſt of each; the other half of the Charge being borne by the ſtanding Subſcriptions of the Members of the Society, and by other occaſional Benefactions. And the Privilege of ſending for, and receiving thoſe Books and ſmall Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as ſuch, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in anſwering the great Ends of the Society, by conveying their Tracts into many Hands, and on the ſame eaſy Terms; without any Advantage to themſelves, beſides the Pleaſure of doing Good.

THIS Society has ſubſiſted many Years, under the Name of *The Society for Promoting Chriſtian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, ſo much more would probably be done, if the Deſign, and their Methods of carrying it on, were more generally underſtood and attended to. And becauſe ſome of the Clergy may not know that there is ſuch a Society, and many others may be unacquainted with the true End and Manner of it; I deſire that thoſe in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the ſame Time it is left to every one's Judgment, how far he has *Occaſion*, within his own Cure, for ſuch Aſſiſtances as theſe, to co-operate with his own Paſtoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and conſidered, Perſons who are of Ability, both among the Clergy and Laity, will be diſpoſed to become *Subſcribing Members*, or occaſional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extenſive. And ſo, commending you and your Labours to the Bleſſing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N° III.

A

CATALOGUE

OF THE

BOOKS

DISPERSED BY THE

SOCIETY,

Which may be had by their MEMBERS on the Terms herein ſet forth.

Thoſe marked † have been admitted into the CATALOGUE within the laſt Year.

I. *The Books here underwritten are all bound at the Expence of the* Society, *and the Members are only charged with the Payment of ſuch Sums as are placed oppoſite to each Book.*

1. Bibles *at the following Prices,* viz.

	s.	d.
THE *Oxford* Bible, Brevier Character, ſingle, in 8*vo.* -	5	6
The ſame, ——————— with the Apocrypha - - -	6	6
The ſame, — Minion Character, ſingle, in 12*mo.* - - -	2	9
The ſame, — ——— with Common Prayer and Pſalms - -	3	6
The ſame, — Nonpareil Character, ſingle, 12*mo.* - - -	1	10

The

	s.	d.
The *Oxford* Bible, Nonpareil, with Common Prayer and Pſalms	2	5
The *Cambridge* Bible, Brevier, with Marginal References, ſingle, in 8*vo.*	5	6
The ſame, ——————— with the Apocrypha - - -	6	6
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	3	8
The ſame, ——————————— with the Apocrypha - -	4	6
The ſame, ——————————— Service & Pſalms, no Apocrypha	4	10
The ſame, Minion, ſingle, in 12*mo.* - - - - - - - -	2	9
The ſame, ——— with Service and Pſalms, no Apocrypha -	3	6
The ſame, ——— with the Apocrypha - - - - - - -	3	6
The ſame, — Nonpareil, ſingle, 12*mo.* - - - - - - -	1	10
The ſame, ——————— with Service and Pſalms - - -	2	6
The ſame, —— ſingle, 24*to.* - - - - - - -	1	10
The *London* Bible, by the King's Printers, Brevier, ſingle, in 8*vo.*	5	6
The ſame, ——————————— with the Apocrypha, -	6	6
The ſame, Minion, ſingle, in 12*mo.* - - - - - -	2	9
The ſame, ——— with Apocrypha - - - - - -	3	6

2. Teſtaments *and* Pſalters, *at the following Prices,* viz.

	s.	d.
Teſtament, Pica Character, 8*vo.* - - - - - -	1	7
——————— Long Primer, 8*vo.* - - - - - -	0	11
——————— Brevier, 12*mo.* - - - - - - -	0	7½
——————— Nonpareil, 24*to.* - - - - - - -	0	7½
The New Teſtament in *French*, 12*mo.* - - - - -	1	0
Pſalters, 12*mo.* - - - - - - - - -	0	3½

3. Common Prayers, *with* Pſalms.

	s.	d.
The *Oxford* Common Prayer, Pica 8*vo.* - - - - -	2	2
The ſame, — Brevier 12*mo.* - - - - - -	1	2
The ſame, — Minion 12*mo.* - - - - - -	0	11½
The ſame, — Nonpareil 24*to.* - - - - - -	0	8½
The *Cambridge* Common Prayer, Pica 8*vo.* - - - -	2	2
The ſame, with *Tate* and *Brady*'s Pſalms and Hymns, 8*vo.*	2	6
The ſame, with Companion to the Altar, Pica 8*vo.* - -	2	5
The ſame, — Long Primer 12*mo.* - - - - - -	1	6

	s.	d.
The *Cambridge* Common Prayer, Brevier 12*mo.* - - - -	1	2
The ſame, — Minion 12*mo.* - - - - - - -	0	11½
The ſame, ——— Long Lines 12*mo.* on a fine Paper - -	2	0
The ſame, ——————————— without Pſalms	1	8
The ſame, — Nonpareil 24*to.* with Pſalms - - -	0	8½
The *London* Common Prayer, by the King's Printers, Brevier 12*mo.*	1	2
The ſame, ——————— Minion 12*mo.* - - - - -	0	11½
The ſame, ——————— Nonpareil, 24*to.* - - -	0	8½
The Common Prayer in *Welch*, Long Primer 12*mo.* - -	1	10
New Verſion of Pſalms by *Tate* and *Brady*, with the Hymns, in 8*vo.*	1	6
The ſame, — with the Hymns, for Brevier Common Prayer -	0	8½
The ſame, ——————————— for Minion 12*mo.* -	0	7½
The ſame, ——————— ——————— for Nonpareil 24*to.*	0	7½

N. B. The *New Verſion of the Pſalms* by *Tate* and *Brady*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books*.

Other RELIGIOUS BOOKS *bound at the Expence of the* Society, *which are charged to the Members only at the Price ſet againſt each Book.*

4. *On the* Holy Scriptures.

	s.	d.
Gaſtrel's (Biſhop) Chriſtian Inſtitutes, 12*mo.* - - -	1	2½
Greenwood's (Dr.) Harmony of the Four Goſpels, 12*mo.* -	1	6
Oſtervald's Arguments on the Books and Chapters of the Old and New Teſtament: With Practical Obſervations, and a Preliminary Diſcourſe. A New Edition, the Three Volumes, 8*vo.* printed ſo as to bind in Two Volumes -	9	0
† *Sellon*'s Abridgment of the Holy Scriptures, 12*mo.* - -	0	10

5. *On the* Church Catechiſm.

	s.	d.
Kenn's (Biſhop) Expoſition of the Church Catechiſm, 12*mo.* -	0	7
Lewis's Expoſition of the Church Catechiſm. Price 18*s.* *per* Hundred, — or ſingly - - - - - -	0	2½
Secker's (Archbiſhop) Lectures on the Catechiſm, 12*mo.* -	2	6
Wake's (Archbiſhop) Commentary on the Church Catechiſm, 12*mo.*	0	11½

6. *On the* Chriſtian Religion, Doctrine *and* Practice.

	s.	d.
Burkitt's Help and Guide to Chriſtian Families, 12*mo.* -	0	5
Croſſman's Introduction to the Knowledge of the Chriſtian Religion	0	5
Whole Duty of Man, large 12*mo.* - - - - - -	1	9
The ſame, ——— —— in ſmall 12*mo.* - - - - -	1	0
The Engliſhman directed in the Choice of his Religion - -	0	5
Greene's (Biſhop of *Ely*) Diſcourſes on the Four Laſt Things, 12*mo.*	1	0
The Great Importance of a Religious Life, 12*mo.* - -	0	6
Kettlewell's Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind, 12*mo.* * - -	0	7
Life of God in the Soul of Man, with a Preface by Biſhop *Burnet*	0	8
Oſtervald's Grounds and Principles of the Chriſtian Religion, or a Catechiſm for young People, 12*mo.* - -	0	10
The Pious Country Pariſhioner, 12*mo.* - - - - -	0	11
Sherlock's (Biſhop) 14 Sermons in Defence of the Chriſtian Religion	1	0
Wilſon's (Biſhop of *Sodor* and *Mann*) Knowledge and Practice of Chriſtianity made Eaſy; or, An Inſtruction for the *Indians*, 12*mo*	1	6
The ſame, tranſlated into *Welch* - - - - - - -	1	9

7. *On the* Sacraments *and* Church Service.

	s.	d.
Fleetwood's (Biſhop) Reaſonable Communicant, 12*mo.* - -	0	5
Gibſon (Biſhop) on the Sacrament of the Lord's Supper, 12*mo.*	0	6
Nelſon's Companion for the Feaſts and Faſts of the Church of *England*	3	3
Wilſon (Biſhop of *Sodor* and *Mann*) on the Lord's Supper -	1	0
Stebbing (Dr.) on Prayer and the Lord's Supper, 12*mo.* -	0	9
Yardley's (Archdeacon) Practical Expoſition on the Offices of Baptiſm and Confirmation; and the Communion Service of the Church of *England*: with ſuitable Devotions, 12*mo.* - - -	0	6

8. Chriſtian Education *and* Schools.

	s.	d.
The Child's Chriſtian Education, by the Rev. Mr. *Fiſher* - -	0	5
The *Engliſh* Inſtructor; or, Art of Spelling improved, by Mr. *Dixon*	0	5
Twenty-five Sermons preached at the Anniverſary Meetings of the Charity Children from 1704, to 1728 incluſive - -	1	6

9. DEVO-

* *Either of theſe three Tracts may be had ſeparate, as ſee* Page 79.

9. DEVOTION.

	s.	d.
Fenwick's Help for the Sincere, 12*mo.* - - - - -	1	3
Kenn's (Biſhop) Manual of Prayers for *Wincheſter* Scholars, 12*mo.*	0	5
Nelſon's Practice of True Devotion, 12*mo.* - - - - -	1	2
A New Manual of Devotions, 12*mo.* - - - - -	1	8

10. MISCELLANIES.

Worthington on Self-Reſignation, 12*mo.* - -	1	0
Peers's Companion for the Aged, 12*mo.* - -	0	3
Woodward (Dr.) of the Riſe and Progreſs of the Religious Societies	0	4

II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the* Members *at half of the Price ſet down againſt the Title of each Book, the* Society *defraying the other half of the Charge. —And ſuch as are of a larger Size, the* SOCIETY *is alſo at the Expence of Half-binding them, and they are marked with an* *.

1. *On the* Holy Scriptures.

	Single. d.	Hund. s.	d.
* PLAIN Directions for Reading the Holy Scriptures -	1½	10	0
Several Methods of Reading the Holy Scriptures in private	1½	7	0
Oſtervald's Neceſſity and Uſefulneſs of Reading the Holy Scriptures - - - - - - -	2	10	0
——— Abridgment of the Hiſtory of the Bible -	0½	5	0

2. *Publick and Private* DEVOTION.

Beveridge's (Biſhop) Sermon on the Common Prayer -	2½	19	0
Burrough's Devout Pſalmodiſt - - -	1½	10	0
The Chriſtian's Daily Devotion, with Directions how to walk with God all the Day long - -	0½	5	0

	Single. d.	Hund. s. d.
The Collects taken from the Book of Common Prayer, 1 *s.* 3 *d.* *per* Dozen, or	1½	8 0
Directions for a devout and decent Behaviour in the Publick Worſhip of God, and for the proper Uſe of the Book of Common Prayer, in 8*vo.*	1½	10 0
The ſame in 12*mo.*	1	8 0
——— in *French*	1½	8 0
Divine Hymns, printed on a Broad Sheet,	½	4 0
* Divine Songs (Dr. *Watts*'s) for the Uſe of Children	3	24 0
Hymns taken from the Supplement to *Tate* and *Brady*'s Pſalms	1½	8 0
The Neceſſary Duty of Family Prayer	¾	5 0
An Earneſt Exhortation to Houſekeepers to maintain Family Inſtruction and Devotion, with Daily Prayers for Morning and Evening	¾	5 0
* *Fox*'s Duty of Public Worſhip, with Directions for a Devout Behaviour therein; and an Account of the Method and Uſe of the Common Prayer, by Way of Queſtion and Anſwer	2½	18 0
* *Gibſon*'s (Biſhop) Family Devotion	2½	17 0
——— Sinfulneſs of Neglecting and Profaning the Lord's Day	1	6 6
——— Excellent Uſe of Pſalmody, with a Courſe of Singing Pſalms	1	6 6
Kenn's (Biſhop) Directions for Prayer	1¼	12 0
Merrick's (Mr) Short Manual of Prayers for Common Occaſions; namely, for Morning and Evening, the Holy Sacrament, Sickneſs, &c.	1½	9 0
The ſame in *Welch*	1½	9 0
* Morning and Evening Prayers for Families and private Perſons	1	8 0
* The Sin and Danger of Neglecting the Public Service	2½	18 0
Stonhouſe's (Dr.) Prayers for the Uſe of Private Perſons, Families, Children and Servants	3	20 0
Unwin's (Mr.) Friendly Reproof and Inſtruction to thoſe who ſeldom attend Public Worſhip	2	10 0
Woodward's (Dr.) Earneſt Perſuaſive to the ſerious Obſervance of the Lord's Day	½	4 0

3. CATECHISM.

Church Catechiſm broke into ſhort Queſtions	1	7 0
The ſame in *Welch*	1½	7 0
* Dr. *Mann* (Bp. of *Corke*'s) Expoſition of the Church Catechiſm	3	20 0

4. CON-

4. CONFIRMATION.

	Single.	Hund.
	d.	*l.* *d.*
Nelſon's Inſtructions for them that come to be Confirmed	1½	10 0
Paſtoral Advice before Confirmation	1½	10 0
Paſtoral Advice after Confirmation	1	5 0
Adams's (Dr.) Paſtoral Advice to Young Perſons before Confirmation	2	12 0
The ſame in *French*	2	12 0
The ſame in *Welch*	2	10 0
An Earneſt Exhortation to Young Perſons lately confirmed, by *William Nowell*, M. A. Rector of *Wolſingham*, *Durham*	2	12 0

5. BAPTISM.

Serious Addreſs to Godfathers and Godmothers	1	6 6
Bradford (Biſhop) on Baptiſmal and Spiritual Regeneration	1½	10 0
* *Wall* on Infant-Baptiſm	2½	18 0

6. *The* HOLY COMMUNION.

* *Aſſheton*'s (Dr.) Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6 0
† *Barrow*'s (Dr. *Iſaac*) Doctrine of the Sacraments	3	20 0
* A Friendly Call to the Holy Communion, wherein is ſhewn to the meaneſt Capacity, the Nature and End of the Lord's Supper, with a particular Addreſs to Servants. To which are added Prayers, Meditations, &c.	5	40 0
* A Companion to the Altar	2½	20 0
* *Fleetwood*'s (Biſhop) Reaſonable Communicant: Or, An Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1½	10 0
* Prayers before, at, and after Receiving the Sacrament	4½	35 0
* The Sacrament of the Lord's Supper explained to the meaneſt Capacity, in a Dialogue between a Miniſter and his Pariſhioner, with Prayers proper for the Occaſion; by Bp. *Greene*	2	16 0
* *Synge*'s (Archbiſhop) Anſwer to all Excuſes and Pretences for not coming to the Holy Communion	2½	19 0
Tillotſon's (Archbiſhop) Perſuaſive to frequent Communion	2½	19 0
* *Wilſon*'s (Biſhop) Short Introduction to the Lord's Supper	6	40 0

7. Christian Doctrine *and* Practice.

	Single. d.	Hund^{d}. s. d.
* *Asheton* (Dr.) on a Death-bed Repentance	1½	12 0
* The Christian Monitor	2½	18 0
* The same, Larger Letter	2½	20 0
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* Advice and Warning to Servants, more eſpecially of the Nobility and Gentry, by the late Rev. Mr *Broughton*	2½	16	0
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N. B. *Theſe Tracts may be had ſeparate*, viz.		
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N. B. The SOCIETY have formerly taken into their Catalogue Tranſlations of ſeveral of the foregoing Tracts into the *Welch* Language, together with other Books, which, being now out of Print, are not above particularized; but if they ſhould hereafter be reprinted, they will be again added to the Catalogue.

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TESTAMENT *Pica 8vo. and* COMMON PRAYER *Pica 8vo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

TESTAMENT *Long Primer 8vo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

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N° IV.

SOME

ACCOUNT

OF THE

SOCIETY's *Proteſtant Miſſions in the* Eaſt-Indies *for the Year* 1780.

THE SOCIETY, ſince the laſt Accounts which they communicated to their Members and the Public, have received ſeveral Letters from their Miſſionaries in *India*, the Subſtance of which they proceed to publiſh in the following Manner.

Madras. The Reverend Meſſieurs *Fabricius* and *Breithaupt* have the Satisfaction to inform the SOCIETY, that divine Service in the *Malabar* and *Portugueze* Congregations had been regularly continued; and that the Education of the Children in the Schools, the taking Care of the Members of the Congregations, as alſo the Inſtructing the *Catechumens*, and thoſe, who were to be prepared to partake of the Lord's Supper, had at no Time been neglected.

The

The Increaſe which both their Congregations received in the laſt Year amounted, in the whole, to Seventy-eight Souls, conſiſting of Twenty-two Heathens that were come over to the Chriſtian Church, and after being inſtructed, had by Baptiſm been received into it; of Twelve *Roman* Catholics, who had renounced the Errors of Popery, and Forty-four Children born and baptized in both the Congregations. Thirty-four Perſons died laſt Year, who belonged to their Congregations; ſeveral of whom had been often viſited by the Miſſionaries during their Sickneſs, and had received with much Comfort and Satisfaction the Sacrament of the Lord's Supper.

They write, that among thoſe who had left the Communion of the Church of *Rome*, was a Bramin called *Vedaundayah*, whoſe native Place was ſeveral Days Journey diſtant from *Madras* in the Country. This Man, by becoming acquainted, ſome Years ago, with the Catechiſt *Taſanaick*, at *Velore*, had got an Inſight into the Superſtition and falſe Doctrines of the *Romiſh* Church, which he mentioned to one of the Miſſionaries, who happened to be at *Velore* about that Time, and to whom he declared his Inclination to become a Proteſtant. They heard nothing of him for three Years, on account of his Reſidence being at ſo great a Diſtance. At length he came to *Madras*, with his Wife and three Children, the youngeſt of whom, a Boy, was baptized by one of the Miſſionaries. During his Stay at *Madras* he afforded great Aſſiſtance to ſeveral ſick Perſons, by his Skill in Medicine; and he mentioned, that a certain *Poligar*, in the Country beyond *Velore*, did eſteem him very much for his Knowledge in Phyſic, and did maintain him and his Family; and therefore he meant to go and live there till an Opportunity offered of returning to *Madras*. He promiſed to remain faithful to God, and his Saviour, and to make the true Chriſtian Doctrine known alſo to others as much as poſſible. He and his Family accordingly took Leave of the Miſſionaries,

aries, who, at the Time of their writing this, which was ſome Months after his Departure, had received no Intelligence of him.

The Miſſionaries mention with the greateſt Concern *Hyder Ally*'s Invaſion of the *Carnatic*, which had cauſed the utmoſt Confuſion and Diſorder imaginable; and although they themſelves continued at *Wepery*, yet many of their Congregation had retired to *Sadras*, *Pondicherry*, *Cuddalore*, *Tranquebar*, and *Madras*.

They inform the Society likewiſe of the Death of their dear Friend and Acquaintance Mrs. *Iſabella Croke*, of *Fort St. George*, who has bequeathed One Hundred and Fifty Pagodas to be laid out on Intereſt, and has directed the Intereſt to be employed for the Benefit of the Poor and Widows in the Miſſions, and for diſtributing religious Books.

Mr. *Fabricius* and *Breithaupt* have tranſmitted to the Society a Copy taken from the Journals they keep of ſome of their religious Diſcourſes with the Heathens, which it may not be improper to add to this Account.

Not far from *Wepery*, in a Chouldry, (or open Building for Travellers) one of us addreſſed himſelf to the Heathens that were preſent, and ſaid, "I can ſee that "you are People, who do not know the true God, be- "cauſe the Marks on your Foreheads ſhew, that ſome "of you are Worſhippers of *Vuſtnoo*, and others of "*Siven*. But your worſhipping them as Gods is a great "Sin and Folly; becauſe he to whom divine Worſhip "is to be paid, muſt have divine Attributes, and be "all-knowing, almighty, and moſt holy. *Vuſtnoo*, *Si-* "*ven*, and others you worſhip as Gods, are quite deſti- "tute of ſuch Attributes. The Hiſtories which you "have concerning them, among you, ſhew that they "were ignorant, weak and unholy, and governed by "the "Luſt of the Fleſh, the Luſt of the Eyes, and "the Pride of Life." Is it not then one of the greateſt "Sins for you to pay divine Worſhip to ſuch, and to "their Images? Let me tell you whom you muſt adore

"and

" and worſhip, namely, none other but your Maker, " by whoſe Goodneſs " you live, move, and have your " Being." Beſides him there is no other God." One of the Heathens anſwered and ſaid, " Him we repreſent " to ourſelves in our Mind, when we worſhip the Idols; " becauſe, who has ever ſeen him?" The Miſſionary ſaid, " but tell me what Repreſentation of the Moſt " High can you make to yourſelves in your Mind, when " you look on and adore the Idols made by Men's Hands, " which have no Life in them? Is there any Likeneſs " to be found between your Images and the living God? " Concerning your Queſtion, who has ever ſeen him? " You muſt know, that we cannot ſee God in this Life " with our bodily Eyes, becauſe he is a Spirit. But if " you turn to him, and ſerve him in Holineſs unto the " End of your Life, as obedient Children, you will " have the Happineſs of ſeeing him in the future Life " eternally. But although at preſent no one can ſee " him, he has made himſelf ſufficiently known to us " by the Works of Creation, which we have before our " Eyes. Look, I pray you, on the Heaven, the Sun, " Moon and Stars: Look on the Earth, and the Things " that are upon it. Every created Being gives Witneſs " of the Omnipotence, Wiſdom, and Goodneſs of the " Moſt High, by whom it is made and preſerved. Be- " ſides this, he has more nearly and intimately mani- " feſted himſelf to Mankind, by his holy and written " Word. In it he has quite clearly made known to us " his Will, and the Way to turn to him, and to draw " near to him, and the Manner how to ſerve him, " and alſo the Happineſs of thoſe that ſerve him in " Truth." One of the Heathens replied and ſaid, " But we have not his Word; how can we know his " Will, and the Way to ſerve him?" The Miſſionary anſwered and ſaid, " I fear you have not yet an earneſt " Deſire to know this. Mean while, I will give you a " little Book, in which, if you read it, you will find " what you want to know, and what you are to believe

" and to do. If you desire your Welfare, you must also
" begin to pray to God your Maker, who is present
" every where, which you can do in the following or the
" like Words, saying, O Lord God, Maker and Ruler
" of the World, an *European* has told me, that those
" we have hitherto worshipped, are no Gods, and that
" Thou only art the true God. I have, instead of
" knowing Thee, O God, and adoring Thee, worshipped
" useless Idols. Have Mercy upon me, forgive me this
" great Sin, and all other my Transgressions against
" Thee. Take away from me my Blindness, and en-
" lighten me, that I may know Thee, and the Way in
" which I ought to walk to please Thee, and to be
" made Partaker of eternal Salvation."

After they had heard this good Advice, they were warned not to remain indifferent to these saving Truths.

Near *Keerpawk* the same Missionary met one Day with some Heathens, and said to them, " Stop a little,
" I pray, I will tell you something of God, whom you
" do not know. He is an eternal, unchangeable, al-
" mighty and all-knowing Spirit, of infinite Wisdom,
" Holiness, Justice, Mercy and Goodness. He is the
" Maker, Preserver and Ruler of all Things. Never
" has there been, nor will there be any other God be-
" sides Him. Him alone you must acknowledge to be
" your God, and believe in Him: Him you must fear,
" love, honour and serve. It is He, who has given you
" Soul and Body; it is He, who preserves your Life
" and Health, who keeps you Day and Night safe from
" Evil, and from Him comes all the Good which you
" enjoy: And it is He, and He alone, who can give
" you eternal Bliss. Abandon your false Gods, and turn
" to Him. Don't serve any longer the Devil, who is
" the Author of all Idolatry: Come and devote your-
" selves to the living God as obedient Children and
" Servants: Then you shall not perish, but be saved."

After they had heard these Instructions with Attention, he offered a little Treatise to one of them, who was a

Conicaply, which he accepted with much Politeneſs and Thanks.

In another Place one of us related to the Heathens who came and ſat by him, how God had created our firſt Parents *Adam* and *Eve* in his own Image, and how they had very ſoon permitted themſelves to be deceived by the Devil, and had tranſgreſſed the divine Commandment by Diſobedience, and thereby loſt the divine Image, and brought upon themſelves ſpiritual and corporal Miſery; and that after the Fall of the firſt Parents every Deſcendant of theirs brings a ſinful and corrupt Nature with him into the World, and being guilty of innumerable Tranſgreſſions in Thought, Word and Deed, makes himſelf liable to temporal and everlaſting Puniſhment, which God threatens in his holy Word.

But after this the Miſſionary related to them alſo the glad Tidings contained in the Goſpel, that God had not only promiſed to the firſt fallen Parents a Redeemer and Saviour, but alſo had ſent him into the World, and that God out of his Love to Mankind earneſtly deſires that every Sinner might embrace this great Redeemer by Faith and be ſaved, becauſe He is the Saviour of all Men, and came to ſeek and ſave the loſt Sinners.

One of the Heathens deſired of the Miſſionary a little Book, which was given him with an Admonition to read it diligently, and to weigh and conſider the Doctrines contained in it.

Another Time one of us having had a Diſcourſe with the Heathens in *Veſaraveley*, ſaw on his Return afar off in a Village inhabited by Upparavers (People which dig Tanks, and work at the Fortifications) ſuch a riſing Smoke that he thought their Huts were all on fire. But coming near he found that all the Inhabitants were buſy in making a Sacrifice to their Goddeſs *Ammey*, of whom they entertain this Opinion, that the Small-Pox is inflicted by her. Many Pots of Rice were upon the Fire, and others were already boiled. A Number of Sheep were to be killed, and three young Buffalos alſo,

alſo, which were carried by the Men round about the Village with Cymbals and Muſic. Some of them being aſked what was the Matter, ſaid, "The *Ammey* had "commanded this Sacrifice to be offered to her, threat-"ning that otherwiſe ſhe would kill them all." The Miſſionary repreſented to them how miſerably they were deceived by the Devil, and told them that the Small-Pox was an univerſal Diſeaſe alſo in *Europe*, where the People knew nothing of ſuch a reputed Goddeſs, and ſhewed them that their not fearing and worſhipping GOD their Maker, but the *Ammey*, and by her the Devil himſelf, was the greateſt Sin and Folly.

The Miſſionary reprehended particularly one among the ſaid Heathens, whom he knew, and with whom he had ſeveral Times before converſed, for his joining the other deluded People in their Idolatry. He ſaid he was drawn away by their Multitude.

The Reverend Mr. *Hutteman* aſſures the Society that *Cuddalore.*
he conſtantly preaches on *Sundays* in *Engliſh* and *Malabar*, and every Week employs four Hours in giving Lectures in the *Engliſh* School. He ſays that the *Malabars* are a cunning and deceitful People, and that in a Miſſionary the Wiſdom of the Serpent muſt be joined to the Simplicity of the Dove. He declares that he will do his beſt to execute the truly laudable Deſign of the Society in promoting Chriſtian Knowledge.

The Reverend Mr. *Gericke* in a Letter of *January* 30, 1780, ſays, that together with the Children he had baptized at *Pollam*, *Pondicherry* and *Chingaliput*, there had been received into the Church of CHRIST Fifty-ſeven Souls: Amongſt theſe were Fourteen adult Perſons, who after having been ſufficiently inſtructed in the Principles of the Chriſtian Religion, had been admitted as Members of CHRIST's Church. Three *Roman* Catholics had been received into the Proteſtant Communion. Twelve Couple had been joined in Matrimony. Moſt of them

were *Europeans*, that married Women of the *Malabar* Congregation.

At *Pondicherry*, where Mr. *Gericke* had been thrice during the laſt Year, and had at each Time read Prayers and preached to the Garriſon, and viſited the Hoſpital, and at *Chingaliput* likewiſe, he had diſtributed a Number of the Society's Books among the Soldiers. There were ſome Perſons in both Places, who met at ſtated Times for Prayer, and reading the holy Scriptures and other good Books, and who with their *Malabar* Chriſtian Wives received the Sacrament when Mr. *Gericke* was with them. The *Malabar* School, he ſays, is conſiderably ſmaller than in former Years, not more than Sixteen Children frequenting it. The *Engliſh* School remains as before. The Catechiſt *Gabriel*, continues he, deſired his Diſmiſſion ſeveral Months ago, and is now employed as Catechiſt in the *Tanjore* Country by the Miſſionaries of *Tranquebar*. *Iſaac* can do little or nothing in the Service of the Miſſion, becauſe of his Age and Infirmity. So that we have now only three Aſſiſtants, namely, two at *Cuddalore*, and one at *Pollam*. We have lately been much reduced from what we were ſome Years ago, firſt by the Fall of our Catechiſt *Habacuc* into the Sin of Drunkenneſs, then by the Death of *Jeſadian*, and now by the Diſmiſſion of *Gabriel*. In a ſubſequent Letter dated *October* 7, 1780, he writes that they had had a very ſickly Seaſon, and that ever ſince the hot Weather began, an epidemical Fever had raged, which ſeized the Joints, ſo that many People remained lame for a long Time. In *Tranquebar* ſome of the principal Inhabitants had died of it; that he himſelf had been ailing for ſix Months, and had done his Duty with Difficulty; that during the three Weeks preceding the Date of his Letter, he had been ſo ill, as to be confined for the moſt Part to his Bed. I have alſo been obliged, ſays he, whilſt I was writing this To-day to lie down ſeveral Times. But in a Letter of the 28th

of *October*, he adds, I find myſelf a great deal better, ſince the cool North Wind has fully ſet in.

The Society have not received any Letters from *Calcutta*, *Calcutta* giving an Account of the State of the Miſſion there; but the following Particulars contained in a Letter from Mr. *Kiernander* to the Reverend Mr. Profeſſor *Freylinghauſen* have been communicated by the Reverend Mr. *Paſche*.

Mr. *Kiernander* ſays in this Letter, that he continueth free from Sickneſs, though he often feels himſelf weak, and has the Uſe of his left Eye in part reſtored to him; but he is ſtill deprived of the Sight of the right Eye.

The Reverend Mr. *Bento* is often hindered by Sickneſs in the Diſcharge of his paſtoral Duties; for which Reaſon the Reverend Mr. *Marcellino* has been choſen a Catechiſt to the Miſſion, who ſometimes alſo preaches to the *Portugueze* Congregation. Now and then the Reverend Mr. *Gerlach* aſſiſts in preaching to them; and ſeveral Times Mr. *Kiernander* himſelf has given them a Sermon. This Congregation continueth to receive ſometimes an Increaſe not only by Converts from Popery, but alſo by *Bengalers* and *Mahometans*, who learn the *Portugueze* Language, as being in compariſon with the *Engliſh* more eaſy to them to attain. But ſeveral other Papiſts, who are come over to them, keep to the *Engliſh* Congregation, being more verſed in the *Engliſh* Language.

Mr. *Kiernander* gives a very good Character of his Son, for his great Aſſiduity and Improvement in ſtudying Divinity, and qualifying himſelf to be a Miniſter of the Goſpel. He has advanced ſo far as to have preached often in the Courſe of the laſt four Years to the *Engliſh* Congregation, and is much reſpected and eſteemed on Account of the Propriety and Decency of his Behaviour.

The

Tirutſchinnapally.

The Reverend Mr. *Swartz* informs the Society that he had enjoyed a perfect State of Health, and had not been hindered in his Function by any Sickneſs. The Catechiſts and Schoolmaſters were all alive, and according to the beſt of their Abilities aſſiſted him in preaching the Word of God. To make known unto Gentiles and Chriſtians the Way that leadeth unto Life has been my Aim, ſays Mr. *Swartz*, and that moſt important Buſineſs I have purſued through the laſt Year, and, I hope, not without Succeſs. Beſides this firſt and moſt eſſential Work, I have been occupied in erecting two Houſes for divine Worſhip.

In my laſt Letter I mentioned an Intention of building a Church at *Tanjore* for the Benefit of the Garriſon. Several Obſtacles retarded the Execution of the Deſign. But in the Month of *March* laſt Year, the Work was begun. As General *Munro* was here, he was pleaſed to lay the firſt Stone. The Garriſon was aſſembled, and a ſhort Sermon was preached on Pſalm lxvii.

The Building was to be carried on by Subſcription. But finding the Sum ſubſcribed inſufficient, I addreſſed the honourable Board at *Madras*, repreſenting our Inability to finiſh the Building with the Money ſubſcribed for that Purpoſe, and requeſting them to aſſiſt us with Bricks and Lime, hoping that the Money we had would ſuffice to defray the other Expences of the Work.

General *Munro* kindly undertook to plead in our Favour. After ſome Time he deſired me to come with all poſſible Speed to *Madras*. At my Arrival Governor *Rumbold* told me that my Requeſt ſhould be granted; the other Gentlemen aſſured me of the ſame. Here I was acquainted with the Purpoſe for which I was called before the Preſidency. The Governor told me, that they wiſhed to preſerve Peace with *Hyder Ally*; but as he entertained ſome miſtaken Notions, and evil People endeavoured to confirm him in thoſe bad Ideas, the honourable Board deſired I would take a Journey to *Sirengapatnam*

gapatnam in a private Manner, and undeceive him by a fair Declaration of their pacific Sentiments; particularly as I, from my Knowledge of the *Moriſh* Language could converſe with him without the Help of an Interpreter. The Novelty of the Propoſal, continues he, ſurprized me at firſt; for which Reaſon I begged ſome Time to conſider it. At laſt I accepted of the Offer, becauſe by doing ſo, I hoped to prevent Evil, and to promote the Welfare of the Country. I thought alſo that I could thereby give ſome ſmall Proof of the Gratitude which I owe to the Honourable Board for many Favours, which they have beſtowed on me during my Reſidence at *Tirutſhinapally:* Beſides I ſaw that I ſhould have an Opportunity of converſing with many People about the Things of God, who perhaps never had heard a Word concerning God and a Redeemer.

I ſpent three Months in *Hyder Ally Khan*'s Country. I found *Engliſhmen* here, *Germans*, *Portugueze*, and even ſome of the *Malabar* People whom I had inſtructed at *Tirutſhinapally*. To find them in that Country was painful; but to renew ſome Part of the Inſtruction, which they formerly received, was very comfortable. A Tent was pitched on the Glacis of the Fort, wherein divine Service was performed without the leaſt Impediment.

Hyder Ally gave a plain Anſwer to all the Queſtions I was ordered to put to him; ſo that the Honourable Board at *Madras* received that Information they deſired.

Being told that the Governor Sir *Thomas Rumbold* intended to procure me a Preſent from the Board, I begged Leave to decline accepting any, declaring that if my Journey had been any Way beneficial to the Public, I rejoiced at the Opportunity. I ſignified at the ſame Time that it would make me very happy, if the Honourable Board would allow to my Colleague at *Tirutſhinapally* the ſame yearly Preſent they had given to me, being convinced that he would uſe it for the Benefit of the School and the Maintenance of ſome Catechiſts. This my Requeſt was granted. Mr. *Pohle* receives at *Tirutſhinapally* yearly a Hun-

a Hundred Pounds Sterling, as I do here at *Tanjore*. By which Means we are enabled to maintain in both Places Schoolmaſters and Catechiſts.

One Circumſtance relative to my Journey I beg Liberty to add. When I took my Leave of *Hyder Ally*, he preſented me with a Bag of Rupees for the Expence of my Journey. But having been furniſhed with all Neceſſaries by the Honourable Board, I delivered the Bag to them. As they urged me to take it, I deſired their Permiſſion to appoint this Sum, as the firſt Fund for an *Engliſh* Charity-School at *Tanjore*, hoping that ſome charitable People would increaſe that ſmall Fund conſiſting of Three Hundred Rupees. General *Munro* promiſed to recommend the Plan to the Gentlemen of the Settlement.

We hope in a ſhort Time to eſtabliſh an *Engliſh* School here at *Tanjore*. A ſmall Beginning is made already. Six Children belonging to *Europeans*, and four Boys of the Natives are inſtructed by an *Engliſhman*. None of the Children are maintained.

The new Church is now almoſt finiſhed; ſo that I hope to perform divine Service in it within a few Weeks. It is built upon the Plan of the Church at *Tirutſhinapally*, being ninety Feet long and fifty broad; ſo that five hundred People may conveniently find Room in it. But though the Church is very convenient to the Garriſon, it is not ſo to the *Malabar* Congregation, the greater Part of which live in the Suburbs. The *Malabar* Congregation uſed to aſſemble in the large Fort, where my worthy Friend Major *Stevens*, who was lately killed before *Pondicherry*, had prepared us a very convenient Place. But as the Spot on which he built belonged to a Braminy Family, which Major *Stevens* endeavoured to find out, but in vain, and when at laſt that Family upon their Return to the Fort, refuſed to ſell the Spot, we were in Conſcience obliged to let them poſſeſs their own Property.

However

However we ſoon got a more convenient Place given us by the Rajah; near to which was built a vaulted Houſe for the Uſe of an *European* Family. That Family quitting the Place, I bought the Houſe for a Hundred and Fifty Pagodas, which were given to me by Mr. *John Macpherſon* at the Time of his returning to *England*, and by General *Munro*. But as this Houſe was by much too ſmall for the Congregation, I lengthened it; ſo that it is now a convenient Place for that Congregation. It lies on a riſing Ground, an *Engliſh* Mile diſtant from the Fort: Round about it live the Inhabitants. On all Sides of it is an empty Spot; on which may be built a School-Houſe and Houſes for the Catechiſts. I have encloſed it with a Wall. All Circumſtances concurred to make this Houſe of Prayer convenient, healthy and remote from Noiſe. Bleſſed be GOD, that we are ſo agreeably placed! May he graciouſly vouchſafe his Bleſſing, that many Thouſands of the poor Heathens may hear, embrace and practiſe the Truth preached in the Midſt of their Habitations! The *Malabar* Congregation was laſt Year augmented with the Addition of Thirty-two Members; Eleven of whom are Children born of Chriſtian Parents. The *Malabar* School conſiſts of Twenty Children; the *Engliſh* of Ten.

The Reverend Mr. *Pohle* in a Letter dated *March* 10, 1780, expreſſes his Thanks to the Society for having approved him as Mr. *Swartz*'s Aſſiſtant, and for their Readineſs to receive him as their Miſſionary. As to his Duty in the Miſſion, he ſays, that laſt Year in the Months of *June* and *July* he took a Journey to *Palamcotta*, where he preached and baptized. With regard to his Charge at Home, his chief Aim has been and ſtill is to inſtruct and reform the Teachers as well as the Congregation. He obliges the Catechiſts to read and meditate upon any Paſſage of Scripture which they mean to explain to their Hearers; and as a good Example has a powerful Influence upon the Hearts of thoſe that behold it, he

exhorts them to walk according to the Goſpel of CHRIST. He adviſes the Schoolmaſters to ſhew all Diligence and Diſcretion in inſtructing their little Flock, and to endeavour early to make ſuch Impreſſions upon their tender Minds, as afterwards will have the greateſt Influence upon their Happineſs. Parents have been frequently exhorted to educate their Children carefully that they may become uſeful Members of Society. Likewiſe Children who have ſhewn Diſobedience to their Parents and neglected the School have been treated with Strictneſs by him for their ill Behaviour, and reduced into a better Way. The Advantages, he ſays, are conſiderable, which have attended theſe and other his Endeavours amongſt his Congregation. But he believes that his Health has been much impaired by his great Attention to theſe Matters; the Interruption of which he had ſuffered for a long Time, and was frequently unable to do his Duty.

Tranquebar. The Reverend the *Daniſh* Miſſionaries in a Letter dated *January* 8, 1780, have tranſmitted to the SOCIETY a ſuccinct Account of the State of their Miſſion during the laſt Year.

The Fruit of their Labours in endeavouring to convince ſuperſtitious Heathens and prejudiced *Roman* Catholics of the Truth of their holy Religion, had been the Addition of Thirty-ſix Adults of the former, and Eight of the latter to their Congregation, who had during the Time they were inſtructed, approved themſelves worthy of being received into the Church. "Were we leſs cautious and leſs conſcientious, ſay they, in receiving new Members into our Communion, the Number of Proſelytes would have been greater; and did we uſe more Severity and Strictneſs, it would perhaps be found leſs. We pray GOD that he would make us wiſe to obſerve the due Medium, ſo as to be neither too careleſs where we ſhould be ſtrict, nor too ſtrict and ſevere where we ſhould make reaſonable Allowances.

In

In the different Schools depending on the Miſſion Two Hundred and Twenty-three Children had been inſtructed, and for the moſt Part maintained. The Miſſionaries alſo continued the Inſtructions hitherto given to a ſelect Number of Boys, who diſtinguiſhed themſelves by good Behaviour and Capacity in order to qualify them for the Service of the Miſſion, and other Employments that require more than ordinary Learning and Skill.

Nagapatnam had been viſited by them ſeveral Times in the laſt Year. Mr. *Khlein* had made a Journey to *Tanjore* and *Tirutſhinapally*; and Mr. *John* was appointed to go to *Ceylon* at the End of *January* in conſequence of the earneſt Requeſt of their Friends there.

The Country-Prieſts *Philip* and *Rajappen* had often gone to ſee the Chriſtians who were diſperſed throughout the Country in their reſpective Diſtricts. The firſt had not been long returned from a Journey to *Ramanadaburam*, where he had been dangerouſly ill, and was then in a weak Condition.

Their printing Preſs had been employed in printing a new and improved Edition of the *Malabar* Hymn-Book, and ſome little *Malabar* Tracts. The Impreſſion of the *Malabar* Bible had been ſtopped for want of printing Paper: But that Inconvenience did not laſt long; for in a Poſtſcript to their Letter the Miſſionaries mention the Arrival of the Preſents ſent by the Society at *Madras*, among which was a Supply of printing Paper.

The Stores and Preſents to the ſeveral Miſſionaries have been ſent this Year, as uſual, through the continued Favour of the Honourable *Eaſt-India* Company.

MISSION

AMONG THE

SALTZBURGHERS

SETTLED AT

EBENEZER in *GEORGIA.*

THE Society have received no Letter from the Reverend Mr. *Treibner* ſince that dated the 22d of *May*, 1780, an Abſtract of which was publiſhed in the laſt Accounts.

MISSION

TO THE

ISLANDS OF SCILLY.

THE Reverend Mr. *Troutbeck* having been appointed by Lord *Godolphin* to the Cure of St. *Mary*'s Iſland in the Room of the Reverend Mr. *Lewis* deceaſed, the Society are extremely deſirous of finding out a proper Perſon to ſucceed him in the Miſſion to the Off-Iſlands. In the mean Time Mr. *Troutbeck* has promiſed to viſit the Iſlands occaſionally for the Supply of the ſpiritual Wants of the Inhabitants.

SOME

SOME

ACCOUNT

OF THE

MANKS IMPRESSION.

THE Society wiſhing to take the Opinion of the Lord Biſhop of *Sodor* and *Mann* about the Diſtribution of the Copies of the *Manks* Books that remained at *Whitehaven*, directed the Secretary to write to his Lordſhip to know what he would chooſe to have done with them. His Lordſhip in anſwer ſaid that he had conſulted his Clergy how they might be diſpoſed of to the beſt Advantage. In Conſequence of which he had given Directions to purſue the Plan * laid down by the late Biſhop, which appeared to him to be a very convenient and proper Mode of proceeding, and that he would take Care to have the ſcattered Remains of the Copies collected together.

* See the Account of the *Manks* Impreſſion for 1779.

N°. V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1780.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY, in *Great-Britain* and Foreign Parts, are now upwards of Nine Hundred; to which were added, ſince publiſhing the laſt Account, 35 Subſcribing, and 2 Correſponding Members. 7 Ladies have likewiſe commenced annual Contributors.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

50 Copies of the Right Reverend the Lord Biſhop of *Rocheſter*'s Sermon preached before the Society for Propagating the Goſpel in Foreign Parts at their laſt Anniverſary Meeting: A Preſent from that Society.

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50 Carried over.

BOOKS,

BOOKS, &c. *Continued.*

50 Brought over.

250 Copies of the Reverend Dr. *Urlſperger*'s Addreſs to all ſincere Promoters of the Kingdom of GOD, reſident in *England*, concerning the Eſtabliſhment of an Aſſociation for promoting, vindicating, and reviving Chriſtianity in its Fundamental Purity in Knowledge and Practice: A Preſent from the Author.

25 Copies of the Annual Account of the *Middleſex* Hoſpital: A Preſent from the Governors.

250 Copies of the Reverend Mr. *Unwin*'s Addreſs to Maſters and Servants: A Preſent from the Author.

12 Copies of the Reverend Mr. *Unwin*'s Sermon againſt buying run Goods: A Preſent from the Author.

6 Copies of the Reverend Mr. *Hughes*'s Sermon, entitled the Magiſtrate's Duty with reſpect to Vice and Immorality: A Preſent from the Author.

20 Copies of a Sermon preached by the Reverend Mr. *Hughes*, at *Northampton*, on *Wedneſday* the 10th of *February*, 1779, being the Day appointed for a Faſt: A Preſent from the Author.

50 Copies of the Reverend Mr. *Diſney*'s Rules for Servants. Printed on a half Sheet: A Preſent from the Author.

12 Copies of the Reverend Dr. *Bell*'s Tract upon the Lord's Supper: A Preſent from the Author.

50 Copies of the Reverend Dr. *Barrow*'s Doctrine of the Sacraments: A Preſent from the Reverend Dr. *Bagot*.

BOOKS, &c. *Continued.*

725	Brought over.
50	Copies of the Right Reverend the Lord Biſhop of *Lichfield* and *Coventry*'s Sermon, preached before the Society for Propagating the Goſpel in Foreign Parts, at their laſt Anniverſary Meeting: A Preſent from that Society.
24	Copies of a Tract, entitled an Enquiry into the Deſign of the Chriſtian Sabbath, and the Manner in which it ſhould be obſerved to anſwer its important End: A Preſent from the Author, unknown.
1	Copy of the Works of Dr. *Wilſon*, late Lord Biſhop of *Sodor* and *Mann:* A Preſent from the Reverend Dr. *Wilſon*, to be placed in the Society's Library.
800	

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

2350	Copies of the Right Reverend the Lord Biſhop of *Oxford*'s Sermon preached at the Anniverſary Meeting, &c.
2350	Copies of the Origin and Deſigns of the Society.
40000	Copies of Mr. *Broughton*'s Chriſtian Soldier.
2500	Hymns for the Uſe of the Charity Children.
426	Directions for the devout Uſe of the Common-Prayer, in *Octavo*.
4685	Ditto *Twelves*.
52311	Total

658 PACKETS *ſent* to Subſcribing and Correſponding Members; conſiſting of

4464	Bibles.
2792	New Teſtaments and Pſalters.
4842	Common Prayers.
7365	Other Bound Books.
45913	Small Tracts.---Some in Half Binding---Others Stitched.
In all - 65376	

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them reſpectively.

In the EAST-INDIES.

	£.
THE Reverend Mr. *John Zachary Kiernander*, Miſſionary at *Calcutta* in *Bengal* - -	50
The Reverend Mr. *John Chriſtman Diemer*, Miſſionary at *Calcutta* - - - -	50
The Reverend Mr. *John Philip Fabricius*, Miſſionary at *Madras* - - -	50
The Reverend Mr. *Breithaupt*, Miſſionary at *Madras*	50
The Reverend Mr. *George Hutteman*, Miſſionary at *Cuddalore* - - - -	50
The Reverend Mr. *William Chriſtian Gericke*, Miſſionary at *Cuddalore* - - -	50
The Reverend Mr. *Chriſtian Frederick Swartz*, Miſſionary at *Tirutſhinapally* - -	50
The Rev. Mr. *Pohle*, Miſſionary at *Tirutſhinapally*	50
The Rev. Mr. *Bento*, Catechiſt at *Calcutta* in *Bengal*	20

In GEORGIA.

Two Miſſionaries and a Schoolmaſter at *Ebenezer*	100

In the ISLANDS OF SCILLY.

Aſſiſtant-Miniſter - - -	50

The SOCIETY farther lay before the Public an Account of their Receipts and Diſburſements, from the former Audit, 8 *April* 1780, to their laſt Audit, 2 *April* 1781, in order to ſatisfy their Benefactors that the Sums with which they are intruſted are juſtly and properly applied.

RE-

RECEIPTS *and* PAYMENTS *of the* *from* 8 April, 1780,

RECEIPTS.

	£.	s.	d.
BAlance in the Hands of the Treaſurers at the laſt Audit, *April* 8, 1780 - -	289	17	0½
Benefactions and Legacies to the General Deſigns of the Society - - - -	540	4	10
Subſcriptions from the Members of the Society -	917	19	9
Received of the Members, Arrears for Packets -	388	16	2
Dividends of Funds for the General Deſigns -	365	15	6
Benefactions for the Support of the *Eaſt-India* Miſſion - - - -	135	0	6
Received for *Welch* Bibles - - - -	45	13	1
Benefactions to the *Manks* Impreſſion, and Dividends	35	2	0
Dividends from Mrs. *Palmer*'s Legacy of £. 4000	126	0	0
Dividends and Rent for Mr. *Belke*'s Charities -	53	18	0
Dividends to the *Georgia* Miſſion - -	100	0	0
Dividends and Benefactions towards the Support of a Miſſion and Schools in the Iſlands of *Scilly* -	25	13	0
Dividends of £. 100 in Truſt for a Sacrament on Holy-days at *Bow* Church - -	3	0	0
£.	3026	19	10½

SOCIETY *for Promoting Chriſtian Knowledge, to* 2 April, 1781.

PAYMENTS.

	£.	s.	d.
BOOKS and Packets ſent to the Members -	1319	18	11
Paper and Printing for the Anniverſary Sermon, with an Account of the Society, and other Books	321	13	0
Expences of the Anniverſary Meeting of the Charity-Children, *April* 27, 1780 - -	27	14	0
Salaries, Preſents, and Remittances to the *Engliſh* and *Daniſh* Miſſionaries in the *Eaſt-Indies*; Books, Stationary, Materials for Printing, and Neceſſaries; Packing, Shipping, Inſurance, and other accidental Charges relating to that Miſſion -	730	17	1
Paid on Account of the *Welch* Bibles - -	46	2	0
Expences towards the Support of the *Scilly* Miſſion	59	0	0
Paid towards the Morning Sacrament at *Bow* Church	3	0	0
Boxes for Packing, Poſtage, Stationary Wares, Houſe Repairs, diſperſing the Anniverſary Sermon, and other accidental Expences - -	110	17	5
Land-Tax, Pariſh Dues, and Salaries to the Officers of the Society - - - -	235	4	0
Paid on Account of Mr. *Belke*'s Charity -	14	13	0
Balance in the Hands of the Treaſurers -	158	0	5½
£.	3026	19	10½

N. B. Arrears remaining due from the Subſcribing Members amount to	480	0	0
Ditto for Packets - -	781	12	11
£.	1261	12	11

Caſual BENEFACTIONS and LEGACIES *to the* General Deſigns *of the* SOCIETY, *from* 8 April, 1780, *to the Audit* 2 April, 1781.

A.

				£.	s.	d.
1780	*Oct.*	10.	Rev. Mr. *James Adams*, at Admiſſion -	1	1	0
1781	*Mar.*	10.	Mrs. *Allanſon*, of *Hanover-ſquare*, at ditto	2	2	0

B.

1780	*June*	13.	Rev. Mr. *Burrow*, of *North Wingfield*, *Derbyſhire*, Correſponding Member	2	2	0
			Rev. Mr. *Barton*, of *Braſenoſe* College, *Oxon*, at Admiſſion -	1	1	0
			Mr. *Thomas Baſkerfield*, at Admiſſion	1	1	0
		27.	Rev. Mr. *Robert Baynes*, at Admiſſion	2	2	0
	Oct.	10.	Rev. Mr. *Edward Baines*, at ditto -	1	1	0
1781	*Feb.*	27.	Mrs. *Belitha*, of *Wimbledon* -	2	2	0
			Rev. Mr. *Bell*, Correſponding Member	0	10	6
			Mr. *Bennett* - -	2	2	0
			Thomas Barker, Eſq; of *Lindon*, *Rutlandſhire* - -	2	2	0
			Mrs. *Barker*, jun. of ditto -	0	10	6
			Mrs. *Ann Barker*, of ditto, by her Executors - -	10	0	0
			Richard Benyon, Eſq; at Admiſſion -	1	1	0
			Carried over -	28	18	0

			£.	s.	d.
		Brought over -	28	18	0
1781	*Feb.* 27.	Rev. Mr. *Brathwaite*, of *Hawkſhead*, at Admiſſion - -	1	1	0
	March 9.	Mrs. *Baſtard*, of *Kitley*, *Devon*, at ditto	2	2	0
	10.	*Robert Pope Blachford*, Eſq; of the *Iſle of Wight*, by Dr. *Jefferſon* -	1	1	0
	April 2.	Mr. *Balley*, of *Bath* -	1	1	0
		Rev. Mr. *Bliſs*, at Admiſſion -	1	1	0

C.

1780	*Oct.* 10.	*Hugh Coſnahan*, Eſq; of the *Iſle of Mann*, at Admiſſion -	1	1	0
		Rev. Mr. *Collinſon*, at Admiſſion -	2	2	0
		Rev. Mr. *Thomas Curſham*, Correſponding Member -	1	1	0
	Dec. 19.	Rev. Mr. *Cranmer*, at Admiſſion -	1	1	0
		Mr. *John Charrington*, at Admiſſion -	1	1	0
1781	*Mar.* 30.	Mrs. *Suſanna Clarke*, at Admiſſion -	1	1	0
	April 2.	Mrs. *Chaſe*, of *Kenſington* -	2	2	0

D.

1780	*June* 13.	Rev. Dr. *Drake*, at Admiſſion -	2	2	0
	Dec. 19.	Mr. *Robert Dixon*, by Mr. *Potter* -	1	1	0

E.

1780	*June* 13.	*J. E. W. Emerton*, Eſq; -	2	2	0
	Dec. 19.	Mr. *Elderton*, of *Lincoln's-inn* -	1	1	0
1781	*Feb.* 27.	*Charles Eyre*, Eſq; of *Clapham* -	4	4	0
		Daniel Eyre, Eſq; of *Saliſbury* -	2	2	0
		Miſs *Catherine Eyre*, of ditto -	2	2	0
		Rev. Mr. *Eyre*, at Admiſſion -	1	1	0
	April 2.	Mrs. *Ellis*, of *Hanover-Square*, at Admiſſion - -	1	1	0
		Carried over -	61	9	0

F.

				£.	s.	d.
			Brought over -	61	9	0
1780	*Oct.*	10.	Rev. Mr. *Farrer*, Correſponding Member - -	0	6	7

G.

1780	*June*	13.	Rev. Mr. *Griffin*, at Admiſſion -	1	1	0
			Rev. Mr. *Griffinhoofe*, at ditto -	1	1	0
	Dec.	19.	Rev. Mr. *Garret*, at Admiſſion -	1	1	0

H.

1780	*June*	13.	Mr. *John Harris*, at Admiſſion -	1	1	0
			Rev. Mr. *Harriſon*, at ditto -	1	1	0
			Samuel Hawkins, Eſq; at ditto -	1	1	0
	Dec.	19.	Rev. Mr. *Holcombe*, at Admiſſion -	2	2	0
1781	*April*	2.	*T. Holmes*, Eſq; by Dr. *Jefferſon* -	1	1	0
			Rev. Mr. *Harrington* - -	1	1	0

I.

1780	*June*	13.	*Jervoiſe Clark Jervoiſe*, Eſq; -	10	10	0
			Mrs. *Ives*, of *Norwich* - -	1	1	0
1781	*Feb.*	27.	Mrs. *Ives*, of *Norwich* -	1	1	0
	Mar.	30.	Rev. Dr. *Jefferſon*, of the *Iſle of Wight*, Correſponding Member -	1	1	0

L.

1780	*June*	13.	Rev. Mr. *Luſhington*, at Admiſſion -	1	1	0
			Rev. Dr. *Langford*, at ditto -	1	1	0
	Dec.	19.	Rev. Mr. *Leſley*, Correſponding Member	0	3	2
1781	*Feb.*	27.	Mrs. *Legard*, of *York* -	4	4	0
			Rev. Dr. *Lloyd*, Dean of *Bangor* -	1	1	0
			Legacy of the late Rev. Mr. *Falkner*, by his Executors - -	20	0	0
			4 Carried over -	113	8	9

				£.	s.	d.
			Brought over -	113	8	9
1781	*Feb.*	27.	Legacy of the late Biſhop of *Lincoln*, by the Executors -	100	0	0
			Mrs. *Lawſon*, by Rev. Mr. *Potter* -	5	0	0

M.

1780	*Oct.*	10.	Lady *Mordaunt*, at Admiſſion -	1	1	0
	Dec.	19.	Mrs. *Moore*, of *Stow-Hall*, near *Norwich*, at Admiſſion -	1	1	0
			Rev. Dr. *Moore*, at Admiſſion -	1	1	0
			Mrs. *Moncaſter*, by the Rev. Mr. *Potter* - - -	1	1	0
1781	*April*	2.	Rev. Dr. *Monkhouſe*, at Admiſſion	1	1	0

N.

1780	*June*	27.	Miſs *S. N.* - - -	2	2	0

O.

1781	*April*	2.	Rev. Dr. *Oſborne* - - -	1	1	0

P.

1781	*June*	13.	Rev. Mr. *Parker*, Correſponding Member - -	1	1	0
			Mr. *Preſton*, of *Great Newport-Street*	1	1	0
			Rev. Dr. *Percy*, Dean of *Carliſle*, at Admiſſion - -	1	1	0
	Oct.	10.	*Evan Pugh*, Eſq; and Alderman, at ditto - - -	2	2	0
1781	*Feb.*	27.	*Wilſon Peirſon*, Eſq; of *Bride Kirk, Cumberland*, by the Reverend Mr. *Bell* - - - -	1	1	0
			Rev. Mr. *Perryn*, at Admiſſion -	1	1	0
			Carried over -	234	3	9

				£.	s.	d.
			Brought over -	234	3	9
1781	*Feb.*	27.	Mr. *Peter Pirchard*, at Admiſſion	2	2	0
			Reverend Mr. *Potter*, Correſponding Member, of *Wallſend*, near *Newcaſtle* - - - - -	0	10	6

R.

1780	*Dec.*	19.	Rev. Mr. *Rennell* - -	1	0	1
1781	*Feb.*	27.	Rev. Mr. *Robinſon*, of *Hull*, Correſponding Member - -	1	1	0
	Mar.	20.	Rev. Mr. *Robinſon*, of *Leiceſter*, Correſponding Member -	0	10	6
	April	2.	Mrs. *Ravenhill* - - -	2	2	0
			Lady *Rumbold*, at Admiſſion -	2	2	0

S.

1780	*June*	27.	*John Seale*, Eſq; at Admiſſion -	1	1	0
	Dec.	19.	Mrs. *E. S.* - - -	1	1	0
			Rev. Mr. *Stokes* - - -	1	1	0
1781	*April*	2.	Rev. Mr. *Swire*, at Admiſſion -	1	1	0

T.

1780	*June*	27.	*Robert Taylor*, Eſq; at Admiſſion -	2	2	0

U.

1780	*June*	13.	A Gentleman unknown, by the Rev. Mr. *Scott* - - -	2	2	0
			A Gentleman unknown, by the Rev. Mr. *Bourdillon* - -	2	2	0
			A Lady unknown, by ditto -	1	1	0
			A Lady unknown, by Dr. *Markham*	1	1	0
			Carried over -	256	3	10

				£.	s.	d.
			Brought over -	256	3	10
1780	*Oct.*	10.	A Lady unknown, in *Norfolk* -	1	1	0
			A Lady unknown, in *Eſſex* -	5	5	0
			A Lady unknown, by the Rev. Mr. *Randolph* - -	1	1	0
			A Lady unknown, by Mrs. *Beach* -	2	2	0
			A Perſon unknown, by the Rev. Mr. *Beard* - - -	3	3	0
	Dec.	19.	A Lady unknown, by the Rev. Mr. *Emeris* - - -	1	1	0
			A Lady unknown, by the Rev. Mr. *Hepworth* - - -	2	2	0
1781	*Feb.*	27.	A Perſon unknown, by the Rev. Mr. *Hughes* - - -	1	1	0
	Mar.	20.	A Lady unknown, by *Thomas Jones*, Eſq;	20	0	0
			A Lady unknown, by the Rev. Mr. *Bourdillon* - -	1	1	0
	April	2.	Two Ladies unknown - -	2	2	0
			Three ditto - - -	3	3	0

V.

1780	*June*	13.	*V. V.* - - - - -	10	10	0
		27.	Admiral *Vincent*, at Admiſſion -	1	1	0
1781	*Feb.*	27.	*John Vere*, Eſq; of *Norwich* -	2	2	0
			P. H. V. V. - - -	10	10	0

W.

1780	*June*	13.	Right Reverend the Lord Biſhop of *Wincheſter* - -	200	0	0
			Reverend Mr. *Wilton*, Correſponding Member - -	0	10	6
			Thomas Wright, Eſq; and Alderman, at Admiſſion - -	2	2	0
			Carried over -	526	1	4

			£.	s.	d.
		Brought over -	526	1	4
1781	*Feb.* 27.	*Nathan Wrighte*, Esq; at Admission	1	1	0
	Mar. 20.	Rev. Dr. *Walker*, by Dr. *Jefferson*, of the *Isle of Wight* -	1	1	0
		R. Worseley, Esq; by ditto	0	10	6

Z.

1780	*June* 13.	Rev. Mr. *Zouch*, at Admission -	1	1	0
	Oct. 10.	*Z. Z. Z.* - - - - -	10	10	0
		Total - £.	540	4	10

BENEFACTIONS *to the Proteſtant Miſſion in* East-India, *from* 8 April, 1780, *to the* SOCIETY'S *Audit*, 2 April, 1781.

1781 *March* 1.	MRS. *Watſon*, of *New Norfolk-ſtreet* - - -		0	10 6
6.	By the Hands of the Reverend Mr. *Paſche*, to be remitted to the ſeveral Miſſions, collected in the ſame Manner as uſual, including a Legacy of Twenty Pounds -	134	10	0
		£. 135	0	6

Remitted through a different Channel, by the Rev. Mr. Profeſſor *Freylinghauſen*, for the Miſſion at *Madras*, £100, for that at *Cuddalore*, £100 *. 200 0 0

* He made the ſame Remittance laſt Year.

BENEFACTIONS *towards a New Impreſſion of* 20,000 *Copies of the* BIBLE *and* TESTAMENT *in the* Welch *Language*, *from* 8 April, 1780, *to* 2 April, 1781.

1780 *Oct.* 10.	EDWARD *Parker*, Eſq; of *Brigg*, *Lincolnſhire* - -	1	1	0

BENEFAC-

BENEFACTIONS *and* DIVIDENDS *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann, *from* 8 April, 1780, *to the Audit* 2 April, 1781.

1780 *Oct.* 10.	*EDWARD Parker*, Eſq; of *Brigg, Lincolnſhire* - -	1	1	0
Dec. 29.	Mrs. *Hildeſley* - -	1	1	0
1781 *March* 3.	Twelve Months Dividend on £. 1100 New South Sea Annuities, due at *Chriſtmas* 1780 - -	35	0	0
	£.	57	2	0

BENEFACTIONS *and* DIVIDENDS *to the Eſtabliſhment of a Miſſion in the* Scilly Iſlands, *from the Audit* 8 April, 1780, *to the Audit* 2 April, 1781.

1780 *June* 13.	*WILLIAM Tayleur*, Eſq; of *Shrewſbury* - -	2	2	0
1781 *Feb.* 27.	Rev. Mr. *Robinſon*, of *Hull* -	1	1	0
March 3.	Twelve Months Dividend on £. 750 New South Sea Annuities, due at *Chriſtmas*, 1780 - -	22	10	0
	£.	25	13	0

The SOCIETY hereby deſire all the foregoing Benefactors to their ſeveral Deſigns to accept of their moſt hearty Thanks.

The proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of* *and* E. F. *of* *the Sum of* *to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, *which first met about the latter End of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their House in* Bartlett's Buildings, Holborn: *Which said Sum of* *I desire may be applied towards carrying on the Charitable Designs of the said Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

* If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY's Designs, he may add, either *in Great Britain, Palestine,* the *East-Indies, Georgia,* the *Scilly* Islands, the *Manks,* or *Welch* Impression of the Holy Scriptures.

A LIST

A

LIST

OF THE

BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno

1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gaſtrell*, Canon of *Chriſt-Church*, *Oxford*.
1708 The Reverend Dr. *Moſs*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Reverend and Right Honourable *George* Lord *Willoughby de Broke*.
1713 The Lord Biſhop of *Cheſter*, Sir *William Dawes*.
1714 The Lord Biſhop of *London*, Dr. *Robinſon*.
1715 The Lord Biſhop of *Lincoln*, Dr. *Wake*.
1716 The Lord Biſhop of *Lincoln*, Dr. *Gibſon*.
1717 The Lord Biſhop of *Saliſbury*, Dr. *Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.

Anno

1719 The Reverend Dr. *Sherlock*, Dean of *Chicheſter*.
1720 The Reverend Dr. *Knight*.
1721 The Reverend Dr. *Marſhall*.
1722 The Lord Biſhop of *Briſtol*, Dr. *Boulter*.
1723 The Reverend Dr. *Waterland*, Maſter of *Magdalen* College, *Cambridge*.
1724 The Lord Biſhop of *Sodor* and *Mann*, Dr. *Wilſon*.
1725 The Reverend Dr. *Berriman*.
1726 The Reverend Dr. *Mangey*, Prebendary of *Durham*.
1727 The Reverend Dr. *Watſon*.
1728 The Reverend Dr. *Yalden*, Prebendary of *Chulmeigh*, *Devon*.
1729 The Reverend Dr. *Rogers*.
1730 The Lord Biſhop of *Cheſter*, Dr. *Peploe*.
1731 The Lord Biſhop of *Gloceſter*, Dr. *Wilcox*.
1732 The Reverend Dr. *Stebbing*.
1733 The Lord Biſhop of *Peterborough*, Dr. *Clavering*.
1734 The Reverend Dr. *Heylyn*.
1735 The Reverend Dr. *Pearce*.
1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter*.
1737 The Reverend Dr. *Thomas*.
1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church*, *Oxon*.
1739 The Lord Biſhop of *St. David*'s, Dr. *Clagett*.
1740 The Reverend Dr. *Thomas*, Dean of *Peterborough*.
1741 The Lord Biſhop of *St. Aſaph*, Dr. *Maddox*.
1742 The Reverend Dr. *Trapp*.
1743 The Lord Biſhop of *Oxford*, Dr. *Seeker*.
1744 The Lord Biſhop of *Bangor*, Dr. *Hutton*.
1745 The Lord Biſhop of *Briſtol*, Dr. *Butler*.
1746 The Rev. Dr. *Lavington*, Reſidentiary of St. *Paul*'s.
1747 The Lord Biſhop of *St. David*'s, Dr. *Trevor*.
1748 The Reverend Dr. *Bearcroft*.
1749 The Reverend Mr. *Squire*, Archdeacon of *Bath*.
1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan*.
1751 The Rev. Dr. *Church*, Prebendary of St. *Paul*'s.
1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury*.

Anno

1753 The Lord Biſhop of *St. Aſaph*, Dr. *Drummond.*
1754 The Reverend Dr. *Cobden*, Archdeacon of *London.*
1755 The Lord Biſhop of *Norwich*, Dr. *Hayter.*
1756 The Reverend Dr. *Nicolls*, Maſter of the *Temple.*
1757 The Reverend Mr. *Gloceſter Ridley.*
1758 The Reverend Dr. *Dodwell*, Canon Reſidentiary of *Sarum.*
1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
1760 The Rev. Dr. *Aſhton*, Fellow of *Eton* College.
1761 The Reverend Mr. *Negus.*
1762 The Honourable and Right Rev. the Lord Biſhop of *Litchfield* and *Coventry*, Dr. *Cornwallis.*
1763 The Reverend Dr. *Delany*, Dean of *Down.*
1764 The Reverend Sir *Peter Rivers*, Bart.
1765 The Lord Biſhop of *Briſtol*, Dr. *Newton.*
1766 The Rev. Dr. *Tucker*, Dean of *Gloceſter.*
1767 The Lord Biſhop of *Cheſter*, Dr. *Keene.*
1768 The Rev. Dr. *Worthington*, Prebendary of *York.*
1769 The Lord Biſhop of *Norwich*, Dr. *Yonge.*
1770 The Rev. Dr. *Richard Eyre.*
1771 The Rev. Dr. *James Hallifax.*
1772 The Reverend Dr. *Bentham*, Regius Profeſſor of Divinity, *Oxford.*
1773 The Lord Biſhop of *Lincoln*, Dr. *Green.*
1774 The Rev. Dr. *Finch.*
1775 The Rev. Dr. *Ogle*, Dean of *Wincheſter.*
1776 The Reverend Dr. *Kaye*, Sub-Almoner to His Majeſty.
1777 The Lord Biſhop of St. *Aſaph*, Dr. *Shipley.*
1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colcheſter.*
1779 The Reverend Dr. *Markham*, Rector of St. *Mary*'s, *Whitechapel.*
1780 The Lord Biſhop of *Oxford*, Dr. *Butler.*
1781 The Reverend Dr. *Parker*, Rector of St. *James*'s, *Weſtminſter.*

F I N I S.

An ACCOUNT *of the Rates of Cloathing the Poor belonging to* WORK-HOUSES *and* CHARITY-SCHOOLS.

The Charge of Cloathing a MAN.

	l.	*s.*	*d.*
ONE Man's Suit	1	2	0
One Shirt Dowlas	0	4	6
One Pair of Hoſe	0	1	3
One Pair of Shoes	0	5	0
Total	1	12	9

The Charge of Cloathing a WOMAN.

ONE Gown and Petticoat	0	15	0
One Shift Dowlas	0	4	6
One Cap	0	0	10
One Pair of Hoſe	0	1	2
One Pair of Shoes	0	3	0
One Check'd Apron	0	2	2
One Handkerchief	0	1	0
Total	1	7	8

☞ You may be furniſhed with theſe Things by *Thomas Meek*, (Succeſſor to the late Mr. *John Lodge*) at his Charity-School Warehouſe, N° 58, in *Little-Britain*, near *Newgate-Street*, LONDON.

The Charge of Cloathing a BOY.

	l.	*s.*	*d.*
A Boy's Suit	0	14	0
A Shirt of Dowlas Cloth	0	2	6
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour	0	0	10
A Band	0	0	3
A Pair of Shoes	0	3	0
Total	1	1	5

The Charge of Cloathing a GIRL.

A Gown and Petticoat	0	9	6
A Coif and Band of fine Ghenting	0	1	6
A Shift of Dowlas Cloth	0	2	6
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Stays	0	4	6
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	6
A Pair of Buckles	0	0	2
Total	1	2	6

This ESTIMATE of CLOATHING is humbly ſubmitted to the Attention and Peruſal of TRUSTEES of SCHOOLS, and alſo to CHURCH-WARDENS and OVERSEERS of the POOR.

*** The different Stature of Children is allowed for in this Eſtimate, and any Number may be cloathed at the above Rates, by THOMAS MEEK, (Succeſſor to the late Mr. JOHN LODGE) at his Charity-School Warehouſe, N° 58, in LITTLE-BRITAIN, near NEWGATE-STREET, LONDON.

N. B. Any Gentleman or Lady who is inclined to clothe poor People, or Children, may be ſupplied with proper Clothing on the above Terms; or any of the Articles may be had ſeparately.

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